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SUPERIOR COURT of CALIFORNIA
COUNTY of SANTA BARBARA

07/10/2023

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10 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**

11 **COUNTY OF SANTA BARBARA**

12
13 LAS POSAS VALLEY WATER
14 RIGHTS COALITION, an unincorporated
association, et al.,

15 Plaintiffs,

16 v.

17 FOX CANYON GROUNDWATER
18 MANAGEMENT AGENCY, a public
entity, et al.,
19 Defendants.

Case No. VENCI00509700

Assigned for All Purposes to the
Honorable Thomas P. Anderle

[PROPOSED] FINAL JUDGMENT

Action Filed: March 27, 2018
Phase 3 Trial Date: May 16, 2023

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INTRODUCTION AND BACKGROUND INFORMATION

1 **A. Judgment.** This Judgment and Physical Solution (“Judgment”) is entered
2 pursuant to Code of Civil Procedure sections 830 *et seq.*, to: (i) comprehensively determine and
3 adjudicate all Groundwater rights within the Las Posas Valley Groundwater Basin (“Basin”),
4 whether based on appropriation, overlying right, prescriptive right, or any other possible basis of
5 right; and (ii) establish and implement the Physical Solution set forth herein for the ongoing
6 management of the Basin. The management of the Basin pursuant to this Judgment will not
7 impair the ability of the FCGMA to achieve Sustainable Groundwater Management for the Basin
8 pursuant to the provisions and requirements of SGMA, including Water Code section 10737.8,
9 and consistent with the reasonable and beneficial use requirements of Article X, section 2 of the
10 California Constitution. This Judgment and its Exhibits, together with the Groundwater
11 Sustainability Plan (“GSP”) for the Basin adopted by the FCGMA on December 13, 2019,
12 (available on the FCGMA’s website at <https://fcgma.org/groundwater-sustainability-plans-gsps/>
13 and also available at <https://sgma.water.ca.gov/portal/service/gspdocument/download/468>), and
14 as shall be updated as provided herein, is hereinafter referred to as, and constitutes, the Physical
15 Solution; provided, however, that to the extent that the provisions of the GSP conflict with this
16 Judgment, the terms of this Judgment control. The Court shall exercise its continuing jurisdiction
17 to implement the Physical Solution consistent with Code of Civil Procedure section 852.
18

19 **B. Basin.** The Basin is located in Ventura County, California, and underlies the Las
20 Posas Valley, including portions of the City of Moorpark and adjacent communities. The Basin
21 includes three management areas: the East Las Posas Management Area, the West Las Posas
22 Management Area, and the Epworth Gravels Management Area. The Department of Water
23 Resources (“DWR”) designated the Basin as a high-priority basin under SGMA.

24 **C. Pleadings.** The Plaintiffs Las Posas Basin Water Rights Coalition *et al.*
25 (“Plaintiffs”) filed their initial Complaint on March 27, 2018, their First Amended Complaint on
26 July 5, 2018, and their Second Amended Complaint on October 29, 2018 (“Complaint”), in the
27 Superior Court for the County of Ventura, seeking a comprehensive determination and
28 adjudication of groundwater rights in the Basin pursuant to Code of Civil Procedure section 830

1 *et seq.* Several parties also filed cross-complaints.

2 **D. Assignment of Action.** Pursuant to Code of Civil Procedure section 838(a), the
3 Judicial Council of California reassigned the case for all purposes to the Honorable Thomas P.
4 Anderle of the Santa Barbara County Superior Court.

5 **E. Service of Complaint, Notice of Groundwater Basin Adjudication, and Form**
6 **Answer.** Plaintiffs served the Complaint, the court-approved notice of commencement of
7 groundwater basin adjudication, and the court-approved Form Answer in accordance with the
8 statutory provisions governing this adjudication. (See Code Civ. Proc., §§ 830(b)(2), (7), 835-
9 836.5; Notice of Completion of Mailing (June 3, 2019).) All holders of fee title to real property
10 in the Basin were identified using the assessors records of the County of Ventura, and were
11 served the Notice, Complaint, and Form Answer by registered mail, return receipt requested as
12 required by Code of Civil Procedure section 836. Where the physical address of the real property
13 differed from the mailing address of the holder of fee title, the Notice, Complaint, and Form
14 Answer were mailed by registered mail, return receipt requested, to the physical address of the
15 real property and the mailing address of the holder of fee title. A notice of completion of mailing
16 was filed with the Court on June 3, 2019, consistent with Code of Civil Procedure section 836.

17 **F. Publication of Notice.** Plaintiffs provided the Notice and Form Answer to DWR
18 and the Fox Canyon Groundwater Management Agency (“FCGMA”). DWR and the FCGMA
19 provided a link to the Notice and Form Answer on the home page of their respective websites
20 consistent with Code of Civil Procedure section 836(m). The notice was also published at least
21 once per week for four consecutive weeks in the Ventura County Star, a newspaper of general
22 circulation in the County of Ventura on all persons interested in the proceeding, consistent with
23 Code of Civil Procedure section 836 and orders of the Court.

24 **G. Parties.** All Persons that own a parcel in the Basin, Extract or store water in the
25 Basin, or claim any other possible rights in the Basin are subject to the jurisdiction of the Court
26 pursuant to Code of Civil Procedure sections 830 *et seq.* All such Parties received numerous
27 notices of their right to participate in this Comprehensive Adjudication, including the statutory
28 notice described above; open, public pretrial and trial proceedings in all phases of the case; and

1 extensive additional individual efforts by existing parties to notify their neighbors about the
2 adjudication, including public meetings, meetings of mutual water companies, FCGMA meetings,
3 newsletters, and various other communications. The Court allowed any and all parties who
4 wished to join the case to do so. Several parties chose not to appear in the case or at various
5 phases of trial, or to appear very late, despite repeated notice and numerous opportunities to
6 participate. All parties who chose to appear received ample opportunity to present their evidence
7 and arguments in the proper course of proceedings. In all cases, the Court thoroughly considered
8 the Parties' submissions and evidence, and found that the proceedings satisfied due process and
9 all statutory requirements.

10 **H. Jurisdiction.** By the pleadings herein, operation of Code of Civil Procedure
11 sections 830 *et seq.*, and by Order of the Court, the case presents an adjudication with *in*
12 *personam* and *in rem* jurisdiction, in which any and all Groundwater rights as between each and
13 all of the Parties is determined. Having complied with the notice and service requirements of
14 Code of Civil Procedure section 836, the *in rem* jurisdiction over all Groundwater rights in the
15 Basin and the comprehensive effect of this Comprehensive Adjudication have been established.
16 This Court has jurisdiction over the subject matter of this action and all Parties herein.

17 **I. Phases of Trial and Findings of the Court.** The issues presented in this
18 Comprehensive Adjudication are complex. Accordingly, this Court divided the adjudication into
19 three phases. The first phase adjudicated the water rights claims of and allocated rights to Use
20 Groundwater to Ventura County Waterworks Districts No. 1 and 19 (referred to herein as the
21 "WWDs"). In Phase 1, all Parties had a chance to take discovery and all active participants in the
22 case eventually entered into a stipulation to resolve the Phase 1 issues by a final stipulation they
23 presented to the Court. At one point, the FCGMA and Calleguas Municipal Water District
24 ("Calleguas") objected to the Phase 1 Stipulation, but those objections were resolved. Thereafter,
25 a dispute arose between Plaintiffs and other parties concerning the scope of the Phase 1
26 Stipulation. No Party other than Plaintiffs raised any objections. The Court held an open, public
27 hearing at which the Phase 1 stipulating parties presented briefing and arguments in support of the
28 Phase 1 Stipulation, the Plaintiffs had a chance to do the same, and after which the Court

1 approved the Phase 1 Stipulation and resolved all then-outstanding disputes concerning its terms.
2 On September 17, 2020, the Court issued its Partial Statement of Decision resolving Phase 1
3 (“Phase 1 Order”). The Phase 1 Order allocated 12.31 percent of the Basin’s Total Safe Yield to
4 the WWDs, and noted that remaining allocations would be addressed in Phase 2, along with other
5 disputed issues.

6 The Court defined the Phase 2 issues as: “the individual percentage of the Total Safe
7 Yield, as that term is defined in the Phase I Partial Statement of Decision, for each Party (property
8 owners and mutual water companies) in the Las Posas Basin, excepting the following parties:
9 Ventura County Waterworks District Nos. 1 and 19 (whose respective percentages were already
10 decided in Phase I), Calleguas Municipal Water District (whose storage recovery rights will be
11 the subject of a subsequent phase of trial), and Fox Canyon Groundwater Management Agency
12 (who does not claim a groundwater pumping right).” (Case Mgmt. Order at 4 (Dec. 11, 2020).)
13 The Parties attempted to negotiate a resolution of the Phase 2 issues presented in the case and
14 again took months of extensive discovery. More than a year after the Court’s Phase 1 Order,
15 some 86 percent of the parties reached a comprehensive settlement of the Phase 2 issues. All
16 Parties litigating the Phase 2 issues in the case also stipulated before this Phase 2 Settlement was
17 reached that any and all potential prescription claims had been waived. The Phase 2 Settlement
18 developed a land-based allocation system using a sophisticated and complete compendium of data
19 detailing land use and Groundwater Use in the Basin.

20 Phase 2 proceeded to trial to resolve claims and objections to the Phase 2 Settlement from
21 a few landowners, mutual water companies, and public agency parties. The pretrial proceedings
22 are described in detail in the Court’s Statement of Decision, Phase 2, issued on October 28, 2022
23 (“Phase 2 Order”). The Court held a five-week trial in Phase 2, which commenced on September
24 26, 2022. The Court had the opportunity to assess the credibility of witnesses and evaluate all of
25 the facts and legal arguments presented by the Parties. Upon conclusion of trial, the Court issued
26 the Phase 2 Order, which approved and adopted the Phase 2 Settlement and its allocation
27 approach. The Phase 2 Order includes detailed findings and conclusions. One set of issues
28 resolved in the Phase 2 Order was how to interpret certain terms in the Phase 1 Order. The

1 findings made by the Court in earlier phases of this action support entry of this Judgment.

2 Upon conclusion of Phase 2, many parties commenced negotiations to resolve the Phase 3
3 issues, including “the adoption of a physical solution and the manner in that the physical solution
4 will be implemented and adaptively managed” and “the intersection of the GMA’s and Court’s
5 scope of authority.” (Case Mgmt. Order at 2 (Dec. 11, 2020).) As a result of those negotiations,
6 nearly all of the active Parties in the case, including all of the public agency Parties (“Phase 3
7 Settling Parties”), jointly submitted the Phase 3 Settlement to the Court on February 8, 2023.
8 Among other issues, the Phase 3 Settlement settled the important matters of: (i) future Basin
9 management under the Physical Solution, which, pursuant to the terms herein, incorporates the
10 GSP as a material component of the Physical Solution and recognizes the FCGMA’s SGMA
11 authority as the Basin GSA and as the special act water agency created to manage and conserve
12 the Basin’s Groundwater resources; (ii) harmonizing the Judgment with SGMA; and (iii) a
13 process to develop an updated, technically sound operating plan to effectuate Calleguas’s rights to
14 store and Extract Groundwater attributable to imported water. The Phase 3 Settling Parties
15 confirmed their intent that this Judgment will hereafter govern all aspects of the FCGMA’s
16 ongoing management of the Basin, whether undertaken by the FCGMA in its role as a special act
17 water management agency, the GSA under SGMA, or as Watermaster.

18 The Phase 3 Settling Parties then presented an initial draft of a proposed Stipulated
19 Judgment to the Court and all other parties on March 24, 2023. On April 24, 2023, they
20 submitted an updated draft of the Stipulated Judgment, which was consistent with both the Phase
21 3 Settlement and the March 24 draft, together with a Stipulation for Entry of Judgment.

22 Extensive discovery again occurred in Phase 3, and the Court provided the few remaining
23 Parties that objected to the Phase 3 Settlement Agreement the opportunity to present objections to
24 the Stipulated Judgment at trial and propose any alternative to resolve the remaining open issues
25 before the Court.

26 The Court heard evidence and argument in the Phase 3 trial, prepared a Statement of
27 Decision, and issued this Judgment, resolving this long-running Comprehensive Adjudication.

28 The Court found in its Statement of Decision, based on the evidence and argument

1 presented at trial, that the Phase 3 Settlement’s integrated approach to Basin management is
2 robustly supported by the facts, fully accords with California law, and will not interfere with the
3 attainment of Sustainable Groundwater Management and the reasonable and beneficial use of the
4 Basin’s water resources, in compliance with article X, section 2 of the California Constitution,
5 Code of Civil Procedure sections 849(b), 850(a), and Water Code section 10737.8.

6 This Judgment resolves all aspects of this Comprehensive Adjudication and shall govern
7 all Groundwater rights in the Basin.

8 **J. Comprehensive Settlement of Claims.** Despite the length of this litigation,
9 extensive discovery taken, and need for three phases of trial, the Court notes that nearly all of the
10 Parties have agreed with the comprehensive settlement of all legal and factual disputes embodied
11 in this Judgment. The Phase 1 and Phase 2 Settlements received overwhelming support, and
12 through the Phase 3 Settlement, the Stipulating Parties have entered into an agreement to resolve
13 and settle all claims, and thereby avoid the burden and expense of continued contested litigation.

14 **K. Dismissal of Related Action.** Plaintiffs Las Posas Basin Water Rights Coalition
15 (also erroneously referred to as the “Las Posas Valley Water Rights Coalition”), as Petitioner and
16 Plaintiffs in the related action *Las Posas Basin Water Rights Coalition v. Fox Canyon*
17 *Groundwater Management Agency*, Santa Barbara County Superior Case No. 20CV02036 (the
18 “Writ Action”), will dismiss the Writ Action with prejudice within 7 days of entry of this
19 Judgment.

20 **L. Permitted or Licensed Water Rights.** Pursuant to California law, surface water
21 use since 1914 has been governed by the Water Code. This Judgment is not intended to interfere
22 with any State-permitted or licensed surface water rights or pre-1914 surface water right.

23 DECREE

24 NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED:

25 I. DEFINITIONS

26 As used in this Judgment, the following terms shall have the meaning set forth
27 below.

28 1.1 **Adaptive Management** – Management of the Basin based on the best available

1 science as developed over time to address changes in the Basin’s physical conditions and/or
2 regulatory or economic changes so to achieve and sustain Sustainable Groundwater Management
3 and to maximize the reasonable and beneficial use of the Basin’s water resources.

4 1.2 **AFY** – Acre-feet per Water Year.

5 1.3 **Aggregate Mutual Supply** – The total aggregated Annual Allocation managed by
6 a Mutual Water Company on behalf of its Mutual Exclusive Shareholders. The Aggregate
7 Mutual Supply is comprised of Annual Allocation derived from: (i) the aggregated Allocation
8 Basis of all of a Mutual Water Company’s Mutual Exclusive Shareholders, excluding the
9 Allocation Basis of those Mutual Exclusive Shareholders who have agreed with their Mutual
10 Water Company to the separate reporting of said Mutual Exclusive Shareholder’s Groundwater
11 Use pursuant to Section 4.7.1; (ii) any Allocation Basis acquired by a Mutual Exclusive
12 Shareholder described in (i) above through a Transfer pursuant to Section 4.12; (iii) the Mutual
13 Water Company’s Mutual Water Company Allocation; (iv) any Allocation Basis acquired by a
14 Mutual Water Company through a Transfer pursuant to Section 4.12; (v) any Carryover managed
15 by the Mutual Water Company; and (vi) any Groundwater to which the Mutual Water Company
16 is entitled pursuant to a Subscription Project.

17 1.4 **Agricultural Allocation** – An Allocation granted pursuant to Section 4.5.1 for a
18 predominantly Agricultural Use and any ancillary Domestic or Commercial Use.

19 1.5 **Agricultural Landowner** – A Landowner engaged in Agricultural Use.

20 1.6 **Agricultural Use** – Use of Groundwater for the cultivation of crops for
21 commercial sale and distribution, or the irrigation of pasture for the commercial production, sale,
22 and distribution of crops for food, fiber, fuel, or ornament, including animal husbandry.

23 1.7 **Allocated Groundwater** – The full cumulative and Basin-wide amount of
24 Groundwater that will be allocated for Use by Water Right Holders pursuant to the Operating
25 Yield, which is sourced from native Groundwater, Return Flows, and Replenishment, but
26 excluding water stored pursuant to the Calleguas ASR Project for later recovery by Calleguas or
27 pursuant to a Subscription Project.

28 1.8 **Allocation** – An entitlement granted to a Party to Use Allocated Groundwater

1 from the Basin.

2 1.9 **Allocation Basis** – An initial amount of Allocated Groundwater assigned to each
3 Water Right Holder in the Groundwater Allocation Schedule, which forms the basis for
4 determining each Water Right Holder’s Annual Allocation.

5 1.10 **Annual Allocation** – The maximum annual amount of Allocated Groundwater a
6 Water Right Holder may Use pursuant to an Allocation in a given Water Year.

7 1.11 **Annual Allocations Accounting** – As described in Section 5.2.4.

8 1.12 **Annual Allocations Calculation** – As described in Section 4.2.

9 1.13 **Annual Report** – An annual report of Basin management and Watermaster
10 activities filed with DWR and with the Court by April 1 of each year pursuant to Section 5.2.3
11 herein.

12 1.14 **Base Agricultural Allocation** – A form of Agricultural Allocation described in
13 Section 4.5.1.

14 1.15 **Base Agricultural Allocation Factor** – A factor set at 1.3 AFY (subject to
15 reduction pursuant to Section 4.5.1), which, when multiplied by an Agricultural Landowner’s
16 Irrigated Acreage, establishes the Agricultural Landowner’s Base Agricultural Allocation.

17 1.16 **Basin** – The Las Posas Valley Groundwater Basin as currently defined by DWR
18 Bulletin No. 118 as Basin No. 4-8, including all water-bearing formations therein, including the
19 Shallow Aquifer, Fox Canyon Aquifer, Grimes Canyon Aquifer, and Epworth Gravel Aquifer.

20 1.17 **Basin Assessment** – As defined in Section 7.2.

21 1.18 **Basin Management Actions** – Actions, failures to act, enforcement actions,
22 decisions, or determinations by Watermaster related to the implementation of the Judgment as
23 defined in Section 9.1.

24 1.19 **Basin Optimization Plan** – The plan developed by Watermaster in accordance
25 with Section 5.3.

26 1.20 **Basin Optimization Projects** – Water management activities and projects that
27 Watermaster has approved consistent with the Basin Optimization Plan to enhance or optimize
28 the Sustainable Yield, to avoid or mitigate Undesirable Results, and to achieve Sustainable

1 Groundwater Management consistent with SGMA.

2 1.21 **Basin Optimization Yield** – The estimated yield that is projected to be available
3 to achieve Sustainable Groundwater Management by 2040. Prior to Water Year 2040, the
4 Sustainable Yield established in the GSP and the Basin Optimization Yield may be different.
5 However, by Water Year 2040, the Basin Optimization Yield and the Operating Yield must equal
6 the Sustainable Yield. The Basin Optimization Yield will take into account: (i) water available
7 from native Groundwater inflows; (ii) Return Flows; (iii) reasonably anticipated enhanced yield
8 (*i.e.*, managed replenishment excluding water stored and dedicated to the Calleguas ASR Project)
9 projected to be available by Water Year 2040 consistent with the projected Basin Optimization
10 Plan; and (iv) opportunities for optimization of the Sustainable Yield achieved by relocating
11 Extraction and transmission of water to avoid Undesirable Results. The Basin Optimization
12 Yield will also, through Adaptive Management, take into account circumstances including: (a)
13 improved understanding of Basin conditions and hydrogeologic parameters as a result of new data
14 over time; (b) the current status of Basin Optimization Projects; and (c) changing hydrological
15 conditions.

16 1.22 **Basin Optimization Yield Study** – The process to be undertaken by Watermaster,
17 following Committee Consultation, every five years in coordination with the GSP Updates (Wat.
18 Code, § 10728.2), or at Watermaster’s discretion in response to material changing or changed
19 Basin conditions, beginning with the Basin Optimization Yield Study to be finalized in 2025,
20 which will set the Basin Optimization Yield, and thus the Operating Yield and the Rampdown
21 Rate for Water Year 2025 and subsequent Water Years.

22 1.23 **Carryover** – Any portion of a Water Right Holder’s Annual Allocation not Used
23 in the Water Year in which it is allowed, which may be accrued and Used in future Water Years,
24 provided that the Water Right Holder complies with this Judgment, including Section 4.11.

25 1.24 **Calleguas** – The Calleguas Municipal Water District.

26 1.25 **Calleguas ASR In Lieu** – Delivery of imported water from Calleguas to a Water
27 Right Holder, following the Water Right Holder’s voluntary agreement, for Use instead of the
28 Water Right Holder’s Use of its Annual Allocation for the purpose of establishing water stored in

1 the Basin as part of the Calleguas ASR Project for later recovery by Calleguas. This definition
2 does not include In Lieu Water as defined in Section 1.57.

3 1.26 **Calleguas ASR Project** – The aquifer storage and recovery project operated in the
4 Basin by Calleguas as defined in Section 8.1.

5 1.27 **Calleguas ASR Project Operations** – As defined in Section 8.3.

6 1.28 **Calleguas ASR Project Operations Plan** – As defined in Section 8.1.

7 1.29 **Calleguas ASR Study Group** – As defined in Section 8.4.

8 1.30 **Change of Point of Extraction** – As defined in Section 4.13.

9 1.31 **Change of WMID Ownership** – A conveyance of all of the Parcels identified
10 within a WMID in the Groundwater Allocation Schedule without any reservation or Transfer of
11 the Allocation Basis assigned to the WMID, pursuant to Section 4.12.9.

12 1.32 **Commercial Allocation** – An Allocation granted pursuant to Section 4.5.2 for a
13 predominantly Commercial Use.

14 1.33 **Commercial Use** – Use of Groundwater on land for purposes other than Domestic
15 Use or Agricultural Use, including Use of Water for mining, golf course irrigation, irrigation of
16 municipally owned Overlying Lands, or water service by a WWD.

17 1.34 **Committees** – The Policy Advisory Committee or the Technical Advisory
18 Committee, or both, as the context demands.

19 1.35 **Committee Consultation** – The process by which Watermaster shall consult
20 either with the Policy Advisory Committee or Technical Advisory Committee, or both as
21 specified in the Judgment or Watermaster Rules, or in Watermaster’s discretion as may be
22 appropriate under the circumstances, pursuant to Article VI.

23 1.36 **Complaint** – The complaint for a comprehensive adjudication of Groundwater
24 rights of the Basin, as amended, pursuant to the Code of Civil Procedure sections 830 *et seq.*

25 1.37 **Comprehensive Adjudication** – This action to comprehensively determine rights
26 to Extract and store Groundwater in the Basin and to implement a physical solution. (Code Civ.
27 Proc., §§ 832(c), 834(b), 849(a).)

28 1.38 **Conditional Domestic Allocation** – A Domestic Allocation that may accrue

1 pursuant to the conditions precedent and subject to the limitations set forth in **Exhibits G and H**.

2 1.39 **Constituency Groups** – The representative groups of stakeholders set forth in
3 Section 6.10.2.

4 1.40 **County** – The County of Ventura.

5 1.41 **Cure Period** – As defined in Section 4.15.2.

6 1.42 **Domestic Allocation** – An Allocation granted pursuant to Section 4.5.3 for a
7 predominantly Domestic Use.

8 1.43 **Domestic Use** – Use of Groundwater for domestic purposes, which include indoor
9 potable water Uses and landscape irrigation.

10 1.44 **DWR** – The California Department of Water Resources.

11 1.45 **Effective Date** – Date of entry of this Judgment.

12 1.46 **Equitably Justified** – A basis for granting an Allocation that is based on
13 California common law addressing the division of water supplies among landowners possessing
14 correlative water rights.

15 1.47 **Extract(ion)** – The process of producing or extracting Groundwater from the
16 Basin.

17 1.48 **Form Answer** – The form answer to the Complaint approved by the Court
18 pursuant to Code of Civil Procedure section 836.

19 1.49 **FCGMA** – The Fox Canyon Groundwater Management Agency. (Wat. Code
20 App., §§ 121-102, 121-201.)

21 1.50 **Good Standing** – The status of a Party who has paid all applicable assessments,
22 fees, charges and is otherwise in compliance with the Judgment.

23 1.51 **Groundwater** – Water beneath the surface of the earth within the zone below the
24 water table in which the soil is completely saturated with water, but does not include water that
25 flows in known and definite channels. (Code Civ. Proc., § 832(g).)

26 1.52 **Groundwater Allocation Schedule** – The schedule of Allocation Basis granted to
27 Water Right Holders attached to this Judgment as **Exhibit C**.

28 1.53 **Groundwater Sustainability Agency (GSA)** – As defined in Water Code sections

1 10721(j) and Water Code section 10723(c)(1)(D).

2 1.54 **Groundwater Sustainability Plan (GSP)** – The plan defined by Water Code
3 section 10721(k) adopted by the FCGMA for the Basin on December 13, 2019, approved by
4 DWR on January 13, 2022, and as it may be amended from time to time in accordance with the
5 procedures herein.

6 1.55 **GSP Updates** – The regular and periodic evaluations and updates to the GSP to be
7 undertaken by the FCGMA pursuant to SGMA. (Wat. Code, § 10728.2.)

8 1.56 **Historical Use** – The average amount of a Landowner’s historical reasonable and
9 beneficial use of Groundwater on land owned by the Landowner during the period 2013 through
10 2019, inclusive, after eliminating the highest and lowest years.

11 1.57 **In Lieu Water** – Pursuant to the provisions of Section 5.6, Water delivered to a
12 Water Rights Holder in a Water Year for Use in lieu of Use of an equal amount of that Water
13 Rights Holder’s Annual Allocation pursuant to an approved Watermaster program to advance the
14 Physical Solution. In Lieu Water does not include Calleguas ASR In Lieu water as defined in
15 Section 1.25.

16 1.58 **Irrigated Acreage** – The irrigated acreage owned by each Agricultural
17 Landowner set forth in the Master Disclosure Record. Following extensive technical analysis, the
18 Irrigated Acreage was calculated as the total acreage of the effective field of irrigation made by
19 an Agricultural Landowner for an Agricultural Use. For irrigated tree crops, the extent of
20 ultimate mature canopy at the perimeter of the effective field defined the boundaries of the
21 effective field of irrigation. For non-tree crops, the effective field of irrigation was defined as the
22 area that is plowed between plantings, excluding perimeter roads. Areas of an Agricultural
23 Landowner’s property which are considered outside of the effective field of irrigation and are
24 excluded on that basis from the calculation of Irrigated Acreage include: perimeter and permanent
25 roads, whether paved or graveled; buildings and surrounding areas not used for an Agricultural
26 Use; barrancas; reservoirs; irrigation swales and ditches outside of the plantable area; windbreaks;
27 and staging areas.

28 1.59 **Judgment** – This judgment and Physical Solution entered in this Comprehensive

1 Adjudication.

2 1.60 **Landowner** – An owner of land identified in the Groundwater Allocation
3 Schedule, which is a (i) Party to this Comprehensive Adjudication or (ii) a Mutual Shareholder.

4 1.61 **Lease** – A Transfer of Allocation Basis for one Water Year or for several Water
5 Years from one WMID to another, as set forth in a written lease agreement. The term of a Lease
6 must be for one or more full Water Years. Allocation Basis may not be leased for a portion of a
7 Water Year.

8 1.62 **Management Area(s)** – The East Las Posas Management Area, the West Las
9 Posas Management Area, or Epworth Gravels Management Area, as described in the GSP.

10 1.63 **Master Disclosure Record** – The record of: Historical Use by each Landowner;
11 Irrigated Acres owned by each Agricultural Landowner; parcels served by each Mutual Water
12 Company; and historical deliveries of water by, and annual water supplies Used by, each Mutual
13 Water Company, attached to this Judgment as **Exhibit B**.

14 1.64 **Material Injury** – A material and unreasonable impact to the Basin, any
15 Management Area, Water Rights Holder, Party, well or water supply caused by the Extraction,
16 storage, or Transfer of Groundwater in the Basin. Material Injury does not include economic
17 injury that results from other than direct physical causes, including any adverse effect on water
18 rates, lease rates, or demand for water. If fully mitigated, Material Injury shall no longer be
19 considered to be occurring. Topics that may be considered in an analysis for a Material Injury
20 determination include the following: (i) groundwater levels; (ii) groundwater in storage; (iii)
21 groundwater quality; (iv) land subsidence; (v) natural recharge; and (vi) minimum thresholds and
22 measurable objectives as set forth in SGMA and implementing regulations. With respect to the
23 Calleguas ASR Project, Material Injury will not be deemed to have occurred unless a material and
24 unreasonable impact to the Basin, any Management Area, Water Rights Holder, Party develops as
25 result of Extraction or storage associated with the Calleguas ASR Project in a degree beyond the
26 impact that would have occurred absent the existence and operation of the Calleguas ASR
27 Project.

28 1.65 **Mutual Exclusive Shareholder** – A Mutual Shareholder granted Allocation Basis

1 that receives all of its Groundwater from a Mutual Water Company, and not from a Landowner's
2 private well.

3 1.66 **Mutual Hybrid Shareholder** – A Mutual Shareholder granted Allocation Basis
4 that receives all or some Groundwater from a Landowner's private well in addition to holding
5 shares in a Mutual Water Company.

6 1.67 **Mutual Shareholder** – A shareholder of a Mutual Water Company.

7 1.68 **Mutual Water Company** – A corporation organized for and engaged in the
8 business of supplying water to its Mutual Shareholders at a cost consistent with the provisions of
9 Corporations Code section 14300 *et seq.* that is a Party to this Comprehensive Adjudication.

10 1.69 **Mutual Water Company Allocation** – A form of Supplemental Agricultural
11 Allocation granted to each Mutual Water Company serving Agricultural Uses, which was
12 determined by subtracting the total average deliveries by a Mutual Water Company to its Mutual
13 Shareholders from 2013 through 2019 from the Mutual Water Company's Total Mutual Supply,
14 which amount is necessary to reflect typical industry-standard water losses from conveyance,
15 system evaporation, fire flow, and other causes.

16 1.70 **New Use** – A new Use of Groundwater made available through a Subscription
17 Project approved by Watermaster.

18 1.71 **No Injury Rule** – as applied to the Calleguas ASR Project, the No Injury Rule
19 means operation of the Calleguas ASR Project in a manner that neither: (i) causes or exacerbates
20 Undesirable Results beyond those that would exist in the Basin without use of the Calleguas ASR
21 Project; nor (ii) causes Material Injury.

22 1.72 **Notice** – The notice of the Comprehensive Adjudication approved by the Court
23 pursuant to Code of Civil Procedure section 836.

24 1.73 **Operating Yield** – The cumulative amount of Allocated Groundwater that may be
25 sustainably Extracted from the Basin for Use in any particular Water Year under the terms of this
26 Judgment, excluding the Use of any Groundwater pursuant to a right of Carryover. Consistent
27 with the definition of "Total Safe Yield" in the Phase 1 Order, the components of the Operating
28 Yield include all native and non-native sources of water within the Basin, or within either

1 subbasin (as the contexts requires), presently and in the future, including native Groundwater,
2 surface water underflow, Return Flows from the use of imported water within the Basin, recharge
3 from treated wastewater, recharge from septic systems, storm water recharge (intentional or
4 otherwise), recharge from natural and non-natural sources originating inside or outside the Basin,
5 excepting augmented yield physically existing within, and recoverable from, the Basin as a result
6 of the Calleguas ASR Project, if any.

7 1.74 **Original Allocation Basis Parcel** – A parcel of land listed in the Master
8 Disclosure Record to which Allocation Basis was originally granted.

9 1.75 **Overdraft** – The cumulative Extraction of Groundwater from the Basin in
10 quantities that exceed the Basin’s Sustainable Yield.

11 1.76 **Overlying Land(s)** – Land(s) owned by a Landowner that overlies the Basin and
12 are benefited by Overlying Rights.

13 1.77 **Overlying Right(s)** – The correlative right of a landowner to take water from the
14 ground underneath for reasonable and beneficial use on the landowner’s land within the basin or
15 watershed, which is based on the ownership of the land and is appurtenant thereto. (*City of*
16 *Barstow v. Mojave Water Agency* (2000) 23 Cal.4th 1224, 1240.)

17 1.78 **Overuse** – The overuse of Groundwater as described in Section 4.15.

18 1.79 **Overuse Assessment** – A fee for Overuse.

19 1.80 **Parcel(s)** – The parcel(s), identified by assessor parcel numbers assigned to a
20 WMID in the Groundwater Allocation Schedule to which this Judgment assigns Allocation Basis.

21 1.81 **Party or Parties** – Any Person(s) that has (have) been named and served or
22 otherwise properly joined or has (have) become subject to this Judgment of the Court under the *in*
23 *personam* and *in rem* jurisdiction afforded under Code of Civil Procedure sections 830 *et seq.* and
24 all persons bound pursuant to Code of Civil Procedure section 851.

25 1.82 **Permanent Transfer** – Subject to the provisions of Section 4.12, a permanent: (i)
26 Transfer of Allocation Basis from one WMID to another; or (ii) conveyance of one or more
27 Parcels or portion thereof that results in a change in the Parcels assigned to a WMID in the
28 Groundwater Allocation Schedule to which this Judgment assigns Allocation Basis. This

1 definition does not apply to a Change of WMID Ownership pursuant to Sections 1.31 and 4.12.9.

2 1.83 **Person** – A natural person, firm, association, organization, partnership, business
3 trust, corporation, limited liability company, local, state or federal public entity, or tribe.

4 1.84 **Phase 1 Order** – The Court’s order resolving all Phase 1 matters, which was
5 issued on September 17, 2020.

6 1.85 **Phase 2 Order** – The Court’s order resolving all Phase 2 matters, which was
7 issued on October 28, 2022.

8 1.86 **Physical Solution** – The terms of this Judgment, including the GSP, which (i) may
9 be modified over time through Adaptive Management and (ii) will achieve Sustainable
10 Groundwater Management for the Basin consistent with the requirements of SGMA and Article
11 X, section 2 of the California Constitution.

12 1.87 **Policy Advisory Committee (PAC)** – The advisory body to Watermaster,
13 established pursuant to Sections 6.1 and 6.10, on policy matters of a non-technical nature to be
14 considered by Watermaster pertaining to the management of the Basin. The PAC reports directly
15 to Watermaster.

16 1.88 **Rampdown** – The reduction in Operating Yield that may be imposed pursuant to
17 the terms of this Judgment to the extent necessary to (i) achieve Sustainable Groundwater
18 Management and the reasonable and beneficial use of the Basin’s water resources and (ii) avoid
19 Undesirable Results consistent with the terms of Article X, section 2 of the California
20 Constitution. This may, if necessary, include the reduction in the initial Operating Yield so that,
21 by Water Year 2040, and consistent with SGMA, the Operating Yield does not exceed the
22 Sustainable Yield.

23 1.89 **Rampdown Rate** – The rate of Rampdown beginning in Water Year 2025 and
24 each Water Year thereafter, which will result from the Basin Optimization Yield Study.

25 1.90 **Recommendation Report** – A written report setting forth a Committee’s
26 recommendation on a Basin Management Action pursuant to the Committee Consultation
27 process, as provided for in Section 6.8.

28 1.91 **Replenishment** – The augmentation of Groundwater in the Basin (either by

1 directly increasing the amount of available Groundwater or through deliveries of In Lieu Water)
2 to: (i) enhance the Sustainable Yield; (ii) reduce or narrow, if not eliminate, the difference
3 between the initial Operating Yield and the Sustainable Yield, for the purpose of also mitigating
4 or eliminating any Rampdown; or (iii) avoid or mitigate Undesirable Results.

5 1.92 **Response Report** – A written report prepared by Watermaster responding to a
6 recommendation and contentions in support thereof set forth in a timely submitted
7 Recommendation Report from a Committee, as provided for in Section 6.3.

8 1.93 **Return Flows** – Water that percolates into the Basin after Use and augments the
9 Groundwater supply, regardless of original source.

10 1.94 **SGMA** – The Sustainable Groundwater Management Act set forth at Water Code
11 sections 10720 to 10933 and 12924 and implementing regulations.

12 1.95 **Stipulated Judgment** – The proposed Judgment and Physical Solution jointly
13 submitted by the Stipulating Parties.

14 1.96 **Stipulating Parties** – The Parties that executed the Stipulation for Entry of
15 Judgment attached hereto as **Exhibit J**.

16 1.97 **Statement of Decision** – The Court’s order resolving all Phase 3 matters, which
17 was issued on June __, 2023.

18 1.98 **Subscription Project** – A project developed by Watermaster or a designee of
19 Watermaster, subject to Section 4.6, to supply Groundwater for a New Use by a specified Party or
20 Parties, which is fully funded by Subscription Project Assessments paid by the Party or Parties
21 permitted by Watermaster to make the New Use of Groundwater.

22 1.99 **Subscription Project Assessment** – An assessment levied on a Party making a
23 New Use in an amount sufficient to purchase, in the same Water Year, from either (i) Calleguas,
24 or (ii) a source of water that does not otherwise replenish the Basin, an equivalent amount of
25 water as may be necessary to replace the Groundwater Extracted for the New Use.

26 1.100 **Supplemental Agricultural Allocation** – A form of Agricultural Allocation as
27 described in Section 4.5.1.

28 1.101 **Sustainable Groundwater Management** – The management and Use of the

1 Basin's Groundwater in a manner that can be maintained during the planning and implementation
2 horizon without causing Undesirable Results and consistent with SGMA. (Wat. Code, §
3 10721(v).)

4 1.102 **Sustainable Yield** – The maximum quantity of water, calculated over a base
5 period representative of long-term conditions in the Basin and including any temporary surplus,
6 that can be withdrawn annually from the Basin's Groundwater supply without causing an
7 Undesirable Result and consistent with SGMA. (Wat. Code, § 10721(w).)

8 1.103 **Technical Advisory Committee (TAC)** – The advisory body established pursuant
9 to Section 6.1 and 6.11 to study technical aspects of the Basin and to issue Recommendation
10 Reports to Watermaster based on such technical study for the purpose of achieving Sustainable
11 Groundwater Management in the Basin in an effective and efficient manner, consistent with this
12 Judgment.

13 1.104 **Total Allocation Basis** – The cumulative total of all Allocation Bases.

14 1.105 **Total Mutual Supply** – Each Mutual Water Company's average annual total
15 supplies of water (from all sources) from 2013 to 2019 as listed in the Groundwater Allocation
16 Schedule.

17 1.106 **Transfer** – A Permanent Transfer, Lease, or Transfer of Carryover.

18 1.107 **Transfer Request Form** – The form set forth in **Exhibit I** that must be filed with
19 Watermaster to initiate a request of Watermaster to approve a Transfer.

20 1.108 **Undesirable Result(s)** – As defined in Water Code section 10721(x), one or more
21 of the following effects caused by Groundwater conditions occurring throughout the Basin:

22
23 (1) Chronic lowering of groundwater levels indicating a significant and
24 unreasonable depletion of supply if continued over the planning and
25 implementation horizon. Overdraft during a period of drought is not
26 sufficient to establish a chronic lowering of groundwater levels if
27 extractions and groundwater recharge are managed as necessary to ensure
28 that reductions in groundwater levels or storage during a period of drought
are offset by increases in groundwater levels or storage during other periods.

(2) Significant and unreasonable reduction of groundwater storage.

(3) Significant and unreasonable seawater intrusion.

1 (4) Significant and unreasonable degraded water quality, including the
2 migration of contaminant plumes that impair water supplies.

3 (5) Significant and unreasonable land subsidence that substantially
4 interferes with surface land uses.

5 (6) Depletions of interconnected surface water that have significant and
6 unreasonable adverse impacts on beneficial uses of the surface water.

7 1.109 **UWCD** – United Water Conservation District.

8 1.110 **Use** – The use of Groundwater or In Lieu Water by a Water Right Holder or by a
9 Water Right Holder’s designee pursuant to an Allocation, which may be further defined as an
10 Agricultural Use, Commercial Use, or Domestic Use.

11 1.111 **Water Right Holder** – A Party that owns an Allocation.

12 1.112 **Water Year** – The period from October 1 through the following September 30,
13 inclusive. (Wat. Code, § 10721(aa).) Water Years are referenced herein by the calendar year in
14 which they begin (*e.g.*, the 2025 Water Year will run from October 1, 2025 to September 30,
15 2026).

16 1.113 **Watermaster** – The FCGMA acting as the special master to the Court appointed
17 pursuant to Section 5.1 of this Judgment for the purpose of executing the powers, duties, and
18 responsibilities assigned therein.

19 1.114 **Watermaster Budget** – The budget to fund the operation and administration of
20 Watermaster and programs undertaken by or on behalf of Watermaster, and which will be
21 prepared annually by Watermaster consistent with the provisions of Section 7.5.

22 1.115 **Watermaster Rules** – The rules and regulations attached to this Judgment as
23 **Exhibit A**, which may be amended from time to time pursuant to the provisions of Section 5.2.9.

24 1.116 **WMID** – A water management identification number assigned to a Water Right
25 Holder or group of Water Right Holders within the Groundwater Allocation Schedule as further
26 described in Section 4.3.

27 1.117 **WWD(s)** – Either Ventura County Water Works Districts No. 1 or Ventura
28 County Water Works Districts No. 19, or both, as the context demands.

1.118 **WWD Allocations** – The Commercial Allocations granted to the WWDs in this

1 Judgment.

2 **II. EXHIBITS.**

3 The following exhibits are attached to this Judgment and made a part hereof.

4 **Exhibit A** Watermaster Rules

5 **Exhibit B** Master Disclosure Record

6 **Exhibit C** Groundwater Allocation Schedule

7 **Exhibit D** Protocols and Formulas to Determine Annual Allocation

8 **Exhibit E** Crestview Domestic Parcels

9 **Exhibit F** Del Norte Domestic Parcels

10 **Exhibit G** Conditions Precedent to Conditional Domestic Allocation for Hypericum
11 Land Company, LLC and Hypericum Interests, LLC and Butler Ranch
12 Mutual Water Company

13 **Exhibit H** Conditions Precedent to Conditional Domestic Allocation for Del Norte
14 Water Company

15 **Exhibit I** Transfer Request Form

16 **Exhibit J** Stipulation for Entry of Judgment

17 **III. PHYSICAL AND LEGAL SETTING**

18 3.1 **Basin as Common Source of Supply.** The Groundwater within the Basin
19 constitutes a common source of water supply to the Parties and is a critical resource on which the
20 overlying and surrounding community rely to sustain the regional economy, to supply water to
21 people and businesses within Ventura County, and to maintain environmental interests within and
22 surrounding the Arroyo Las Posas.

23 3.2 **Physical Solution.** Having considered all evidence presented, including the GSP,
24 the Court concludes that it is necessary to the resolution of this Action and consistent with Article
25 X, section 2 of the California Constitution to impose a Physical Solution for the Basin as set forth
26 herein on the Parties as authorized by Code of Civil Procedure section 849. The Judgment
27 incorporates the GSP, as it may be amended from time to time, as a material component of the
28 Physical Solution to achieve Sustainable Groundwater Management, provided that to the extent

1 that the provisions of the GSP conflict with the Judgment, the terms of the Judgment as agreed
2 are controlling. The Physical Solution also takes into consideration the unique physical and
3 climatic conditions of the Basin, the Use of water within the Basin, the character and rate of
4 Return Flows, the character and extent of reasonable and beneficial uses, and the opportunities to
5 fund and implement Basin optimization and Replenishment. This Court has received substantial
6 evidence to support its conclusion that the Physical Solution appropriately balances competing
7 economic, social, and environmental considerations, and that it will maximize reasonable and
8 beneficial use of the Basin's water resources consistent with Article X, section 2 of the California
9 Constitution.

10 3.3 **Judgment as a Basis of SGMA Compliance for the Basin.** Consistent with
11 Water Code section 10737.8, the Court finds the Judgment's approach to compliance with
12 SGMA, and the Judgment's comprehensive determination of all Groundwater rights within the
13 Basin, to be a prudent, legal, and durable means to achieve Sustainable Groundwater
14 Management within the Basin. In its role as GSA and as the special act water agency created to
15 manage and conserve the Basin's Groundwater resources the FCGMA is appointed as
16 Watermaster pursuant to Section 5.1 of this Judgment to perform the tasks assigned to it by this
17 Judgment consistent with the Judgment's terms and Watermaster Rules. The FCGMA also will
18 continue in its role as the GSA for the Basin, fulfilling its SGMA statutory obligations, and will
19 simultaneously integrate those regulatory responsibilities and authorities with its role as
20 Watermaster under the Judgment. To the maximum extent practical, the Judgment unites the
21 FCGMA's role as the GSA for the Basin with its responsibilities as Watermaster in implementing
22 the Physical Solution so that Groundwater resources are managed efficiently, effectively, and
23 equitably pursuant to the principles set forth in this Judgment. In some instances, this Judgment
24 assigns certain responsibilities to the FCGMA as the GSA, and in others, as Watermaster.
25 Similarly, in some instances this Judgment refers to certain functions based on SGMA statutory
26 authority and requirements, and others, arising out of the Judgment and Physical Solution. These
27 references are intended to acknowledge the primary authority from which the requirements arise.
28 Nevertheless, the Court concludes that all of the FCGMA's functions as GSA pursuant to SGMA

1 and all of the FCGMA's Watermaster responsibilities are to be fully integrated as provided
2 herein, and all subject to a single process under the Court's continuing jurisdiction, culminating,
3 if and as necessary, in judicial review pursuant to Section 9.2.

4 3.4 **Injunction Against Use of Groundwater Contrary to Judgment.** This
5 Judgment, and the Physical Solution decreed herein, comprehensively adjudicates, determines,
6 defines, and allocates all rights to Use Groundwater and Calleguas ASR Project water Extracted
7 from the Basin. Any Use inconsistent with this Judgment will frustrate efforts to achieve
8 Sustainable Groundwater Management and to protect public, environmental, and economic
9 interests in the Basin; injure the Parties' rights; and interfere with the Physical Solution.
10 Therefore, each and every Person and Party, its officers, directors, managing agents, agents,
11 employees, successors, and assigns, is enjoined and restrained from Using Groundwater and
12 Calleguas ASR Project water Extracted from the Basin except pursuant to this Judgment. Should
13 Watermaster become aware of any unauthorized Use that is not promptly ceased at Watermaster's
14 instruction, Watermaster shall promptly bring a motion before the Court to enforce this Judgment
15 pursuant to Section 5.2.6.

16 3.5 **No Effect on Existing Law.** Nothing in this Judgment or Watermaster Rules
17 amends or modifies existing law including common law regarding the determination of
18 Groundwater rights, SGMA, or the special act creating the FCGMA.

19 3.6 **Satisfaction of Code of Civil Procedure Section 850.** The Court finds, based on
20 the entirety of the submitted evidence and arguments of counsel in the three phases of trial, that
21 this Judgment and the Physical Solution it establishes are consistent with, and satisfy the
22 substantive requirements of, Code of Civil Procedure section 850(a). The Stipulating Parties also
23 affirmatively demonstrated that the thresholds of stipulated support for the Judgment, as applied
24 in Section 850(b), are met as evidenced by the breadth of parties executing the Stipulation. The
25 Stipulation garnered support among nearly all of the Water Rights Holders in addition to all seven
26 of the public agencies that are parties to this Comprehensive Adjudication.

1 **IV. DECLARATION OF RIGHTS AND OBLIGATIONS**

2 4.1 **Types and Nature of Allocations.** This Judgment grants four types of
3 Allocations: Agricultural, Commercial, Domestic, and Mutual Water Company Allocations. This
4 Judgment grants Allocations to Landowners, or to Mutual Water Companies on behalf of
5 Landowners, based on the Landowners' Overlying Rights. Compliance with the limitations
6 established by such Allocations is determined based on the amount of Groundwater Used rather
7 than the amount of Groundwater Extracted. Consequently: (i) a Mutual Water Company is not
8 restricted in the amount of Groundwater the Mutual Water Company may Extract; (ii) a Mutual
9 Water Company is not restricted in its ability to deliver Groundwater to a Mutual Shareholder;
10 (iii) the limitations imposed on Mutual Exclusive Shareholders, under Section 4.7.1, are based on
11 the amount of Groundwater Used in aggregate by the Mutual Exclusive Shareholders; and (iv) the
12 limitations imposed on a Mutual Hybrid Shareholder, under Section 4.7.2, are based on the
13 combined amount of Groundwater Used by the Mutual Hybrid Shareholder regardless of whether
14 the Mutual Hybrid Shareholder receives the Groundwater from a private well or from a Mutual
15 Water Company.

16 4.2 **Allocation Basis and Determination of Annual Allocations.** The Groundwater
17 Allocation Schedule sets forth an Allocation Basis for each Landowner pursuant to which Annual
18 Allocations are determined. The amount of each Water Right Holder's Annual Allocation(s)
19 depends, in part, on the Operating Yield in effect in any particular Water Year. **Exhibit D** sets
20 forth the protocols and formulas to be used to quantify each Water Right Holder's Annual
21 Allocation, as well as an example calculation to illustrate the application of such protocols and
22 formulas. Watermaster, following Committee Consultation, shall annually calculate the Annual
23 Allocations using the protocols and formulas set forth in **Exhibit D** (the "Annual Allocations
24 Calculation") and publish the Annual Allocations Calculation in a chart to be included within the
25 Annual Report and maintained on the FCGMA website. The Operating Yield may be adjusted
26 year to year to ensure Sustainable Groundwater Management of the Basin consistent with Water
27 Code section 10737.8. Because Annual Allocations are tied to the Operating Yield pursuant to
28 the protocols and formulas set forth in **Exhibit D**, as the Operating Yield decreases or increases,

1 the Annual Allocations will adjust concurrently.

2 4.3 **Groundwater Allocation Schedule.** The Groundwater Allocation Schedule
3 assigns to each Water Right Holder a WMID. For Landowners, the Groundwater Allocation
4 Schedule also specifies the following information: (i) the Landowner's ranch or property name
5 and the Ventura County assessor parcel numbers on which Groundwater is Used; (ii) the wells
6 from which Groundwater is Extracted to support the Allocation (except for Mutual Exclusive
7 Shareholders); (iii) the category of Allocation held by the Landowner (Agricultural, Commercial,
8 or Domestic Allocation); (iv) whether the Landowner is a member of a Mutual Water Company,
9 and if so whether the Landowner is an Mutual Exclusive Shareholder or a Mutual Hybrid
10 Shareholder; (v) and the amount of Allocation Basis granted to the Landowner (and if an
11 Agricultural Allocation, the amount of the Base Allocation and the amount of Supplemental
12 Allocation that comprise the Landowner's total Allocation Basis pursuant to Section 4.5.1).
13 Water Right Holders with mixed Uses without separate meters to serve each Use receive an
14 Allocation and are assigned to an Allocation type in the Groundwater Allocation Schedule, based
15 on the Water Right Holder's predominant type of Use.

16 4.3.1. **Corrections and Maintenance of Groundwater Allocation Schedule.**
17 On or before August 1, 2023, each Water Right Holder shall send a written notice to
18 Watermaster, which shall be attested to under penalty of perjury, that shall either: (i) confirm that
19 the information set forth in the Groundwater Allocation Schedule pertaining to the WMID(s)
20 assigned to them is true and correct to the best of their knowledge; or (ii) identify any errors
21 regarding such information and how the information should be corrected. No Water Right Holder
22 may Use Groundwater during the 2023 Water Year or thereafter until the aforementioned notice
23 is submitted to Watermaster. Watermaster shall notify all Persons on the notice and service list
24 maintained pursuant to Section 12.2 of any requested correction of an identified error to the
25 Groundwater Allocation Schedule and any Party may contest such requested correction before
26 Watermaster, and if thereafter necessary through motion to the Court pursuant to the Court's
27 continuing jurisdiction set forth in Section 9.1. Subject to any investigation by Watermaster of
28 the veracity of any identified corrections and the resolution of any contest to a requested

1 correction of information in the Groundwater Allocation Schedule, Watermaster shall update the
2 Groundwater Allocation Schedule to correct any identified errors. Watermaster shall annually
3 update the Groundwater Allocation Schedule as further set forth in Section 5.2.4.

4 4.4 **WWD Allocations.** The Court’s Phase 1 Order granted to the WWDs an
5 allocation of 12.31 percent of the Basin’s Total Safe Yield. The term “Total Safe Yield” was
6 used in the Phase 1 Order in conjunction with the determination and adjudication of the WWDs
7 rights to reasonably and beneficially use Groundwater. The Phase 2 Order defined the rights of
8 the Landowners in relation to the “Operating Yield,” as defined herein. This Judgment does not
9 use the term Total Safe Yield because the term is not needed as part of the Physical Solution,
10 which among other things establishes the Operating Yield as the cumulative amount of Allocated
11 Groundwater that may be sustainably Used in any particular Water Year, and requires that the
12 Operating Yield to be adjusted up or down consistent with the regular reassessment of the Basin
13 Optimization Yield as set forth in Section 4.10. To convert the WWDs’ allocation from Phase 1
14 into the WWD Allocation, expressed as Allocation Basis (*i.e.*, the same framework used for the
15 Allocations granted to Landowners in Phase 2 of this action), the Groundwater Allocation
16 Schedule grants Allocation Basis to the WWDs in the following amounts: Ventura County
17 Waterworks District No. 1 (WMID 2011) - 2,661.76 AF, Ventura County Waterworks District
18 No. 19 (WMID 2191) - 499.71 AF, and Ventura County Waterworks District No. 19 (WMID
19 2192) - 1,990.46 AF. Consistent with the Court’s Phase 1 Order, this grant of Allocation Basis to
20 the WWDs will afford the WWDs collectively 12.31 percent of the Operating Yield. A WWD
21 shall report to Watermaster the total amount of any Groundwater Extracted or obtained from any
22 other source for Use by the WWD as provided in the Watermaster Rules.

23 4.5 **Landowner Allocations.** Landowners are collectively entitled to 87.69 percent of
24 the Basin’s Operating Yield. The Groundwater Allocation Schedule establishes an Allocation
25 Basis for each Landowner, which is used to determine each Allocation. Most Parties’ individual
26 Allocations are assigned to a legal parcel or a group of adjacently located and commonly operated
27 legal parcels. However, as provided in Section 4.7.1, Allocations to the Mutual Exclusive
28 Shareholders within each Mutual Water Company are combined for purposes of administration

1 by the Mutual Water Company that provides Groundwater for Use on those Overlying Lands.

2 Following extensive mediation, each Landowner's Allocation Basis was determined based
3 on Historical Use, reasonable current Groundwater demand, and unique equitable factors,
4 including irrigation efficiency, climate, crop replanting, well failure, and fire damage. The Court
5 has determined, following the Phase 2 trial, that the Allocation Basis provided in the
6 Groundwater Allocation Schedule is Equitably Justified. A Landowner, other than a Mutual
7 Exclusive Shareholder, shall report to Watermaster both the total amount of all Groundwater
8 Extracted and the total amount of Groundwater Used by the Landowner from any source as
9 provided in the Watermaster Rules.

10 4.5.1. Agricultural Allocations. Agricultural Allocations are established
11 pursuant to the Allocation Basis set forth in the Groundwater Allocation Schedule for
12 Landowners that predominantly Use Groundwater for an Agricultural Use. The minimum
13 Allocation Basis for Agricultural Landowners is 1.3 acre-feet per Irrigated Acre and the
14 maximum Allocation Basis is 3.1 acre-feet per Irrigated Acre. Such minimum and maximum
15 quantities are Equitably Justified and established as part of an effort to balance competing
16 equitable considerations relevant to the Agricultural Landowners' correlative Overlying Rights.
17 Agricultural Allocation that is not Used in a particular Water Year may be carried over for Use in
18 subsequent Water Years as Carryover. Agricultural Allocations are granted in two forms: Base
19 Agricultural Allocation and Supplemental Agricultural Allocation. Base Agricultural Allocations
20 are determined based on the product of multiplying a Landowner's Irrigated Acres by the Base
21 Allocation Factor. Supplemental Agricultural Allocations are an additional form of Allocation
22 Basis established pursuant to the Allocation Schedule for Agricultural Landowners that have been
23 assigned an Allocation Basis in excess of 1.3 acre-feet per Irrigated Acre. If Rampdown is
24 necessary, Agricultural Allocations as a whole will be reduced in the same proportion as
25 reductions to all other types of Allocation. Within and among Water Right Holders holding
26 Agricultural Allocations, however, Supplemental Agricultural Allocations will be reduced first to
27 account for the necessary reductions to Agricultural Allocations as a whole and Base Agricultural
28 Allocations will not be reduced until after all Supplemental Agricultural Allocations have been

1 reduced to zero. If the Operating Yield is reduced through Rampdown to such an extent that all
2 Supplemental Agricultural Allocations have been reduced to zero, then all further required
3 reductions to Agricultural Allocations will be borne by Base Agricultural Allocations, which will
4 be reduced in the same proportion as reductions to all other types of Allocation.

5 4.5.2. Commercial Allocations. Commercial Allocations are established
6 pursuant to the Allocation Basis set forth in the Groundwater Allocation Schedule for
7 Landowners that predominantly Use Groundwater for a Commercial Use. Commercial
8 Allocation that is not Used in a particular Water Year may be carried over for Use in subsequent
9 Water Years as Carryover. Commercial Allocations are subject to reductions resulting from
10 Rampdown on the same terms as applied to other grants of Allocation Basis (excepting the
11 division of the burden of reduction among Landowners receiving an Agricultural Allocation as
12 provided for in Section 4.5.1).

13 4.5.3. Domestic Allocations. Domestic Allocations are established pursuant
14 to the Allocation Basis set forth in the Groundwater Allocation Schedule for Landowners that
15 predominantly Use Groundwater for a Domestic Use subject to the following terms:

16 4.5.3.1. Domestic Allocations granted in the Groundwater
17 Allocation Schedule derive from, benefit, and shall remain appurtenant to, the Overlying Lands to
18 which the Domestic Allocation is granted. Domestic Allocations therefore may not be
19 Transferred, leased or otherwise alienated from the benefited Overlying Lands, provided that the
20 Domestic Allocation may be assigned to a water service provider for the sole purpose of
21 providing domestic water service to the benefited Overlying Lands.

22 4.5.3.2. Domestic Allocations shall not be carried over for Use in
23 subsequent Water Years as Carryover.

24 4.5.3.3. The minimum Allocation Basis for Water Right Holders
25 holding a Domestic Allocation is one acre-foot of Allocation Basis per legal parcel.

26 4.5.3.4. In the event of a subdivision of Overlying Land benefited by
27 a Domestic Allocation, the subdivision shall not increase the Domestic Allocation and the
28 Domestic Allocation will remain appurtenant to the parcel containing the residence, or in the case

1 of multiple residences, divided proportionally among those parcels containing a residence.

2 4.5.3.5. The Annual Allocations resulting from the grants of
3 Domestic Allocations will be calculated in the same manner as applied to other recipients of
4 Allocation Basis under Section 4.2. Domestic Allocations are therefore subject to reductions
5 resulting from Rampdown on the same terms as applied to other grants of Allocation Basis
6 (excepting the division of the burden of reduction among Landowners receiving an Agricultural
7 Allocation as provided for in Section 4.5.1).

8 4.5.3.6. A Mutual Water Company providing domestic water service
9 to benefited Overlying Lands does so as an agent for its Mutual Shareholders.

10 4.5.3.7. The Overlying Lands that presently receive domestic water
11 service from Crestview Mutual Water Company are set forth in Exhibit E. The Domestic
12 Allocation granted to Crestview Mutual Water Company in the Groundwater Allocation Schedule
13 is granted for the benefit of those identified Overlying Lands.

14 4.5.3.8. The Overlying Lands that presently receive domestic water
15 service from Del Norte Water Company are set forth in Exhibit F. The Domestic Allocation
16 granted to Del Norte Water Company in the Groundwater Allocation Schedule is granted for the
17 benefit of those identified Overlying Lands.

18 4.5.3.9. Hypericum Land Company, LLC and Hypericum Interests,
19 LLC and Butler Ranch Mutual Water Company shall be granted a Conditional Domestic
20 Allocation, which may accrue into a Domestic Allocation if the conditions precedent set forth in
21 Exhibit G are satisfied. Any Domestic Allocation that accrues from the Conditional Domestic
22 Allocation shall be subject to the limitations set forth in **Exhibit G**. If a Domestic Allocation
23 accrues to Hypericum Land Company, LLC and Hypericum Interests, LLC, or Butler Ranch
24 Mutual Water Company upon the satisfaction of the conditions precedent set forth in **Exhibit G**,
25 the accrued Domestic Allocation will be deemed granted for the benefit of the Overlying Land
26 identified in **Exhibit G** for which the conditions precedent are satisfied.

27 4.5.3.10. Del Norte Water Company shall be granted a Conditional
28 Domestic Allocation, which may accrue into a Domestic Allocation if the conditions precedent

1 set forth in Exhibit H are satisfied. Any Domestic Allocation that accrues from the Conditional
2 Domestic Allocation shall be subject to the limitations set forth in **Exhibit H**. If a Domestic
3 Allocation accrues to Del Norte Water Company upon the satisfaction of the conditions precedent
4 set forth in **Exhibit H** the accrued Domestic Allocation will be deemed granted for the benefit of
5 the Overlying Land identified in **Exhibit H** for which the conditions precedent are satisfied.

6 4.6 **New Uses**. No Person may commence or maintain a New Use of Groundwater
7 unless the Person: (i) already is or becomes a Party to this Comprehensive Adjudication; (ii)
8 agrees to participate in a Subscription Project that is approved by Watermaster following a
9 finding, made subject to Committee Consultation, that the Subscription Project will not cause
10 reductions to the Operating Yield, impair or reduce the amount of replenishment water available
11 to maintain the Operating Yield, cause Material Injury or Undesirable Results, or interfere with
12 the achievement of Sustainable Groundwater Management; (iii) is in good standing under the
13 terms of the applicable Subscription Project agreement; (iv) has paid and is current on all
14 applicable Subscription Project Assessments and Basin Assessments; and (v) obtains approval
15 from Watermaster to commence the New Use after affirmatively demonstrating that the New Use
16 will not cause reductions to the Operating Yield, impair or reduce the amount of replenishment
17 water available to maintain the Operating Yield, interfere with the achievement of Sustainable
18 Groundwater Management, or otherwise cause Material Injury or Undesirable Results.

19 4.7 **Mutual Shareholder and Mutual Water Company Allocations**. Grants of
20 Allocation Basis set forth in the Groundwater Allocation Schedule to Landowners owning
21 Overlying Land served by a Mutual Water Company are made based on those Mutual
22 Shareholders' Overlying Rights, which have been previously exercised, in whole or in part,
23 through Use of water delivered by the Mutual Water Company. Such correlative Overlying
24 Rights of the Mutual Shareholders giving rise to the Allocation are of equal priority to the
25 correlative Overlying Rights giving rise to the Allocations of the Landowners that have
26 historically relied on private wells to satisfy their water demand. Each Mutual Water Company,
27 therefore, acts as an agent for each of its Mutual Shareholders with respect to the company's
28 delivery of Groundwater to its Mutual Shareholders.

1 4.7.1. Mutual Exclusive Shareholders. The Mutual Water Company will be
2 responsible for complying with the Judgment, including reporting Groundwater Use to
3 Watermaster and paying all Basin Assessments, and any Overuse Assessments related to the
4 Groundwater delivered by the Mutual Water Company and Used by its Mutual Exclusive
5 Shareholders. A Mutual Water Company's internal treatment of Basin Assessments and Overuse
6 Assessments assessed on a Mutual Water Company is not controlled by this Judgment and is left
7 to the internal governance of the Mutual Water Company.

8 Unless otherwise agreed by the Mutual Water Company and one or more of its
9 shareholders, the Mutual Water Company shall report to Watermaster, as the sole reporting entity,
10 the total applied Groundwater Use by all of its Mutual Exclusive Shareholders as provided in the
11 Watermaster Rules. Mutual Exclusive Shareholder Allocations shall be aggregated for reporting
12 of Groundwater Use and therefore no Overuse Assessment shall be charged to the Mutual Water
13 Company or its Mutual Exclusive Shareholders unless the aggregate total Use of Groundwater by
14 the Mutual Exclusive Shareholders is greater than the sum of all Allocations held by the Mutual
15 Exclusive Shareholders plus the Mutual Water Company Allocation.

16 Each Mutual Exclusive Shareholder may, in addition to the requirements pursuant to
17 Section 4.12, Transfer its Allocation to any Party either upon obtaining written permission from
18 the Mutual Water Company to do so, or upon five-years' prior written notice to the Mutual Water
19 Company.

20 In the event that a Mutual Exclusive Shareholder arranges after the Effective Date to
21 obtain all or some Groundwater for irrigation of agriculture on Overlying Lands from a
22 Landowner's private well, the Mutual Exclusive Shareholder may be treated as a Mutual Hybrid
23 Shareholder commencing with the next Water Year, subject to: (i) providing notice to
24 Watermaster; (ii) providing notice to the respective Mutual Water Company; and (iii)
25 Watermaster approval pursuant to Section 4.13 regarding Changes of Point of Extraction.

26 This Judgment does not alter a Mutual Exclusive Shareholder's obligation to pay to the
27 Mutual Water Company all charges and assessments charged by the Mutual Water Company to
28 the Mutual Exclusive Shareholder unless waived, discharged, compromised, or modified by the

1 Mutual Water Company, consistent with the Mutual Water Company’s governing documents,
2 while the Mutual Exclusive Shareholder remains a Mutual Shareholder.

3 4.7.2. Mutual Hybrid Shareholders. Mutual Hybrid Shareholders, and not
4 the Mutual Water Company, will be responsible for complying with the Judgment with respect to
5 the Mutual Hybrid Shareholder’s full Allocation (inclusive of any Groundwater delivered to the
6 shareholder by its Mutual Water Company), including reporting all Groundwater Use from all
7 sources to Watermaster. A Mutual Hybrid Shareholder shall pay all Basin Assessments, and any
8 Overuse Assessment. A Mutual Water Company shall report to Watermaster the total amount of
9 any Groundwater delivered by the Mutual Water Company to a Mutual Hybrid Shareholder as
10 provided in the Watermaster Rules.

11 This Judgment does not alter a Mutual Hybrid Shareholder’s obligation to pay to the
12 Mutual Water Company all charges and assessments charged by the Mutual Water Company to
13 the Mutual Hybrid Shareholder unless waived, discharged, compromised, or modified by the
14 Mutual Water Company consistent with the Mutual Water Company’s governing documents,
15 while the Mutual Hybrid Shareholder remains a Mutual Shareholder.

16 4.8 Mutual Water Company Allocations. Certain Mutual Water Companies shall
17 receive a Mutual Water Company Allocation on behalf of, and to facilitate delivery of water to,
18 its Mutual Shareholders as specified in the Groundwater Allocation Schedule. The Mutual Water
19 Company Allocation may not be Transferred, but unused Mutual Water Company Allocation will
20 result in Carryover pursuant to Section 4.11, which Carryover may thereafter be used by the
21 Mutual Water Company or Transferred.

22 4.9 Technical Approach to Basin Management.

23 4.9.1. SGMA Compliance. The FCGMA, acting in its role as the GSA and
24 as Watermaster appointed under this Judgment, shall comply with the requirements of SGMA,
25 including developing an Annual Report each year and undertaking the GSP Updates. (Wat. Code,
26 §§ 10728, 10728.2). The Annual Report shall include all information required by SGMA and
27 SGMA’s corresponding regulations, together with the additional information required by
28 Watermaster Rules. The GSP Updates (to be undertaken every five years) will focus on

1 determining whether the actions under the GSP and the Judgment are meeting the GSP's
2 management objectives, are in substantial compliance with SGMA, and are being implemented in
3 a manner that will achieve Sustainable Groundwater Management in the Basin by 2040, as
4 required by Water Code section 10728.2 and California Code of Regulations, title 23, section
5 356.4. In its role as the GSA, the FCGMA shall file each Annual Report and each GSP Update to
6 DWR, and in its role as Watermaster, the FCGMA shall file each Annual Report and each GSP
7 Update with the Court as part of the technical data to be considered and as a material component
8 of the initial Basin Optimization Yield and all future Reassessments of the Basin Optimization
9 Yield as set forth in Section 4.10. The FCGMA shall undertake Committee Consultation in
10 developing the Annual Reports and GSP Updates.

11 If Watermaster determines, following Committee Consultation, that the Judgment is
12 failing, or is likely to fail, to achieve Sustainable Groundwater Management, Watermaster shall
13 petition the Court for an order modifying the Judgment sufficient to implement Adaptive
14 Management as necessary and appropriate to achieve Sustainable Groundwater Management.

15 Implementation of the Judgment will achieve Sustainable Groundwater Management by
16 2040 in accordance with SGMA, subject to the following:

17 4.9.1.1. The initial Operating Yield will be 40,000 AFY through at
18 least Water Year 2024.

19 4.9.1.2. To the extent that it is feasible and cost-effective,
20 Watermaster shall seek to augment the Basin Optimization Yield, and ultimately the Sustainable
21 Yield, to be no less than 40,000 AFY.

22 4.9.1.3. Beginning in Water Year 2025, following the first Basin
23 Optimization Yield Study, Rampdown of the Operating Yield will commence in annual steps, if
24 necessary, so that the Operating Yield in Water Year 2040 is equal to both the Sustainable Yield
25 and the Basin Optimization Yield, and as a result Sustainable Groundwater Management is
26 achieved by 2040. The rate of Rampdown of the Operating Yield after Water Year 2024 will be
27 established through each Basin Optimization Yield Study pursuant to Section 4.10.

28 4.9.1.4. The Basin Optimization Yield Study shall occur at least

1 every five years in coordination with the GSP Updates (Wat. Code, § 10728.2), or at
2 Watermaster's discretion in response to material changing or changed Basin conditions.

3 **4.10 Five-Year Basin Optimization Yield Study and Rampdown.**

4 4.10.1. 2025 Basin Optimization Yield Study. Watermaster shall, with
5 Committee Consultation, undertake a Basin Optimization Yield Study to be finalized in 2025
6 through the following process:

7 4.10.1.1. Within six months after the Effective Date, Watermaster
8 shall, following Committee Consultation and on or before December 8, 2023, approve a scope of
9 work and budget for a technical study to assess and establish the Basin Optimization Yield. The
10 scope of work and budget may be informed by, and coordinated with, the work and budget
11 developed in conjunction with the GSP Updates. Watermaster shall complete a draft of the
12 technical study and refer it for Committee Consultation by August 30, 2024. Watermaster may,
13 following Committee Consultation, file a noticed motion with the Court to amend the schedule set
14 forth in this paragraph, if necessary, which shall be granted upon a showing of good cause.

15 4.10.1.2. Watermaster will adopt a schedule, following Committee
16 Consultation, for deadlines for parties to submit Groundwater Use reports that will allow
17 PAC/TAC and Watermaster adequate time to meet the deadlines provided herein.

18 4.10.1.3. By February 1, 2025, Watermaster will, following
19 Committee Consultation, set the Basin Optimization Yield, which will in turn establish the
20 Operating Yield in each Water Year for the period from Water Year 2025 through Water Year
21 2029.

22 4.10.1.4. The 2025 Basin Optimization Yield will establish the
23 Rampdown Rate for the period from Water Year 2025 through Water Year 2039 (subject to
24 modification as a result of the subsequent Basin Optimization Yield Study to be performed in
25 2030 and again in 2035). The amount of annual Rampdown will be calculated by dividing the
26 amount of any deficit between the then-effective Operating Yield (*e.g.*, 40,000 AFY) and the
27 Basin Optimization Yield by fifteen (*i.e.*, fifteen annual increments). The Operating Yield during
28 each Water Year will be reduced by the annual increment of necessary Rampdown.

1 4.10.2. 2030 and 2035 Basin Optimization Yield Study. Watermaster will
2 perform, following Committee Consultation, a similar process so that Watermaster can reassess
3 the Basin Optimization Yield on or before February 1, 2030, to establish the Rampdown Rate for
4 the period from Water Years 2030 through 2034 (estimated annual overdraft divided into ten
5 increments) and again on or before February 1, 2035, for the period from Water Years 2035
6 through 2039 (estimated annual overdraft divided into five increments). This process shall
7 achieve Sustainable Groundwater Management by 2040.

8 4.10.3. Localized Restrictions on Extractions. Watermaster may order Water
9 Right Holders within a Management Area or other localized area of the Basin in which
10 Undesirable Results is occurring to reduce or cease Extractions in the Management Area or other
11 localized area of the Basin in which Watermaster has determined, following Committee
12 Consultation, that Undesirable Results are occurring or are likely to develop absent reductions in
13 Extractions (“Restriction Area”) and all of the following requirements are satisfied:

14 4.10.3.1. Following Committee Consultation, Watermaster has made
15 the following findings:

16 4.10.3.1.1. Any planned reductions in the Operating Yield
17 resulting from Section 4.10 are or will be insufficient to timely avoid or mitigate the Undesirable
18 Results;

19 4.10.3.1.2. Reasonably foreseeable implementation of Basin
20 Optimization Projects is or will be insufficient to timely avoid or mitigate the Undesirable
21 Results;

22 4.10.3.1.3. In Lieu Water pursuant to Section 5.6 is not available
23 in sufficient quantity or practical to timely avoid mitigate the Undesirable Results; or in the
24 alternative, it is neither feasible nor cost effective to plumb the Water Right Holders in the area of
25 concern with facilities sufficient to deliver them In Lieu Water pursuant to Section 5.6; and

26 4.10.3.1.4. Watermaster has determined that it is unreasonable to
27 avoid or mitigate the Undesirable Results through the voluntary acquisition of Allocation
28 pursuant to Section 5.5.

1 4.10.3.2. The Water Right Holder is not ordered to reduce or cease
2 Extractions in excess of other Water Right Holders within the Restriction Area.

3 4.10.3.3. The Water Right Holder ordered to reduce or cease
4 Extractions may: (i) Extract its Annual Allocation in an area of the Basin that it outside of the
5 Restriction Area and any other Restriction Area within the Basin; or (ii) Transfer its Allocation
6 Basis pursuant to provisions of Section 4.12, so long as the Water Right Holder abides by all
7 restrictions on Extractions within the Restriction Area.

8 4.10.4. Interim Increase to Rampdown Rate. Notwithstanding the provisions
9 above, if, following Committee Consultation, Watermaster determines that further adjustment
10 to the Rampdown Rate is necessary and appropriate before the next five-year adjustment due to
11 unique circumstances (*e.g.*, to prevent imminent Undesirable Results), Watermaster may file a
12 motion to request that the Court order an increase to the Rampdown Rate in an amount
13 necessary.

14 4.11 **Carryover.**

15 4.11.1. Carryover Terms and Conditions. If a Water Right Holder of
16 Agricultural Allocation, Commercial Allocation, or Mutual Water Company Allocation Uses less
17 Groundwater than their Annual Allocation, such Water Right Holder shall accrue Carryover.
18 Each such Water Right Holder may accrue a limit of Carryover up to 150 percent of the
19 Allocation Basis held by that Water Right Holder. Carryover must be Used within five Water
20 Years from the Water Year in which it accrued. The Transfer of Carryover does not extend the
21 five-year term during which it must be Used, and Carryover may only be Transferred once. Any
22 Carryover not Used within five Water Years from the Water Year in which it accrued will be
23 deemed to have been forfeited for the benefit of the Basin. In any Water Year in which a Water
24 Right Holder that owns Carryover Uses water from the Basin, that Water Right Holder will be
25 deemed to have first Used the Carryover. Carryover may be Transferred subject to the terms set
26 forth below.

27 4.11.2. Adjustment of Carryover Parameters. If Watermaster determines,
28 following Committee Consultation, that it is necessary to adjust the maximum amount of

1 individual Carryover or the duration that Carryover may be held within the Basin to prevent
2 Undesirable Results, Watermaster shall so advise the Court through a noticed motion for a
3 subsequent order amending the Judgment's terms concerning Carryover.

4 4.11.3. Carryover by Mutual Hybrid Shareholders. Any under-Use of a
5 Mutual Hybrid Shareholder's Annual Allocation shall result in Carryover assigned to the Mutual
6 Hybrid Shareholder and not the Mutual Water Company to which the Mutual Hybrid Shareholder
7 has a service connection, and which may have provided the water service.

8 4.11.4. Carryover by Mutual Exclusive Shareholders. Any underuse of the
9 aggregated Allocation managed by a Mutual Water Company on behalf of its Mutual Exclusive
10 Shareholders shall result in an equal amount of Carryover to be managed by such Mutual Water
11 Company subject to the terms governing Carryover in the Judgment. Unless the Mutual Water
12 Company and a Mutual Exclusive Shareholder have agreed to the separate reporting of said
13 Mutual Exclusive Shareholder's total applied Groundwater Use pursuant to Section 4.7.1, no
14 Carryover shall accrue to any individual Mutual Exclusive Shareholder. Such Mutual Water
15 Company may apply any portion of the Carryover to offset future Use of Groundwater managed
16 by the Mutual Water Company on behalf of its Mutual Exclusive Shareholders, or it may Transfer
17 any portion of the Carryover subject to the terms governing the Transfer of Carryover in the
18 Judgment. This Judgment does not affect any internal allocation of Carryover by a Mutual Water
19 Company among its Mutual Exclusive Shareholders pursuant to the internal governance of the
20 Mutual Water Company.

21 4.11.5. Established Carryover Not Subject to Subsequently Enacted Rules.
22 Carryover that has been established is subject to the rules in existence at the time it is accrued and
23 is not subject to any subsequently enacted rules. Likewise, Carryover is not subject to reduction
24 pursuant to Section 4.10. Accordingly, any Basin-wide or Management-Area need to reduce the
25 Use of Allocated Groundwater must be achieved through additional Rampdown of Annual
26 Allocation rather than reduction of a Water Right Holder's existing Carryover.

27 4.12 **Transfers.**

28 4.12.1. Authorization for Transfers. To efficiently manage the Basin and

1 maximize the reasonable and beneficial Use of Allocated Groundwater, and subject to this
2 Section and Watermaster approval pursuant to Section 4.12.4, a Water Right Holder with an
3 Agricultural Allocation or Commercial Allocation may seek approval of a Transfer. The seller or
4 lessor to the proposed Transfer shall file a complete Transfer Request Form with Watermaster to
5 initiate Watermaster's review of a proposed Transfer. If the transferee does not have a WMID, or
6 if a new WMID is required, the transferee must also submit an Application for a WMID on a
7 form made available by Watermaster.

8 4.12.2. Restrictions on Transfers Outside of the Basin. Allocation Basis and
9 Carryover water may not be Transferred for Use outside of the Basin except for a Transfer to a
10 Water Right Holder holding both an Allocation and owning parcels outside of Basin boundary but
11 within the Basin's watershed that are identified in the Groundwater Allocation Schedule.

12 4.12.3. Good Standing and Intervention Requirements. A Transfer shall not
13 become effective until and unless all Parties to the Transfer are in Good Standing, as determined
14 by Watermaster. If Watermaster determines that a Party to a proposed Transfer is not in Good
15 Standing, Watermaster will provide written notice of such to the Party. Watermaster shall
16 condition approval of all Transfers on the full payment of any delinquent Basin Assessments,
17 Overuse Assessments, and any associated fees is made to Watermaster prior to the effectiveness
18 of the Transfer.

19 4.12.4. Watermaster Approval.

20 4.12.4.1. No Transfer shall be effective until Watermaster: (i) finds
21 that the Parties have complied with all applicable provisions of this Section 4.12; (ii) finds that
22 the Transfer will not cause Material Injury or Undesirable Results; (iii) confirms that all parties to
23 the Transfer are in Good Standing; and (iv) confirms that the parties to the Transfer have
24 executed and recorded an instrument as required by Watermaster to give successors-in-interest
25 constructive notice of the Transfer. To protect the Basin and protect against Undesirable Results,
26 Watermaster, in consultation with TAC, may restrict Transfers to specific areas of the Basin
27 based on reasonable evidence that the Transfer will cause or exacerbate Undesirable Results.
28 Watermaster shall consider requests to approve a Transfer as expeditiously as possible under the

1 circumstances. Watermaster may only restrict or condition a Transfer to enforce the provisions of
2 this Section or as is reasonably necessary to protect against Material Injury or Undesirable
3 Results. Watermaster may require further procedures, documents, and information as is
4 reasonably necessary for Watermaster to perform its responsibilities in reviewing Transfers.

5 4.12.4.2. Watermaster shall make a decision to approve the following
6 types of Transfers within 45 days of the request, otherwise the request is deemed approved: (i) the
7 Transfer of a Water Right Holder's Allocation Basis or Carryover to a WMID that includes one
8 or more parcels owned by that Water Right Holder or its affiliates that are adjacent to, and within
9 the same management area as, one or more of the parcels within the WMID from which the
10 Allocation Basis or Carryover is Transferred; or (ii) a Transfer from a Mutual Exclusive
11 Shareholder to its Mutual Water Company. For all other Transfers, Watermaster shall make a
12 decision to approve such a Transfer no later than 120 days of the request, otherwise the request is
13 deemed to be denied.

14 4.12.5. Mutual Water Company Transfers of Carryover. A Mutual Water
15 Company may Transfer Carryover that the Mutual Water Company manages as an agent of its
16 Mutual Exclusive Shareholders or the Mutual Water Company Allocation subject to the Mutual
17 Water Company's governing documents. Except for a Transfer of Carryover as permitted under
18 this Section 4.12.5, Mutual Water Companies shall not Transfer the Allocation Basis that the
19 Mutual Water Company manages as an agent of its Mutual Exclusive Shareholders or the Mutual
20 Water Company Allocation.

21 4.12.6. Transfer Terms and Conditions.

22 4.12.6.1. Liability for Assessments and Fees Upon a Lease. In the
23 case of a Lease, the lessor shall remain responsible for all payments of Basin Assessments and
24 related fees resulting from the leased Allocation Basis during each Water Year in which the Lease
25 is in effect. The parties to the Lease may contract regarding: (i) direct payment by the lessee of
26 Basin Assessments; or (ii) reimbursement of payment of Basin Assessments between the lessee
27 and the lessor.

28 4.12.6.2. Liability for Assessments and Fees Upon Permanent

1 Transfer. For any Permanent Transfer, the transferee shall be liable for any Basin Assessments
2 resulting from the Transferred Allocation Basis during the Water Year commencing after or
3 simultaneously with the effective date of the Permanent Transfer and each Water Year thereafter.
4 Notwithstanding any term set forth herein, for a Permanent Transfer in which a Party Transfers a
5 portion of the Allocation Basis assigned to a WMID together with a fee interest in a portion of the
6 Parcels associated with a WMID and elects for the effective date to be the date of Watermaster
7 approval of the Transfer rather than the first day of the Water Year pursuant to Section 4.12.6.4(i)
8 or the ensuing Water Year following the approval of the Transfer by Watermaster pursuant to
9 Section 4.12.6.4(ii), during the Water Year that the Permanent Transfer becomes effective: (a) the
10 Use by the transferor and the transferee shall be reported under the transferor's WMID; and (b)
11 both the transferor and the transferee shall be jointly and severally liable for any Basin
12 Assessment, Overuse Assessment, or any related fee arising from Use of Annual Allocation
13 derived from the Transferred Allocation Basis attributable to the transferor's WMID.

14 4.12.6.3. Transfer of Carryover. The effect of a Transfer of
15 Carryover is to add the amount of Carryover to the Annual Allocation of the transferee and
16 remove the Carryover from the Annual Allocation of the transferor. A transferee's Use of
17 Carryover is subject to the terms of Section 4.11.1.

18 4.12.6.4. Effective Date of Transfer. At the election of the parties to
19 the Transfer, the effective date of a Transfer will be either: (i) the commencement of a Water
20 Year in which Watermaster approves the Transfer provided that the Transfer Request Form for
21 the Transfer is submitted to Watermaster in sufficient time for Watermaster to review and decide
22 whether to approve the Transfer during the Water Year pursuant to procedures set forth in the
23 Judgment; or (ii) the ensuing Water Year following the approval of the Transfer by Watermaster.
24 Notwithstanding any term set forth herein, for a Permanent Transfer in which a Party Transfers a
25 portion of the Allocation Basis assigned to a WMID together with a fee interest in a portion of the
26 Parcels associated with a WMID, and elects for the effective date to be the date of Watermaster
27 approval of the Transfer rather than the first day of a Water Year pursuant to this Section
28 4.12.6.4, the effective date of the Transfer will be the date Watermaster approves the Transfer.

1 4.12.7. Transfer Costs. All costs of Transfers will be borne by the Parties to
2 the Transfer. Watermaster shall develop a reasonable schedule of fees for processing Transfers.

3 4.12.8. Annual Accounting. Watermaster shall account for all effects of
4 Transferred Allocation Basis in its Annual Allocations Accounting issued with the publication of
5 Watermaster's Annual Report.

6 4.12.9. Change of WMID Ownership. Where a Change of WMID Ownership
7 occurs, the grantee (new owner) shall be responsible for providing Watermaster: (i) a copy of the
8 purchase and sale agreement; and (ii) a copy of the recorded deed conveying the Parcel to the
9 grantee (new owner). Watermaster shall not change the identified owner of Allocation Basis in
10 the Groundwater Allocation Schedule until the grantee has complied with this Section 4.12.9.
11 Upon the effective date of a Change of WMID Ownership, the grantee assumes all liability for all
12 Basin Assessments, Overuse Assessments, or any related fees attributable to the WMID.

13 4.13 **Change of Point of Extraction**. A Party may change the point of Extraction of
14 Groundwater Used within a WMID from the well(s) identified for the WMID in the Groundwater
15 Allocation Schedule ("Change of Point of Extraction") provided that the Change of Point of
16 Extraction does not cause Material Injury or Undesirable Results. Any Party seeking a Change of
17 Point of Extraction shall notify Watermaster and any owner of a well within one mile of the
18 intended new point of Extraction at least 120 days before implementing a Change of Point of
19 Extraction. The proposed Change of Point of Extraction shall be reviewed by Watermaster, and
20 no Groundwater Extraction from the proposed new point of extraction shall begin until the
21 Change of Point of Extraction is approved by Watermaster. If any well owner receiving notice
22 submits a written protest to Watermaster regarding the proposed Change of Point of Extraction
23 within 60 days of receiving notice, or Watermaster believes that the Change of Point of
24 Extraction will cause Material Injury or an Undesirable Result, Watermaster will conduct at least
25 one public hearing on the issue, and any objecting Party and Watermaster may present oral and
26 documentary evidence. At least 10 days prior to the hearing, written notice thereof shall be: (i)
27 posted at Watermaster's office, (ii) mailed to the proponent and any objecting parties, and (iii)
28 published once in the manner provided in Government Code section 6061.

1 4.14 **New or Replacement Well.** A Party may construct a new well provided that such
2 new well does not cause a Material Injury or an Undesirable Result. A replacement well for an
3 existing point of Extraction which is located within 300 feet of the existing well to be replaced
4 shall not be considered a Change of Point of Extraction. However, if a Party desires to construct
5 a new well or to construct a replacement well greater than 300 feet from the well to be replaced,
6 the Party proposing to construct the new well or replacement well shall notify the Watermaster
7 and any owner of a well within one mile of such proposed new well of the intent to construct a
8 new well at least 120 days before commencing the drilling of the new well. The requested
9 proposed new or replacement well shall be reviewed by Watermaster, and no Groundwater
10 Extraction from the proposed new or replacement well shall begin until the new or replacement
11 well is approved by Watermaster. If any well owner receiving such notice provides a written
12 protest to Watermaster regarding the proposed new or replacement well within 60 days of
13 receiving notice, or Watermaster believes that the proposed new or replacement well will cause a
14 Material Injury or an Undesirable Result, Watermaster will conduct at least one public hearing on
15 the issue, and any objecting Party and Watermaster may present oral and documentary evidence.
16 At least 10 days prior to the hearing, written notice thereof shall be: (i) posted at Watermaster's
17 office; (ii) mailed to the proponent and any opponent(s) of the new or replacement well; and (iii)
18 published once in the manner provided in Government Code section 6061. Unless the well being
19 replaced is maintained by the Landowner as a monitoring well for Watermaster, the well being
20 replaced must be made non-functional within one year of the use of the replacement well;
21 otherwise, penalties may be assessed by the Watermaster. To the extent any of the provisions of
22 this Section directly conflict with Article VIII of this Judgment or the Calleguas ASR Project
23 Operations Plan, as adopted pursuant Article VIII of this Judgment, the terms of Article VIII and
24 the Calleguas ASR Project Operations Plan shall control.

25 4.15 **Overuse.**

26 4.15.1. **Occurrence of Overuse.** Overuse is a Use in excess of that allowed
27 under the Judgment. More specifically, Overuse occurs where:

28 4.15.1.1. Use of Groundwater by a Party other than Calleguas that is

1 not a Mutual Exclusive Shareholder (unless that Mutual Shareholder and its Mutual Water
2 Company have agreed to the separate reporting of said Mutual Exclusive Shareholder's
3 Groundwater Use pursuant to Section 4.7.1) that either has no Annual Allocation or exceeds such
4 Party's Annual Allocation (inclusive of Annual Allocation derived from Transferred Allocation
5 Basis or Carryover), any Carryover, and any Groundwater to which such Party is entitled
6 pursuant to a Subscription Project;

7 4.15.1.2. The aggregate Use of Allocated Groundwater by a Mutual
8 Water Company's Mutual Exclusive Shareholders (excluding those Mutual Exclusive
9 Shareholders who have agreed with their Mutual Water Company to separately report their
10 Groundwater Use pursuant to section 4.7.1) exceeds the Aggregate Mutual Supply.

11 4.15.2. Cure of Overuse. Overuse may be cured in the Water Year following
12 the Water Year in which the Overuse occurred as follows:

13 4.15.2.1. In the case of Overuse by a Party that reports its own
14 Groundwater Use, the Party may cure its Overuse by Using less Allocated Groundwater than its
15 Annual Allocation (inclusive of Annual Allocation derived from a Transfer) in a quantity equal to
16 or greater than the Overuse from the prior Water Year. If a Party's Overuse is not so cured within
17 the one-year cure period, the Party will be assessed an Overuse Assessment, and subject to
18 injunctive relief if necessary to prevent further Overuse.

19 4.15.2.2. In the case of Overuse by a Mutual Water Company's
20 Mutual Exclusive Shareholders, the Overuse may be cured by the Mutual Exclusive Shareholders
21 (excluding those Mutual Exclusive Shareholders who have agreed with their Mutual Water
22 Company to separately report their Groundwater Use pursuant to Section 4.7.1) Using less
23 Allocated Groundwater than the Aggregate Mutual Supply in a quantity equal to or greater than
24 the Overuse from the prior Water Year. If the Overuse is not so cured within the one-year cure
25 period, the Mutual Water Company will be assessed an Overuse Assessment, and subject to
26 injunctive relief if necessary to prevent further Overuse.

27 4.15.2.3. In the case of Overuse by a Mutual Water Company's
28 Mutual Shareholders without an Annual Allocation, the Overuse may be cured by: (i) acquisition

1 of an Annual Allocation by Transfer; or (ii) the Mutual Water Company and the Mutual
2 Shareholder agreeing to account for the Mutual Shareholder's use from the Mutual Water
3 Company's Aggregate Mutual Supply.

4 4.15.3. Overuse Assessment. Watermaster shall establish, following
5 Committee Consultation, the amount of the Overuse Assessment. All Overuse Assessments will
6 be used by Watermaster to: (i) obtain Replenishment to offset the Overuse; or (ii) add to or
7 supplement the funds available through the Basin Assessment. Failure to pay the Overuse
8 Assessments will incur interest on the amount owed and further enforcement terms, as permitted
9 by law, including the right of Watermaster to seek injunctive relief and the right to lien the
10 associated real property for unpaid Overuse Assessments. The Party or Mutual Water Company
11 assessed the Overuse Assessment is responsible the payment of the Overuse Assessment. This
12 Judgment does not affect any internal allocation of an Overuse Assessment by a Mutual Water
13 Company among its Mutual Exclusive Shareholders pursuant to the internal governance of the
14 Mutual Water Company.

15 **V. BASIN ADMINISTRATION**

16 5.1 Watermaster. To assist the Court in the administration of this Judgment, the
17 Court appoints the FCGMA in its role as GSA (Wat. Code, § 10723(c)(1)(D)) and as the special
18 act water agency created to manage and conserve Basin groundwater resources (Wat. Code App.,
19 §§ 121-102, 121-201) as Watermaster. Watermaster shall administer this Judgment consistent
20 with the Judgment's terms and the Watermaster Rules, subject to the Court's continuing
21 jurisdiction and oversight. Consistent with Code of Civil Procedure section 845, when acting in
22 its role as Watermaster, including in its administration of the Basin Assessment imposed by this
23 Judgment, the FCGMA will serve as the Court's special master. Watermaster shall, in carrying
24 out its duties, powers and responsibilities herein, act in an impartial manner without favor or
25 prejudice to any Party. In making any decision concerning Basin management, Watermaster will
26 consider the goals of Sustainable Groundwater Management and the requirements of applicable
27 law including SGMA, together with the rights and obligations granted in the Judgment.
28

1 5.2 **Watermaster Powers and Responsibilities.**

2 5.2.1. Powers and Duties. Watermaster has the duty and authority to
3 perform the tasks assigned to it by this Judgment consistent with the terms herein.

4 5.2.2. Watermaster Contracting. Watermaster may enter into contracts and
5 agreements as necessary, appropriate, and in furtherance of the Physical Solution, provided that
6 Watermaster maintains full oversight of the exercise of such powers. Watermaster shall have the
7 discretion and authority to employ or contract with such administrative personnel, engineering,
8 legal, accounting, or other specialty services and consulting assistants as may be deemed
9 appropriate in carrying out the terms of the Judgment, including to employ or contract for its
10 general manager, general counsel, or staff. Further, nothing in this Agreement modifies or
11 amends existing authority for the FCGMA to contract for services it considers appropriate for
12 Groundwater management, including under SGMA and/or deriving from the FCGMA's enabling
13 legislation.

14 5.2.3. Annual Report. The FCGMA shall prepare a draft of the Annual
15 Report and refer it for Committee Consultation as provided in the Watermaster Rules. The
16 Annual Report shall include the information set forth in Water Code section 10728, California
17 Code of Regulations title 23, section 356.2, and all additional information required by the
18 Watermaster Rules. The FCGMA shall, after considering any Recommendation Report issued by
19 the PAC or TAC and issuing a Response Report, submit the Annual Report to DWR and file it
20 with the Court no later than April 1 of each Water Year.

21 5.2.4. Watermaster Records Keeping. Watermaster shall annually prepare
22 and publish on its website and in the Annual Report the following:

23 5.2.4.1. An updated Groundwater Allocation Schedule, which will
24 include and present all necessary information to properly account for Permanent Transfers of
25 Allocation Basis;

26 5.2.4.2. The Annual Allocations Calculation, which will accurately
27 describe the amount of Allocated Groundwater each Water Right Holder is authorized to Use
28 during the ensuing Water Year inclusive of all bases of Use (e.g., Annual Allocation, Leased

1 Annual Allocation, and Carryover subtracting any cure for Overuse during the prior Water Year);
2 and

3 5.2.4.3. The Annual Allocations Accounting which will accurately
4 describe for each Water Right Holder the amount of Allocated Groundwater the Water Rights
5 Holder was authorized to Use during the preceding Water Year, the amount of Allocated
6 Groundwater the Water Rights Holder Used, and whether the Water Right Holder established
7 Carryover as a result of under-Use (and the amount thereof) or incurred Overuse (and the amount
8 thereof).

9 5.2.5. Basin Boundary Modification. If Watermaster determines that a
10 modification of the boundaries of the Basin as defined by DWR's Bulletin 118 is appropriate to
11 further Sustainable Management of the Basin, then consistent with Code of Civil Procedure
12 section 841, Watermaster shall file a motion for an order from the Court pursuant to the Court's
13 continuing jurisdiction under Section 9.1 directing the Watermaster to submit a request to DWR
14 pursuant to Water Code section 10722.2 to revise the Basin's boundaries.

15 5.2.6. Enforcement. Watermaster will have the authority to enforce the
16 terms of the Judgment, which authority will include at a minimum, the investigation and
17 enforcement authority granted to a GSA under Water Code section 10732 and authorities granted
18 to the FCGMA under its enabling legislation. This includes but is not limited to the ability to
19 enforce timely reporting of Extractions and Use and enforcement of penalties for failure to report
20 or Overuse, and the ability to conduct site inspections to confirm compliance with metering
21 requirements. Watermaster may petition the Court to issue enforcement orders, upon a motion
22 and hearing, as necessary to remedy any non-compliance with the Judgment terms, including: (i)
23 to seek a judgment lien from the Court pursuant to Code of Civil Procedure section 697.310 *et*
24 *seq.*; or (ii) to foreclose an Allocation to be Transferred to Watermaster to either be retired or
25 Transferred to another Party to satisfy any delinquent Basin Assessments, Overuse Assessments,
26 or any associated fees related to the Allocation, as is necessary and equitable under the
27 circumstances. Any Party may also petition the Court to issue enforcement orders, upon a motion
28 and hearing, as necessary upon Watermaster's failure or refusal to enforce the terms of the

1 Judgment. The Watermaster may seek injunctive and monetary relief against any Party or Person
2 violating the Judgment.

3 5.2.7. Emergency and Injunctive Relief. Watermaster may petition the
4 Court for emergency or injunctive relief to prevent imminent harm to the Basin.

5 5.2.8. Deadlines for Exigent Circumstances. Watermaster may shorten or
6 extend any deadline set forth in this Judgment where appropriate for exigent circumstances.

7 5.2.9. Watermaster Rules. Watermaster shall implement the Judgment
8 consistent with the Watermaster Rules attached to this Judgment as **Exhibit A**. Watermaster
9 may, following Committee Consultation, file a noticed motion with the Court to amend
10 Watermaster Rules, which shall be granted upon a showing of good cause.

11 5.3 **Basin Optimization Plan and Projects.**

12 5.3.1. Development of Basin Optimization Plan. Consistent with Section
13 4.10, Watermaster shall, following Committee Consultation, develop and maintain a Basin
14 Optimization Plan.

15 5.3.2. Elements. The Basin Optimization Plan must contain the following
16 elements:

17 5.3.2.1. The criteria for determining the priority and feasibility of
18 each Basin Optimization Project. Such criteria shall include, but not be limited to, the estimated
19 amount of yield augmentation, cost effectiveness, cost feasibility, technical/engineering
20 feasibility, project implementation timing, benefits relative to the achievement of Sustainable
21 Groundwater Management, and whether the collaboration, cooperation, or participation of the
22 FCGMA, Calleguas, WWDs, United Water Conservation District, or the Water Right Holders is
23 necessary or desirable for implementation of the Basin Optimization Project. Using the approved
24 project criteria following Committee Consultation, Watermaster shall select Basin Optimization
25 Projects for consideration in the Basin Optimization Plan;

26 5.3.2.2. A description of Basin Optimization Projects that are likely
27 to be practical, reasonable, and cost-effective to implement prior to 2040 to maintain the
28 Operating Yield at 40,000 AFY or as close thereto as achievable. Any additional projects to be

1 included in the Basin Optimization Plan, or any amendment thereto, must satisfy the criteria
2 established under Section 5.3.2.1 as determined in Watermaster’s discretion, subject to
3 Committee Consultation;

4 5.3.2.3. An analysis of whether any of the Basin Optimization
5 Projects (i) are consistent with SGMA and the achievement of Sustainable Groundwater
6 Management, and (ii) will prevent or alleviate, or cause or exacerbate, Undesirable Results or
7 Material Injury;

8 5.3.2.4. A prioritization schedule of the Basin Optimization Projects
9 to be implemented;

10 5.3.2.5. A schedule for the Basin Optimization Projects which are to
11 be implemented to be evaluated, scoped, designed, financed, and developed. If the collaboration,
12 cooperation, or participation of the FCGMA, Calleguas, WWDs, United Water Conservation
13 District, or the Water Right Holders is necessary or desirable for any evaluation, scoping, design,
14 financing, and development of any Basin Optimization Project, the schedule shall so consider the
15 time necessary for such collaboration or cooperation; and

16 5.3.2.6. A five-year budget for the costs of capital improvements,
17 and the operation and maintenance, of the Basin Optimization Projects. The five-year budget
18 shall include a determination of the annual costs of Basin Optimization Projects implemented or
19 in the process of being implemented.

20 5.3.3. Time for Adoption of Initial Basin Optimization Plan. Watermaster
21 shall adopt the initial Basin Optimization Plan no later than June 26, 2024.

22 5.3.4. Review of Basin Optimization Plan. At least every five years
23 concurrently with the reassessment of the Basin Optimization Yield and the GSP Updates,
24 Watermaster shall, following Committee Consultation, update and publish the Basin Optimization
25 Plan, including the five-year budget for the costs of capital improvements, and the operation and
26 maintenance, of the Basin Optimization Projects. On a regular basis, Watermaster shall,
27 following Committee Consultation, review the five-year budget and make any necessary interim
28 adjustments to the budget.

1 5.3.5. Implementation of Basin Optimization Plan. Following the adoption
2 of the Basin Optimization Plan in accordance with procedures set forth herein, and following
3 Committee Consultation, Watermaster shall approve Basin Optimization Projects for
4 development and implementation, and implement the Basin Optimization Plan in accordance with
5 established priorities and procedures set forth herein.

6 5.3.6. Reporting on Progress of the Basin Optimization Plan and Basin
7 Optimization Projects. Progress on the Basin Optimization Plan, and the Basin Optimization
8 Projects set forth therein, shall be reported in the Annual Report. The report on Basin
9 Optimization Plan progress shall include, but not be limited to, project cost and budget
10 information, contract status with any contractors, consultants, or vendors, project development
11 and completion status, and any existing or potential challenges to project completion.

12 5.4 **Basin Optimization Projects for Consideration in the Basin Optimization**
13 **Plan.** Watermaster shall consider the following potential Basin Optimization Projects, among
14 any other Basin Optimization Projects determined appropriate by Watermaster, in the initial Basin
15 Optimization Plan and the initial update to the GSP:

16 5.4.1. Removing, and periodic removal maintenance of Arundo donax from
17 the Las Posas Valley watershed in an environmentally safe manner.

18 5.4.2. Importing of surplus water.

19 5.4.3. Arroyo Las Posas storm water capture and recharge.

20 5.4.4. Constructing desalter(s) to address water quality issues in the Arroyo
21 Simi Creek.

22 5.4.5. Formalizing an agreement with the City of Simi Valley (“City”) to
23 maintain up-stream wastewater treatment plant discharges, or treated effluent, into the Arroyo
24 Simi Creek, which shall include cooperation with and support of the City, as necessary, in its
25 interactions with the Los Angeles Regional Water Quality Control Board (“LA Waterboard”) on
26 this issue of treated effluent discharge into the Arroyo Simi Creek.

27 5.4.6. Formalizing an agreement with the City for recycled water deliveries
28 to Las Posas Valley users via pipeline, which shall include cooperation with and support of the

1 City, as necessary, in its interactions with the LA Waterboard on this issue of recycled water.

2 5.4.7. Designing and constructing new or modified infrastructure in order to
3 deliver In Lieu Water to water deficit areas for Use in lieu of Extracted Groundwater and to
4 increase water conveyance within the Basin.

5 5.4.8. Developing a program for the least cost acquisition of Allocation
6 Basis or Annual Allocations, or Carryover as an alternative to Replenishment.

7 5.4.9. Using Calleguas facilities for Replenishment.

8 5.5 **Watermaster Purchase or Sale of Allocation or Carryover.** Watermaster,
9 following Committee Consultation, may develop a program to purchase and permanently retire
10 Allocation Basis or Carryover as part of implementing the Physical Solution, including to achieve
11 Sustainable Groundwater Management. Watermaster, following Committee Consultation also
12 may sell Allocation Basis or Carryover as necessary in furtherance of the Physical Solution.

13 5.6 **In Lieu Water Delivery to Facilitate the Physical Solution.** As a component of
14 a Basin Optimization Project and to further Sustainable Groundwater Management under the
15 Physical Solution, Watermaster may compel a Water Right Holder to take delivery of In Lieu
16 Water as a substitute for the Use of the Water Right Holder's Annual Allocation: (i) if
17 Watermaster determines, following Committee Consultation, that the Use of In Lieu Water will
18 facilitate the Physical Solution and Sustainable Groundwater Management; (ii) use of In Lieu
19 Water in lieu of the Water Right Holder's Annual Allocation must result in a net reduction of
20 annual Allocated Groundwater pumping; and (iii) provided that Watermaster may not compel a
21 Water Right Holder to Use In Lieu Water as a substitute for the Use of the Water Right Holder's
22 Annual Allocation unless Watermaster affirmatively demonstrates that such substitution will not
23 adversely and materially affect the quality of the Party's water supply or their cost of operation,
24 unless such adverse effects are mitigated, or the Party otherwise agrees to such adverse effects.
25 Upon request, a Landowner shall provide Watermaster with information sufficient for
26 Watermaster to assess the Landowner's operational costs affected by receipt of an In Lieu Water
27 delivery. Watermaster may determine, following Committee Consultation, to mitigate such
28 adverse effects or provide payments or in-kind benefits to entice a Party to agree to such adverse

1 effects using Basin Assessment funds. For purpose of clarity, this provision does not apply to,
2 and shall not prohibit: (i) a Water Right Holder acquiring water delivered for Use in lieu of the
3 Water Right Holder's Use of its Annual Allocation, which will in turn cause the Water Right
4 Holder to accrue Carryover as a result of the forgone Use of its Annual Allocation; or (ii)
5 Calleguas ASR In Lieu, which is governed by Section 8.1.

6 5.7 **DWR Engagement.** The FCGMA will provide periodic updates to DWR
7 concerning the management of the Basin as required by, and consistent with, SGMA. DWR may
8 petition for enforcement of the Judgment or seek other relief to ensure that the Basin is managed
9 consistent with SGMA's requirements.

10 **VI. STAKEHOLDER PARTICIPATION**

11 6.1 **Creation of Standing Advisory Committees.** There will be a Policy Advisory
12 Committee (PAC) and Technical Advisory Committee (TAC), in addition to any other
13 committees created by Watermaster. The PAC and the TAC (each, a Committee and collectively,
14 Committees) will each be a standing committee of Watermaster. Pursuant to this Judgment,
15 Watermaster, PAC, and TAC shall conduct their meetings in a manner consistent with
16 Government Code sections 54950 *et seq.* (otherwise known as the "Brown Act"), except that a
17 Committee meeting may be held by video conference without a quorum being physically present.
18 A request to adopt any other procedure that is inconsistent with Brown Act requirements must be
19 submitted to the Court through a noticed motion subject to the ongoing requirements that all
20 Watermaster, PAC, and TAC meetings shall be open public meetings with advance notice to the
21 Parties and the community at large, and serial communications under the Brown Act are
22 prohibited.

23 6.2 **Purpose and Objectives.** The purpose of the Committees is to establish a specific
24 and formal process to obtain policy and technical recommendations from stakeholders on matters
25 related to Basin management and to ensure that decisions by Watermaster are made following full
26 consideration of diverse policy and technical views. The FCGMA shall consult with PAC and
27 TAC on matters of Basin management consistent with the Judgment and Watermaster Rules.
28 More specific purposes and objectives of the PAC and TAC are set forth in Sections 6.10 and

1 6.11.

2 6.3 **Assignment from Watermaster and Watermaster Action.** Watermaster will
3 assign those Basin Management Actions specified in this Judgment for Committee Consultation,
4 and may also assign other tasks to a Committee as Watermaster deems appropriate. In issuing
5 such assignments, Watermaster will include the timeline for completion of the assignment, and a
6 summary of the resources (including staff or consultant support) available to the Committee in
7 performing the assignment. Watermaster shall devote reasonable and sufficient resources for the
8 Committees to perform such assignments. Before taking action on any Basin Management
9 Action or other matter assigned to a Committee or which the Committee is considering pursuant
10 to Section 6.4, Watermaster shall consider any timely Recommendation Report. A Committee
11 may not prevent Watermaster from acting within a reasonable amount of time by withholding a
12 recommendation. If Watermaster takes an action different from a Recommendation Report, it
13 shall respond in a Response Report to the Committee's Recommendation Report in detail giving
14 reasons why specific Committee recommendations, comments, or suggestions set forth in the
15 Committee's Recommendation Report were not accepted. There must be good faith, reasoned
16 analysis in Watermaster's Response Report. The level of detail in the Response Report, however,
17 may correspond to the level of detail provided in the Recommendation Report. If the
18 Watermaster's decision on the Basin Management Action is consistent with each Committee's
19 recommendation, then no Response Report is required. Watermaster's Response Report will
20 become part of the Watermaster record maintained on the FCGMA's website.

21 6.4 **Action Independent of Watermaster Direction.** Independent of any tasks
22 assigned by Watermaster to either Committee, upon a vote of a majority of all PAC members, the
23 PAC may do any of the following: (i) issue a policy recommendation and Recommendation
24 Report to Watermaster, as specified in Section 6.8; or (ii) request that the Watermaster assign a
25 matter involving a technical question to TAC for review and the issuance of a Recommendation
26 Report to Watermaster. If the presiding officer of Watermaster agrees to refer a technical matter
27 to TAC at the request of the PAC, the presiding officer of Watermaster shall also modify the
28 timeline as is reasonable and necessary for completion of the Committee Consultation, provided

1 that nothing in this paragraph shall preclude the FCGMA from timely complying with its
2 obligations under SGMA, and in no instance may a Committee prevent Watermaster from acting
3 within a reasonable amount of time.

4 6.5 **Committee Governance.** The Committee shall elect from its members a Chair
5 and a Vice Chair. The Chair will, and in his or her absence the Vice Chair will, (i) preside over
6 all Committee meetings and (ii) serve as the spokesperson for the Committee with Watermaster
7 when called upon to do so. The positions of Chair and Vice Chair will have terms of two years.

8 6.5.1. **Meetings.** Each Committee shall establish a time and place for its
9 regular meetings. The presiding officer of the Committee may call a special meeting of that
10 Committee. A majority of a Committee may ask Watermaster’s presiding officer to call a special
11 meeting of the Committee. Each committee will hold meetings at such occurrence as is necessary
12 for the Committee to timely perform its consultation responsibilities and issue recommendations
13 and Recommendation Reports to Watermaster as provided in the Judgement and Watermaster
14 Rules. All Committee meetings must occur remotely using an electronic format that allows for
15 public participation unless an in-person meeting is requested by a majority of members. In the
16 event that an in-person meeting is requested by a majority of the Committee’s members, the
17 Committee must always provide an option for remote appearance. Each Committee shall take
18 and maintain meeting minutes and, upon approval of each set of minutes, they shall be distributed
19 to Watermaster for informational purposes at the next regular Watermaster meeting and shall be
20 maintained as a part of Watermaster records. Committee meetings shall generally follow
21 Robert’s Rules of Order.

22 6.6 **Attendance and Participation.** Members of the Committee must regularly attend
23 all Committee meetings. Any Committee member who fails to attend at least 75 percent of
24 regular Committee meetings in a calendar year shall be removed by action of Watermaster.
25 Committee members must:

26 6.6.1.1. Arrive at each Committee meeting fully prepared to discuss
27 the issues on the agenda, where such preparation includes reviewing meeting minutes, policy
28 information, and draft documents distributed in advance of the meeting;

1 6.6.1.2. Develop a problem-solving approach in which he or she
2 considers the interests and viewpoints of all stakeholders in the Basin;

3 6.6.1.3. For PAC members, present and represent the views of his or
4 her Constituency Group on the issues being discussed and be willing to engage in respectful,
5 constructive dialogue with the other members of the Committee; and

6 6.6.1.4. For PAC members, keep his or her constituent group
7 informed about ongoing issues and actively seek their input.

8 6.7 **Quorum and Voting.** A majority of the members of a Committee constitutes a
9 quorum of the Committee. No meeting of a Committee may occur without a quorum of its
10 members being present. The affirmative vote of a majority of the members present at a
11 Committee meeting is necessary for any motion to pass, except as otherwise provided. Voting on
12 all matters, including minute orders, resolutions, and Recommendation Reports, must be reported
13 in the minutes and described in a manner explaining the action taken as well as the vote or
14 abstention of each member present for the action.

15 6.8 **Recommendations from Committee.** Recommendations by a Committee must
16 be reported to Watermaster within a written report (“Recommendation Report”), which will state
17 the policy or technical rationale, as applicable, for the recommendation together with a summary
18 of the factual support for the recommendation. The Recommendation Report shall also state
19 whether the recommendation is supported unanimously or supported with a split vote, together
20 with a tally of the votes of members with a report of the bases for the votes (i.e., majority and
21 minority positions). Members will have a reasonable opportunity to review and edit the summary
22 of the basis of their vote and submit accompanying documents. Watermaster shall maintain
23 Committee records, including meeting minutes, Recommendation Reports, and accompanying
24 reports and other documents. If requested to do so by the presiding officer of Watermaster, a
25 spokesperson from a Committee shall attend any Watermaster meeting where a Committee
26 Recommendation Report will be considered by Watermaster.

27 6.9 **Compensation.** Except as provided in Section 6.11.2, no Committee member is
28 entitled to compensation for participation in Committee activities or attendance at committee

1 meetings, except as otherwise agreed to by a Committee member and any entity employing,
2 contracting for, or sponsoring that member's service on a Committee.

3 6.10 **Policy Advisory Committee.**

4 6.10.1. Purpose. The PAC is the primary advisory body to Watermaster on
5 policy-related matters of a non-technical nature to be considered by Watermaster relating to
6 Sustainable Groundwater Management in the Basin, including implementation and any
7 modification of the Groundwater Sustainability Plan, and Physical Solution governing the
8 Basin. The PAC reports directly to Watermaster. The objectives of the PAC are to:

9 6.10.1.1. Provide all Water Right Holders with a meaningful voice
10 and representation on policy matters as specified in Section 6.10.1; and

11 6.10.1.2. Provide input and recommendations to Watermaster to assist
12 Watermaster in fulfilling its duties.

13 6.10.2. Policy Advisory Committee Membership. The PAC will consist of up
14 to eleven members, with one seat assigned to each of the following Constituency Groups:

15 Basin-wide representatives:

- 16 1. Zone Mutual Water Company
- 17 2. Ventura County Waterworks Districts Nos. 1 and 19
- 18 3. Calleguas
- 19 4. Commercial
- 20 5. Watermaster Representative (Non-Voting)

21 West Las Posas Management Area representatives:

- 22 6. Large Agricultural (More than 250 AFY Allocation Basis)
- 23 7. Small Agricultural
- 24 8. Mutual Water Company

25 East Las Posas Management Area representatives:

- 26 9. Large Agricultural (More than 250 AFY Allocation Basis)
- 27 10. Small Agricultural
- 28 11. Mutual Water Company

1 Each member of the PAC will serve until that member resigns or is replaced by the
2 member's appointing Constituency Group. A member of PAC also may be removed by
3 Watermaster, following consultation with PAC, for cause where a PAC member fails to comply
4 with requirements for Committee Attendance and Participation in Section 6.7 or otherwise is
5 preventing PAC or Watermaster from carrying out their respective duties and responsibilities
6 under the Judgment. Upon a vacancy, each Constituency Group shall nominate for appointment
7 by Watermaster one or more natural persons from the vacant constituency position as further
8 specified in Watermaster Rules. Except for Calleguas, Zone Mutual Water Company, and
9 Ventura County Waterworks Districts Nos. 1 and 19, any vote within a Constituency Group
10 concerning a nomination for an appointment to PAC shall be weighted by Allocation Basis.
11 Watermaster shall appoint or decline to appoint a nominee within 60 days of the nomination and
12 shall only decline to appoint a nominee for cause. If Watermaster declines within that time period
13 to appoint any of the nominees submitted by the PAC, then the presiding officer of Watermaster
14 and the Chair of the PAC shall promptly meet to determine eligible replacement nominees or a
15 process to do so. If no appointment is made within 90 days of the vacancy, then the appointment
16 will be decided by the Court on noticed motion.

17 6.10.3. PAC Administrator.

18 6.10.3.1. Appointment. The PAC shall appoint a PAC Administrator.
19 Watermaster must consent to the approval of the appointment of the PAC Administrator, which
20 consent shall not be withheld absent a demonstration of cause. During the first three Water Years
21 following the Effective Date, the PAC Administrator shall not be the same individual as the TAC
22 Administrator. Following the end of the 2024 Water Year, Watermaster shall determine,
23 following Committee Consultation, whether or not the restriction on the possibility of the same
24 individual serving as the PAC Administrator and the TAC Administrator is necessary and
25 appropriate and thus whether or not the restriction should continue to apply. The Watermaster
26 shall report its determination in the Annual Report issued on or before April 1, 2026. Any Party
27 that disagrees with the Watermaster's determination concerning the Watermaster's determination
28 may file a motion with the Court to review the Watermaster's determination, and that case, the

1 Court shall decide whether the restriction should continue or not.

2 6.10.3.2. PAC Administrator Duties and Responsibilities. The PAC
3 Administrator shall have primary responsibility for: organizing meetings of the PAC; preparing
4 agendas for the PAC; taking and producing minutes of PAC meetings; drafting PAC
5 Recommendation Reports; circulating those Recommendation Reports for comment within the
6 PAC; integrating comments and producing final Recommendation Reports to be provided to
7 Watermaster; and presenting Recommendation Reports to the Watermaster Board during
8 Watermaster meetings to extent instructed to do so by PAC; and any other responsibilities
9 assigned by the PAC or as contained within the Watermaster Rules.

10 6.10.3.3. Removal or Replacement. The PAC Administrator may
11 only be removed in the following circumstances: (i) by a majority vote of the PAC, and with the
12 consent of Watermaster, which shall not be withheld absent a demonstration of cause; and (ii) by
13 Watermaster for cause, following PAC Consultation. In the event the PAC Administrator resigns
14 or is removed, the successor PAC Administrator shall be appointed pursuant to Section 6.10.3.1.

15 6.11 **Technical Advisory Committee.**

16 6.11.1. Purpose. The TAC is the primary advisory body to Watermaster on
17 all matters requiring technical expertise to be considered by Watermaster relating to Groundwater
18 management and sustainability of the Basin, including implementation and any modification of
19 the Groundwater Sustainability Plan and Physical Solution governing the Basin. The TAC
20 reports directly to Watermaster. The objectives of the TAC are to:

21 6.11.1.1. Provide independent and unbiased technical review and
22 recommendations, based on best available science, on matters referred to it by Watermaster; and

23 6.11.1.2. Work collaboratively and in good faith for the benefit of the
24 Basin as a whole, rather than advocate exclusively for one constituency, to achieve consensus and
25 make unified technical recommendations to the extent possible on Basin water management and
26 Groundwater sustainability.

27 6.11.2. Technical Advisory Committee Membership. TAC shall have three
28 voting permanent members, which shall be: (i) the TAC Administrator; (ii) a technical

1 representative appointed by the Constituency Groups in the East Las Posas Management Area;
2 and (iii) a technical representative appointed by the Constituency Groups in the West Las Posas
3 Management Area. The three voting permanent members shall be professional consultants with
4 qualifications set forth in Section 6.11.2.1 and the consulting fees charged by these
5 professionals shall be paid from the funds raised from the Basin Assessment. The TAC shall
6 also have one non-voting Watermaster representative. In addition to the three permanent voting
7 members and Watermaster representative, each PAC member may also appoint a non-voting
8 member to the TAC at their discretion who will not be compensated from the Basin
9 Assessment. Each member of the TAC (whether permanent or not) shall meet the requirements
10 under Section 6.11.2.1 and shall, as part of their contract with Watermaster, annually submit a
11 statement of economic interests in a form approved by Watermaster.

12 6.11.2.1. All voting TAC members must: (i) receive consent to
13 appointment by Watermaster, which consent shall not be withheld absent a demonstration of
14 cause; (ii) have at least 10 years of relevant technical experience that will assist Watermaster with
15 Basin management; and (iii) be licensed as a professional geologist or registered civil engineer in
16 the State of California in accordance with the California Business and Professions Code.

17 6.11.2.2. To maintain institutional knowledge and enhance efficiency,
18 all TAC members shall serve for two-year terms and may serve for more than one term.

19 6.11.2.3. Removal or Replacement. Voting TAC members, including
20 the TAC Administrator, may only be removed in the following circumstances: (i) by a majority
21 vote of the PAC, and with the consent of Watermaster, which shall not be withheld absent a
22 demonstration of cause; and (ii) by Watermaster for cause, following Committee Consultation. In
23 the event a voting TAC member resigns or is removed, the successor voting TAC member shall
24 be appointed pursuant to Section 6.11.2.1.

25 6.11.2.4. In addition to providing Recommendation Reports on topics
26 assigned by Watermaster or PAC, TAC may issue recommendations on any other topic requiring
27 technical expertise to PAC or Watermaster on a majority vote. Such recommendations may
28 include recommended technical studies or tests to be funded by the Basin Assessment.

1 6.11.3. TAC Administrator.

2 6.11.3.1. Appointment. The PAC shall appoint a TAC Administrator.
3 Consistent with Section 6.11.2.1, Watermaster must consent to the approval of the appointment of
4 the TAC Administrator, which consent shall not be withheld absent a demonstration of cause.

5 6.11.3.2. TAC Administrator Duties and Responsibilities. In addition
6 to its responsibilities as a voting member of the TAC, the TAC Administrator shall have primary
7 responsibility for: organizing meetings of the TAC; preparing agendas for the TAC; taking and
8 producing minutes of TAC meetings; drafting TAC Recommendation Reports; circulating those
9 Recommendation Reports for comment within the TAC; integrating comments and producing
10 final Recommendation Reports to be provided to Watermaster; and presenting Recommendation
11 Reports to the Watermaster Board during Watermaster meetings as instructed by TAC; and any
12 other responsibilities assigned by the TAC or as provided within the Watermaster Rules.

13 6.12 Watermaster Staff and Consultants. Nothing herein shall prevent Watermaster
14 from relying on technical staff and/or independent consultant(s) for the purpose of obtaining
15 technical advice, provided that Watermaster follows the procedures provided herein regarding
16 Committee Consultation. Watermaster consultant(s) and/or Watermaster staff may participate in
17 TAC meetings at Watermaster's discretion.

18 **VII. ASSESSMENTS AND FUNDING**

19 7.1 Authorized Assessments. Watermaster shall set, levy and collect Basin
20 Assessments and fees from the Water Right Holders as described herein.

21 7.2 Need for and Administration of Basin Assessment. Management of the Basin
22 will require funding through periodic assessments of the beneficiaries of the water delivered to
23 the Basin. Accordingly, Watermaster, following Committee Consultation and at all times acting
24 as an agent of the Court, shall assess all Water Right Holders a uniform Basin Assessment per
25 acre-foot of Annual Allocation held by the Water Right Holder. Notwithstanding any other term
26 of this Section 7.2, Watermaster need not engage in Committee Consultation for the initial Basin
27 Assessment levied in calendar year 2023. Watermaster's ability to impose such Basin
28 Assessment, acting as an agent of the Court and under its auspices and oversight, does not modify

1 or amend the FCGMA’s separate, existing authority to adopt assessments or pursue funding
2 including under SGMA and/or deriving from the FCGMA’s enabling legislation (collectively,
3 “FCGMA Assessments”), provided that the FCGMA shall implement changes to the FCGMA
4 Assessments to avoid inequitable, duplicative, or disproportionate financial burdens upon
5 Groundwater users in the Las Posas Basin after taking into account funds raised for
6 administration of the Basin through the Basin Assessment.

7 7.3 **Initial Assessment.** Any initial Basin Assessment that Watermaster makes
8 pursuant to this Judgment shall not exceed \$200 per acre-foot of Annual Allocation.
9 Watermaster, following Committee Consultation, and at all times acting as an agent of the Court,
10 may thereafter reduce or increase the Basin Assessment as necessary to fund the Watermaster
11 Budget. Watermaster may take any necessary actions to ensure the collection of any delinquent
12 assessments pursuant to Watermaster’s enforcement powers set forth in Section 5.2.6.

13 7.4 **Processing Fees.** Watermaster shall develop, impose, and publish a schedule of
14 fees sufficient to offset the expenses borne by Watermaster in processing requests for approvals
15 as specified in this Judgment.

16 7.5 **Watermaster Budget.** Watermaster shall, pursuant to the process set forth in
17 Watermaster Rules and following Committee Consultation, annually determine and prepare a
18 Watermaster Budget which includes: (i) the estimated annual costs of administrative management
19 of the Basin, investigations, inspections, compliance with and enforcement of the Judgment,
20 personnel costs, infrastructure maintenance, utilities, general operation and maintenance, and
21 costs arising from services identified in Section 5.2.2; (ii) the estimated annual costs of the
22 construction, operation, maintenance, and administration of Groundwater enhancement or Basin
23 Optimization Projects and reference to the five-year budget included within the Basin
24 Optimization Plan as identified in Section 5.3.2.6; and (iii) any adjustments to the Basin
25 Assessment. The Watermaster Budget will be funded by the Basin Assessment.

26 7.6 **Administration.** Watermaster shall be responsible for administering the Basin
27 Assessment, and the receipt, holding, investment, and disbursement of all funds obtained from
28 Basin Assessment payments, as provided for in the Watermaster Rules.

1 7.7 **Audit.** The finances of Watermaster shall be subject to an annual audit by a
2 certified public auditing firm. A full certified audit shall be accomplished every three years. An
3 audit review shall be accomplished in the other two years. Copies of every audit shall be made
4 available upon request to every Person who is a beneficiary of the water rights in the Basin.

5 7.8 **Contracting with Parties for Basin Optimization Projects.** Watermaster may
6 contract with Parties to implement Basin Optimization Projects, including the extension of credits
7 against Basin Assessments as consideration under the contract.

8 7.9 **Adjustments to Basin Assessments for UWCD Assessments.** Water Right
9 Holders located in the western portion of the Basin within the UWCD's service area presently pay
10 assessments to UWCD, a portion of which is used to finance UWCD's ongoing activities that are
11 designed to replenish the Basin and neighboring basins. Watermaster may reduce the amount of
12 the Basin Assessments levied on Water Right Holders that pay an assessment to UWCD if
13 Watermaster determines, following Committee Consultation, that such a reduction is appropriate
14 as a matter of equity.

15 **VIII. CALLEGUAS AQUIFER STORAGE & RECOVERY PROJECT**

16 8.1 **Calleguas ASR Project Operations.** Subject to the No Injury Rule, Calleguas
17 may make reasonable use of the Basin's storage space to facilitate operation of the Calleguas
18 ASR Project consistent with Article X, section 2 of the California Constitution, the provisions
19 herein, and any further conditions that the Court deems equitable in any future proceeding under
20 the Court's continuing jurisdiction. The Calleguas ASR Project is intended as a water supply for
21 Calleguas's customers under the four scenarios described below in Section 8.3. The Calleguas
22 ASR Project includes two components: (i) the direct delivery of imported water into wells at the
23 Calleguas ASR Project site for subsurface storage and subsequent withdrawal for beneficial uses
24 within the Calleguas service area, and (ii) Calleguas ASR In Lieu. Both components of the
25 Calleguas ASR Project are currently operated pursuant to FCGMA approvals that set forth
26 various conditions on the operation of the Calleguas ASR Project. The Court finds that the
27 collaborative, technically focused process is the optimal approach to develop the operational
28 parameters for the Calleguas ASR Project consistent with Calleguas's right to reasonably use

1 available storage space while avoiding Material Injury. The Parties intend to develop the Project
2 Operations through a study performed by a cooperative expert group defined in Section 8.4 as the
3 Calleguas ASR Study Group. Once the Calleguas ASR Study Group's study is complete and
4 presented to the Court, the Court shall, pursuant to its continuing jurisdiction, consider the
5 recommendations from the Calleguas ASR Study Group and any objections thereto (including
6 any dissenting opinions among the members of the study group), together with any further written
7 or oral evidence and/or briefing of the Parties, subject only to dispute resolution provisions
8 provided for in Section 9.1, and thereafter, based on the totality of the evidence, issue the
9 Calleguas ASR Project Operations Plan, as defined in Section 8.4.3, which shall set forth the
10 parameters and terms of the Calleguas ASR Project Operations. The Calleguas ASR Project
11 Operations Plan shall be designed to allow the maximum beneficial use of the Basin storage space
12 subject to the No Injury Rule. Once approved by the Court, the Calleguas ASR Project
13 Operations Plan will be an integrated component of the Physical Solution.

14 8.2 **Interim Operations of Calleguas ASR Project.** Until the Court has approved
15 and integrated the Calleguas ASR Project Operations Plan into the Physical Solution, Calleguas
16 shall operate the Calleguas ASR Project consistent with current FCGMA approvals, and all
17 conditions set forth therein, and all Parties reserve all rights to contest such operations and defend
18 any contest thereto.

19 8.3 **Project Use Scenarios.** The Calleguas ASR Project is intended as a water source
20 for Calleguas customers under the four scenarios described below (collectively the "Calleguas
21 ASR Project Operations").

22 8.3.1. **Maintenance Outage.** On a regular basis there are maintenance
23 outages within Calleguas's water system and in the water systems from which Calleguas receives
24 water. During these times the Calleguas ASR Project may be relied on to Extract approximately
25 750 – 1,000 AF/month over a period of approximately two months in any year as further
26 described in the Calleguas ASR Project Operations Plan. In conjunction with these operations,
27 either before or after and as is reasonable and practicable, Calleguas will add to the Basin's
28 Groundwater through the Calleguas ASR Project sufficient water so that these operations do not

1 have a net impact on the Basin as provided in the Calleguas ASR Project Operations Plan.

2 8.3.2. Response to Six Standard Water Shortage Levels. Calleguas is
3 required by Water Code section 10632(a)(3)(A) to plan for shortages corresponding to
4 progressive ranges of up to 10, 20, 30, 40, and 50 percent shortages and greater than 50 percent
5 shortage. In response to these shortage conditions, consistent with Calleguas's 2020 Urban Water
6 Management Plan and as set forth in the Calleguas ASR Project Operations Plan, the Calleguas
7 ASR Project may be relied on to Extract approximately 1,000 AF/month over a period of
8 approximately six months in any year to supplement Calleguas's available imported water
9 supplies during the shortage period as further described in the Calleguas ASR Project Operations
10 Plan.

11 8.3.3. Catastrophic System Outage. In response to a Calleguas, State Water
12 Project, or Metropolitan Water District physical pipeline outage, water system outage, a regional
13 power outage, an earthquake or other emergency event causing a material water system failure,
14 which impacts Calleguas's ability to (i) satisfy the water demands of its customers within its
15 service area or (ii) otherwise comply with its contractual obligations as described in Section 8.7,
16 the Calleguas ASR Project may be used to Extract approximately 20,000 AF over a six- to
17 twelve-month period while the system outage is resolved.

18 8.3.4. Calleguas ASR Well Operation and Maintenance. In order to ensure
19 that the ASR wells are in good operating condition, Calleguas must pump them regularly. On a
20 monthly basis, the Calleguas ASR Project can Extract approximately sixty AF for well
21 maintenance, testing or similar operations. In conjunction with these operations, either before or
22 after and as is reasonable and practicable, Calleguas will add to the Basin's Groundwater through
23 the Calleguas ASR Project sufficient water so that these operations do not have a net impact on
24 the Basin as provided in the Calleguas ASR Project Operations Plan.

25 8.4 **Calleguas ASR Project Operations Study.** The Calleguas ASR Study Group
26 will be assigned to develop recommendations for the Calleguas ASR Project Operations Plan
27 consistent with the following:

28 8.4.1. Participants. The Calleguas ASR Study Group shall consist of

1 representatives, who shall be either licensed engineers with relevant Groundwater experience or
2 certified hydrologists or similarly qualified, of the FCGMA, Calleguas, and the Landowners. It is
3 anticipated the representatives will include equal representation of the overlying landowners and
4 Calleguas, and a Watermaster representative.

5 8.4.2. Conduct. The Calleguas ASR Study Group shall conduct its
6 evaluations, decision-making, and ultimate written recommendations for the Calleguas ASR
7 Project Operations Plan by agreement to the extent practical. If the Calleguas ASR Study Group
8 is unable to achieve agreement on any item, the issue shall be resolved pursuant to the Court's
9 continuing jurisdiction set forth in Section 9.1.

10 8.4.3. Calleguas ASR Study Group Recommendations on Calleguas ASR
11 Project Operations Plan. The Calleguas ASR Study Group shall develop written
12 recommendations for the Calleguas ASR Project Operations Plan, including for the four intended
13 scenarios of Calleguas ASR Project Operations described above. The Calleguas ASR Study
14 Group shall seek to issue recommendations for each scenario on the following subjects:

15 8.4.3.1. Adaptive Management plans with triggers for action so that
16 ASR Extractions may be made without causing unreasonable Material Injury. These Adaptive
17 Management plans may include maximum ASR Extraction volumes on instantaneous, daily,
18 weekly, monthly or annual bases.

19 8.4.3.2. A monitoring plan, including private wells proximate to the
20 Calleguas ASR Project wells and Calleguas ASR Project wells, regarding which wells will be
21 monitored for periodic water level measurements and Calleguas ASR Project operational
22 reporting requirements.

23 8.4.3.3. A proposed mitigation plan to avoid Material Injury
24 resulting from Calleguas ASR Project Operations. The Calleguas ASR Study Group shall
25 identify the landowners and/or the wells that may experience Material Injury as result of
26 Calleguas ASR Project Operations under the Extraction scenarios and issue recommendations for:
27 (i) any appropriate and feasible mitigation that Calleguas may make to avoid the potential
28 Material Injury which shall include, but not be limited to, a surface water connection or

1 deepening of well(s); and (ii) any appropriate and feasible remedies if the Calleguas ASR Project
2 Operations are deemed to cause Material Injury.

3 8.4.3.4. Whether the Calleguas ASR In Lieu component of the
4 Calleguas ASR Project can be used more optimally to achieve Basin management objectives, as
5 well as provide alternative withdrawal locations that might help mitigate any impacts associated
6 with the Calleguas ASR Project Operations.

7 8.4.3.5. Whether it is appropriate and feasible to impose some form
8 of Calleguas ASR Project “leave behind” over periodic storage lengths on the water stored
9 through direct delivery of imported water into wells at the Calleguas ASR Project site, such that
10 Calleguas would not be able to Extract 100 percent of that stored water.

11 8.4.3.6. Whether and under what circumstances the Calleguas ASR
12 Project Operations may Extract from the Basin more water than has been previously stored and
13 the conditions of replacement of that water.

14 8.4.4. Factual Considerations. To support its recommendations, the
15 Calleguas ASR Study Group shall consider all data and factual evidence relevant to the Calleguas
16 ASR Project including the numerical Groundwater models pertaining to the Basin conditions and
17 projected response to Basin Extractions, storage, and management activities, as those models are
18 periodically updated.

19 8.4.5. Wells Proximate to the Calleguas ASR Project. In developing its
20 recommendations, the Calleguas ASR Study Group shall identify the wells, and their owners, that
21 may be unreasonably and materially impacted by Calleguas ASR Project Operations. Those well
22 owners shall provide well construction and other relevant data to the Calleguas ASR Study Group
23 to enable the evaluation of various proposed Calleguas ASR Project Operations Plan parameters.
24 These well owners shall afford and facilitate reasonable access by the Calleguas ASR Study
25 Group to monitor water levels and water quality consistent with the Calleguas ASR Study
26 Group’s objectives.

27 8.4.6. Access to Work Product. All Calleguas ASR Study Group members
28 shall have equal access to the Calleguas ASR Study Group work product.

1 8.4.7. Calleguas ASR Study Group Budget and Cost Sharing. The budget
2 for the Calleguas ASR Study Group work to be performed pursuant to the Judgment shall be
3 determined by unanimous agreement of all the members of the Calleguas ASR Study Group. The
4 costs of the Calleguas ASR Study Group work, which must be unanimously authorized by the
5 Calleguas ASR Study Group, shall be shared as follows: the FCGMA will pay 20% and
6 Calleguas will pay 80%. Parties shall bear their own costs for attendance at meetings and
7 analysis of completed work.

8 8.4.8. Timing. The Calleguas ASR Study Group shall endeavor to complete
9 its evaluation and report on their recommended Calleguas ASR Project Operations Plan within 18
10 months of the Court’s order approving the Judgment and Physical Solution. If the TAC has been
11 formed and is functioning when the Calleguas ASR Project Operations Plan is submitted to the
12 Court, the TAC shall review and comment on it. Once the Court has issued its order regarding
13 the Calleguas ASR Project Operations Plan, the Calleguas ASR Study Group shall continue to
14 exist in an advisory capacity for two years after the Court’s order approving the Calleguas ASR
15 Project Operations Plan and incorporating it into the Physical Solution. Calleguas shall provide
16 regular reporting to the TAC and Watermaster as required in the Calleguas ASR Project
17 Operations Plan approved by the Court.

18 8.5 Calleguas ASR Project Operations Consistent with Calleguas ASR Projects
19 Operations Plan. Once the Calleguas ASR Project Operations Plan is approved by the Court,
20 Calleguas may proceed to manage and implement the Calleguas ASR Project pursuant to the
21 Calleguas ASR Project Operations Plan.

22 8.6 Calleguas ASR Project Operations Not Covered by Calleguas ASR Project
23 Operations Plan. Calleguas may operate the Calleguas ASR Project in a manner not covered by
24 the Calleguas ASR Project Operations Plan to the extent necessary to supply water during a water
25 supply emergency, but Calleguas shall, as promptly as is reasonable under the circumstances, file
26 an *ex parte* motion with the Court for the Court to consider the circumstances and necessity for
27 Calleguas to operate the Calleguas ASR Project in a manner not covered by the Calleguas ASR
28 Project Operations Plan.

1 8.7 **General Limitations on All Calleguas ASR Project Operations.**

2 8.7.1. Place of Use. Water withdrawn by Calleguas must be used within
3 Calleguas’s service area. This section does not prevent Calleguas from meeting its contractual
4 obligations to deliver its imported water supplies, not involving the Calleguas ASR Project, to its
5 retail water suppliers within the Calleguas service area, the City of San Buenaventura, Las
6 Virgenes Municipal Water District, or any other contractual obligations now or in the future as
7 described in the Calleguas ASR Project Operations Plan.

8 8.7.2. Percent of Stored Water That Calleguas Can Extract. Calleguas can
9 Extract all the water it stores pursuant to the Calleguas ASR Project Operations Plan or Section
10 8.6, unless a “leave behind” or other operational parameters are included in the Calleguas ASR
11 Project Operations Plan.

12 8.7.3. Comprehensive Accounting of Calleguas ASR Project Operations.
13 The volume of water Calleguas has in storage is subject to Watermaster monitoring, accounting,
14 administration and will be kept current and made available to all parties. It will also be included
15 in the Annual Report. The Calleguas ASR Study Group will establish the current volume of
16 water Calleguas has in storage (both physically and in lieu) and will document accounting
17 procedures.

18 8.7.4. No Claim to Imported Water Return Flow. Calleguas shall not have
19 any right or interest to Groundwater existing in the Basin as a result of Return Flows. This
20 provision does not apply to any specific rights Calleguas may have pursuant to Calleguas ASR In
21 Lieu, provided that Calleguas may not claim any right or interest to Groundwater existing in the
22 Basin as a result of Return Flows.

23 8.8 **Reservation of Rights.** Should any dispute regarding the content of the Calleguas
24 ASR Project Operations Plan be presented to the Court pursuant to Section 9.1, the Parties may
25 present to the Court any and all evidence and argument relevant to that dispute.

26 **IX. CONTINUING JURISDICTION**

27 9.1 **Jurisdiction Reserved.** Consistent with Code of Civil Procedure section 852, the
28 Court will retain full jurisdiction, power, and authority to oversee and address matters relating to

1 the implementation of the Judgment. This includes the authority to review Basin Management
2 Actions, and to make such further or supplemental orders or directives as may be necessary or
3 appropriate, upon the motion of any Party or Watermaster, or *sua sponte*, to address *inter se*
4 disputes concerning rights and obligations arising from the Judgment, and achieve Sustainable
5 Groundwater Management, including: (i) the operation of the Physical Solution established by the
6 Judgment; (ii) interpretation, enforcement, or carrying out of the Judgment; (iii) the modification
7 or amendment of the Judgment; and (iv) rights to utilize available storage in the Basin (other than
8 Carryover and the Calleguas ASR Project as provided herein). The Court shall construe its
9 authority to review Basin Management Actions broadly, consistent with its authority and duty to
10 impose and oversee a physical solution where necessary and consistent with Article X, section 2
11 of the California Constitution. The Court shall exercise its continuing jurisdiction in this action in
12 the manner it deems necessary and appropriate to ensure Adaptive Management to achieve
13 Sustainable Groundwater Management consistent with the law and the rights adjudicated herein.
14 The Court orders that this Judgment govern all aspects of the FCGMA's management of the
15 Basin, whether undertaken by the FCGMA in its role as a special act water management agency,
16 the GSA under SGMA, or as Watermaster. The Court may appoint such other independent
17 special masters or referees to advise the Court with respect to any dispute as the Court deems
18 necessary or advisable.

19 **9.2 Judicial Review of Watermaster Basin Management Actions.**

20 9.2.1. Any Party may seek judicial review of a Basin Management Action
21 upon motion, provided that:

22 9.2.1.1. Any Party seeking judicial review of a Basin Management
23 Action must have timely exhausted opportunities for relief through the submission of written
24 comment(s) to Watermaster, either individually or through a written report submitted by PAC or
25 TAC, concerning the Basin Management Action; and

26 9.2.1.2. Prior to seeking judicial review of a Basin Management
27 Action, Watermaster and the disputing Party(ies) shall first engage in mediation unless both
28 Watermaster and the disputing Party(ies) agree in writing to forego mediation. Watermaster may

1 waive the requirement to engage in mediation in which case a Party that has exhausted its
2 administrative remedies with Watermaster and may seek judicial review without having engaged
3 in mediation. A Party must request mediation within 60 days of Watermaster taking a Basin
4 Management Action. A Party must seek judicial review of a Basin Management Action within 30
5 days after the mediation is concluded, waived, or the mediator issues a notice of impasse.

6 9.2.2. Upon such motion the Court shall review the Basin Management
7 Actions as follows:

8 9.2.2.1. The standard of review shall be de novo.

9 9.2.2.2. Unless otherwise requested, sua sponte, by the Court, the
10 Court's review of any decision by Watermaster will be made exclusively on the Watermaster
11 record, which will include all Recommendation Reports and any other documents and reports
12 concerning the subject that are produced from the PAC or TAC, Watermaster's Response Report
13 responding to any Recommendation report issued by the PAC or TAC, all minutes and recordings
14 of the PAC, TAC, and Watermaster, and all staff reports of Watermaster.

15 9.2.2.3. The decision of the Court in such proceeding shall be an
16 appealable supplemental order in this case. When the same is final, it shall be binding.

17 9.2.3. If the dispute involves Watermaster and Watermaster prevails, the
18 Court will require the losing Party(s) to reimburse Watermaster for its reasonable fees and costs
19 arising from the motion if the Court determines that the motion is frivolous.

20 9.3 **Status Conferences.** For the first three years of the Judgment's operation, the
21 Court shall hold status conferences twice a year in April and in October or on such other periodic
22 basis as the Court may further order. Thereafter, the Court shall hold a status conference once a
23 year in April or on such other periodic basis as the Court may further order. The Court may set
24 status conferences and/or require other reports as appropriate to enforce its Judgment and orders
25 or address other aspects of the Physical Solution for the Basin.

26 9.4 **Modification or Amendment of Judgment.** Consistent with Code of Civil
27 Procedure sections 851 and 852, any Party, landowner, or other persons claiming the right to
28 Extract Groundwater from the Basin, whose claims have not been exempted and are covered by

1 the notice provided in the Comprehensive Adjudication, may file a motion to modify or amend
2 the Judgment in response to new information, changed circumstances, the interests of justice, or
3 to ensure that the criteria of Code of Civil Procedure section 850, subdivision (a), are met.
4 Absent a strong showing of good cause, the Court will not consider reopening this proceeding to
5 account for new claims. Code of Civil Procedure section 851 and 852 are summarized here for
6 the convenience of the Parties, and nothing in this Section is intended to modify, amend, or
7 expand Code of Civil Procedure sections 851 and 852.

8 **X. FINDINGS**

9 10.1 All Groundwater-rights claimants and all other Persons have had ample
10 opportunity to participate in these proceedings and due process is satisfied.

11 10.2 The Judgment is consistent with Article X, section 2 of the California Constitution,
12 requiring that the water resources of the State be put to beneficial use to the fullest extent
13 possible.

14 10.3 The Judgment is consistent with the water right priorities of all non-stipulating
15 Parties.

16 10.4 The Judgment treats all objecting Parties and any Persons who have claims that are
17 exempt equitably as compared to the Stipulating Parties.

18 10.5 Plaintiffs complied with the service and notice provisions of Code of Civil
19 Procedure sections 835 and 836, which compliance is deemed effective service of process of the
20 Complaint and notice on all interested parties of the Comprehensive Adjudication of the Basin for
21 purposes of establishing in rem jurisdiction and the comprehensive binding effect of the
22 Comprehensive Adjudication, consistent with Code of Civil Procedure sections 836(j) and 851.

23 10.6 Any and all rights to Extract and Use water in the Basin are comprehensively
24 determined herein consistent with Code of Civil Procedure sections 830(b)(7) and 834. Any and
25 all unexercised rights and future rights to Use water in the Basin are subordinated to all rights of
26 the Parties currently being exercised and rights authorized under this Judgment, consistent with
27 Code of Civil Procedure section 830(b)(7).

28 10.7 Watermaster, appointed pursuant to the Physical Solution and under the

1 Judgment’s authority, is not a “public agency” subject to California Environmental Quality Act
2 (“CEQA”). (Pub. Resources Code, § 21063.) Accordingly, nothing in the Judgment or the
3 Physical Solution, nor in the implementation thereof, nor the Wastermaster’s planning
4 conceptualization, design, or decisions in accordance with the authority of the Judgment shall be
5 deemed a “project” subject to review under the CEQA (Pub. Resources Code, § 21000 *et seq.*) or
6 the CEQA Guidelines (Calif. Code of Regs., tit. 14, § 15000 *et seq.*). (See, e.g., *California*
7 *American Water v. City of Seaside* (2010) 183 Cal.App.4th 471; *Hillside Memorial Park &*
8 *Mortuary v. Golden State Water Co.* (2011) 205 Cal.App.4th 534.)

9 10.8 The Court by reference hereby incorporates all findings, as appropriate, from
10 Statements of Decision and other Orders issued in this action.

11 **XI. COMPREHENSIVE RESOLUTION**

12 11.1 **Binding on Parties.** The Judgment is binding on the Parties to the
13 Comprehensive Adjudication and all their successors in interest, including, but not limited to,
14 heirs, executors, administrators, assigns, lessees, licensees, the agents and employees of the
15 Parties to the Comprehensive Adjudication and all their successors in interest, and all landowners
16 or other Persons claiming rights to Use Groundwater from the Basin, consistent with Code of
17 Civil Procedure section 851.

18 11.2 **Binding on Real Property.** The Judgment also is an *in rem* judgment binding on
19 all real property overlying the Basin.

20 11.2.1. **Recordation of Judgment.** Watermaster may cause this Judgment to
21 be recorded against any or all parcels overlying the Basin.

22 11.2.2. **Notification of Judgment.** The grantor of any real property subject to
23 this Judgment shall notify the purchaser of the existence of the Judgment and its binding effect on
24 the real property.

25 **XII. MISCELLANEOUS PROVISIONS**

26 12.1 **Construction.** Unless the context clearly requires otherwise:

27 12.1.1. Plural and singular forms include the other; “shall,” “will,” and
28 “must” are each mandatory; “may” is permissive; “or” is not exclusive; and “includes” and

1 “including” are not limiting.

2 12.1.2. The masculine gender shall include the feminine and neutral genders
3 and vice versa.

4 12.1.3. Reference to any agreement, document, instrument, or report means
5 such agreement, document, instrument or report as amended or modified and in effect from time
6 to time in accordance with the terms thereof.

7 12.2 **Notice and Service of Documents.** All notices or service of documents pursuant
8 to this Judgment by Watermaster or any Party will be made by electronic mail. Each Party shall
9 file a written notice with Watermaster specifying one or more designees for receipt of notices and
10 service of documents pursuant to this Judgment together with a current electronic mail address for
11 each designated designee. A Party may change their designee(s) by filing a written notice of such
12 change with Watermaster. If no designation is made, a Party’s designee shall be deemed to be, in
13 order of priority: (i) the Party’s attorney of record; (ii) if the Party does not have an attorney of
14 record, the Party itself at the address specified on Watermaster’s service list. Watermaster shall
15 maintain and publish on its Website a current list of all Water Right Holders and the electronic
16 mail address for the designee(s) designated by each Party for receipt of notices and service of
17 documents pursuant to this Judgment and the name and electronic mail address of any other
18 Person requesting receipt of notices and service of document pursuant to this Judgment.
19 Watermaster shall serve all notices, determinations, requests, demands, objections, reports, and
20 other papers concerning the administration of the Judgment. In addition to email service as set
21 forth herein, Watermaster shall post such aforementioned documents to its website.

22 12.3 **No Abandonment of Rights.** In the interest of the Basin and its water supply, and
23 the principle of reasonable and beneficial use, no Party shall be encouraged to Use more water in
24 any Water Year than is reasonably required. Failure to Use all of the Allocated Groundwater to
25 which a Party is entitled will not be deemed or constitute a forfeiture or an abandonment of such
26 Party’s right, in whole or in part, except upon a written election by the Water Right Holder
27 holding the Allocation Basis or by order of the Court exercising continuing jurisdiction under
28 Section 9.1 upon noticed motion and after hearing.

EXHIBIT A
LAS POSAS WATERMASTER RULES

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ARTICLE I

GENERAL PROVISIONS

1.1. Title. This document shall be known and may be referred to as “The Las Posas Watermaster Rules” or “Rules”. This document is Exhibit A to the Judgment entered by the Court on June [REDACTED], 2023 in the case *Las Posas Valley Water Rights Coal. v. Fox Canyon Groundwater Mgmt. Agency*, Case No. VENCI00509700 (Anderle, J.) (the “Judgment”).

1.2. Purpose. This document provides the Las Posas Watermaster Rules developed to implement the Final Judgment and Physical Solution (“Judgment”) as adopted by the Court on June [REDACTED], 2023. The Judgment can be found on the Watermaster website ([www.\[REDACTED\]](http://www.[REDACTED])). These Rules implement, but do not supersede the Judgment.

1.3. Definitions. Any terms used herein are intended to be consistent with those set forth in the Judgment (to the extent there is overlap of terms). In the case of any inconsistencies, the definitions in the Judgment prevail over those described below. Any capitalized term used in these Rules not defined herein, but defined in the Judgment, will have the meaning ascribed to such term in the Judgment.

1.4. Construction. Unless the context clearly requires otherwise: The plural and singular forms include the other; “shall,” “will,” and “must” are each mandatory; “may” is permissive; “or” is not exclusive; and “includes” and “including” are not limiting.

1.4.2 The masculine gender shall include the feminine and neutral genders and vice versa.

1.4.3 Reference to any agreement, document, instrument, or report means such agreement, document, instrument or report as amended or modified and in effect from time to time in accordance with the terms thereof.

1.4.4 These Rules shall be construed consistent with the Judgment. In the event of a conflict between these Rules and the Judgment, the Judgment shall prevail.

1.4.5 Calleguas ASR Project Operations are governed by Article VIII of the Judgment. To the extent any provision in these Rules directly conflicts with the provisions of Article VIII or the Calleguas ASR Project Operations Plan, Article VIII and the Calleguas ASR Project Operations Plan shall control.

ARTICLE II

WATERMASTER ADMINISTRATION

2.1. Composition of Board. Section 5.1 of the Judgment appoints the FCGMA as Watermaster. The Watermaster Board will consist of five members, which will be the five Directors of the FCGMA. Consistent with FCGMA practice, when a Director does not attend a meeting of the Watermaster Board, the Director’s alternate may act instead of that Director. (Wat. Code Appx., § 121-401.)

2.2. Board Organization. The chair (*i.e.*, presiding officer) and vice chair of the Watermaster Board of Directors (“Watermaster Board”) shall be the same as the chair and vice chair, respectively, of the FCGMA’s Board of Directors.

2.3. Principal Office. The principal office of Watermaster shall be maintained at the office of the FCGMA, located at Ventura County Government Center, Administration Building, 800 South Victoria Avenue, Ventura, CA 93009-1610.

2.4. Review of Records. Records of Watermaster shall be maintained at the principal office of Watermaster and shall be open to inspection. Unless otherwise ordered by the Court pursuant to a noticed motion, Watermaster shall respond to a request to inspect Watermaster Records in a manner consistent with the California Public Records Act. If records of Watermaster are requested in electronic format, the person requesting the records will be responsible for the cost of a consultant to prepare the documents plus the cost of any storage device necessary to provide electronic records.

2.4.1 Website. Watermaster shall maintain a website, which may be a page or pages of the FCGMA’s general website. Watermaster shall publish on the website those records and other matters that are required by these Rules and the Judgment. Watermaster may also publish those documents that it deems to be of interest to the Parties, the general public, or the Court.

2.5. Watermaster Meetings and Notice. Watermaster shall hold meetings and provide notice of such meetings as provided for in these Rules.

2.5.1 Regular Meetings. Watermaster shall hold regular meetings on a periodic basis as is necessary to perform its roles and duties. Regular meetings shall be held at the principal office of Watermaster or such other location designated by the Watermaster Board. Notice for regular meetings shall be provided in a manner consistent with the requirements of the Ralph M. Brown Act (Gov. Code, § 54950, *et seq.*) (“Brown Act”).

2.5.2 Special Meetings. Watermaster may call special meetings at any time by delivering notice thereof at least 24 hours before the time of such meeting.

2.5.3 Public Meetings. All meetings, whether regular or special, shall be open to the public unless they are properly designated as a closed session consistent with the Brown Act.

2.5.4 Rules of Order. Except as may be provided herein, the procedures for the conduct of any meeting shall be governed by the parliamentary procedure adopted by the FCGMA. Such rules are deemed to be procedural only and failure to strictly observe such rules shall not invalidate any action taken at a meeting that is otherwise held in conformity with these Rules and the Judgment.

2.5.5 Minutes. Watermaster shall prepare minutes of each Watermaster meeting and post the minutes to the Watermaster website. The minutes shall contain a full and complete record of the proceedings of Watermaster at each meeting, including the entry in full of all resolutions and of all decisions together with a tally of director votes made during the meeting.

The minutes shall constitute notice of all actions therein reported. Unless a reading of the minutes is ordered by a majority of the board members of Watermaster, minutes may be approved without reading.

2.6. Voting Procedures.

2.6.1 Each board member of Watermaster shall have one vote. No proxy or absentee voting is permitted.

2.6.2 Three board members of Watermaster shall constitute both a quorum of the board and a majority of the board for the transaction of its affairs.

2.7. Powers and Duties of Watermaster.

2.7.1 Watermaster Duties. Watermaster shall carry out its duties, powers, and responsibilities in an impartial manner consistent with Section 5.1 of the Judgment.

2.7.2 Adoption of Procedures, Policies, and Forms. Watermaster may adopt such additional procedures, policies, and forms, consistent with the Judgment and as necessary to carry out these Rules and the Judgment.

2.7.3 Committee Consultation on GSP Updates. Pursuant to Section 4.9.1 of the Judgment, Watermaster shall share a draft GSP Update with PAC and TAC before Watermaster submits the GSP Update to the Court and the Department of Water Resources. Consistent with the Judgment, Watermaster shall consider and respond in writing to any recommended edits to the draft GSP Update by PAC and TAC before finalizing the GSP Update.

2.7.4 Watermaster Account(s). Watermaster may open and maintain one or more bank accounts for the deposit and holding of Watermaster funds. All funds received, held, and disbursed by Watermaster pursuant to the Judgment shall be held in Watermaster account(s) separate from all FCGMA accounts, and subject to separate accounting and an independent audit.

2.7.5 Investment of Funds. Watermaster may hold and invest all Watermaster funds in investments authorized from time to time pursuant to the investment policy adopted by the FCGMA for other funds managed by the FCGMA.

2.7.6 Watermaster Budget. Pursuant to Section 7.5 of the Judgment, Watermaster shall prepare a Watermaster Budget annually. The Watermaster Budget will be adopted at the same meeting that the FCGMA adopts its annual budget. The administrative budget shall set forth budgeted items in sufficient detail as necessary to make a proper allocation of expenses among Watermaster's principal Basin Management Actions. After adoption, any modification that would result in an increase in the budget of 10% or more shall be first submitted to the PAC for review and recommendation. At the midpoint of each fiscal year, Watermaster shall hold a public meeting to review the status of the budget and to describe Watermaster expenditures to date.

2.7.7 Liability Insurance. Watermaster shall be authorized to obtain and maintain such insurance policies as Watermaster deems appropriate. Watermaster may obtain and maintain directors' liability insurance that includes coverage for PAC and TAC members.

2.7.8 Grant Funding. Watermaster shall use best efforts to apply for, or facilitate the FCGMA applying for, available grant funding to further Sustainable Groundwater Management for the Basin and offset its costs.

2.7.9 Notice of Litigation. Watermaster shall provide reasonable notice to the parties to the Judgment of any threatened or existing litigation affecting Watermaster or that challenges the legality, validity, or enforceability of the Judgment, the Basin Optimization Plan, or these Rules.

2.7.10 Annual Reports. Watermaster shall develop and submit an annual report to the Department of Water Resources not later than April 1 of each year as required by Water Code section 10728 and Section 5.2.3 of the Judgment ("Annual Report"). The Annual Report shall include the information required for compliance with SGMA as set forth in Water Code section 10728 and California Code of Regulations title 23, section 356.2. The Annual Report also will include the following:

- (a) Annual Allocation Accounting;
- (b) Progress on Basin Optimization Plan;
- (c) Comprehensive Accounting of Calleguas ASR Project Operations;
- (d) Watermaster Budget then in effect;
- (e) An annual fiscal report of the preceding Water Year's operation;
- (f) An audit of all assessments and expenditures;
- (g) A review of Watermaster activities;
- (h) An updated Groundwater Allocation Schedule;
- (i) The Annual Allocations Calculation;
- (j) The Annual Allocations Accounting;
- (k) A list of delinquent assessments;
- (l) Compilations of the following:
 - (i) Hydrologic data collection;
 - (ii) Purchase and recharge of imported water;
 - (iii) New or Replacement Well applications;

(iv) New Use Applications; and

(m) Any other information required by the Judgment or these Rules.

2.8. Assessments.

2.8.1 Invoicing and Payment. Watermaster shall develop a schedule for the levying, invoicing, payment, and collection of Basin Assessments and any Overuse Assessments, provided that the initial Basin Assessment may be levied and invoiced separate from, and prior to, the development of such schedule.

2.8.2 Delinquencies. Assessments become delinquent one month after the date it is due. Delinquent Assessments shall bear interest at the then current real property tax delinquency rate for Ventura County. This interest rate shall apply to any said delinquent assessment from the due date thereof until paid. The delinquent assessment, together with interest thereon, costs of suit, attorney's fees and reasonable costs of collection, may be collected pursuant to: (a) motion by Watermaster; (b) order to show cause proceeding; or (c) such other lawful proceeding as may be instituted by Watermaster. Watermaster shall annually certify a list of all such delinquent assessments and publish this list within the Annual Report.

2.9. Basin Management Action Referral. Before rendering a decision on a Basin Management Action for which the Judgment requires Committee Consultation, Watermaster shall set a reasonable deadline for completion of the Committee Consultation consistent with Section 6.3 of the Judgment and Section 2.11 of these Rules. Watermaster may also elect to provide a written analysis and recommendation at the same time. The Basin Management Actions described in the following sections of the Judgment concern technical questions and shall be referred to the TAC for Committee Consultation prior to a Watermaster decision on the subject: 4.2, 4.6, 4.9.1, 4.10.1, 4.10.2, 4.10.3, 4.10.4, 4.11.2, 4.15.3, 5.2.3, 5.3.1, 5.3.2, 5.3.4, 5.3.5, 5.5, and 5.6. Watermaster may refer Basin Management Actions that do not involve a technical question only to the PAC. Watermaster shall inform both the PAC and TAC of all referrals.

2.10. Watermaster Consideration Following Committee Consultation. Watermaster may not make a decision on a Basin Management Action under consideration by a Committee pursuant to Section 6.3 and Section 6.4 of the Judgment until: (i) either all Committees considering the Basin Management Action have provided their Recommendation Report to Watermaster or the deadline set pursuant to Section 2.9 has expired; and (ii) Watermaster has developed a Response Report, if required by Section 6.3 of the Judgment, that is approved by Watermaster concurrently with Watermaster's decision on the Basin Management Action. Watermaster shall include its Response Report in the agenda packet of the meeting at which the matter is to be considered for decision by Watermaster and shall include a brief summary of any Recommendation Report and any Response Report within the minutes of the meeting.

2.10.1 Important Dates. The table below presents important dates related to Basin Management Actions.

Basin Management Actions - Important Dates			
Item	Subtask	Approval or Due Date	Period
Annual Report (§ 5.2.4)	Groundwater Extraction & Use Reports (§ 4.10.1.2)	November 1	
	Interim Draft to PAC & TAC	January 15	
	Revised Draft to PAC & TAC	February 1	
	PAC & TAC Recommendation Reports to Watermaster	February 20	~36 days
	Recommendation Reports Discussed by Watermaster	February Board Meeting	
	Watermaster Board Adoption	March Board Meeting	~36 days
	Final Submitted to DWR	By April 1	
Watermaster Budget (§ 7.4)	Draft Referred to PAC & TAC	March 1	
	PAC & TAC Recommendation Reports to Watermaster	April 30	~60 days
	Recommendation Reports Discussed by Watermaster	May Board Meeting	
	Watermaster Board Adoption	June Board Meeting	~57 days
Initial Basin Optimization Plan (§ 5.3.3)	Draft Referred to PAC & TAC	February 2, 2024	
	PAC & TAC Recommendation Reports to Watermaster	April 15, 2024	73 days
	Recommendation Reports discussed by Watermaster	April 24 and/or May 29, 2024 Board Meeting	
	Watermaster Board Adoption	June 26, 2024 Board Meeting	72 days
Calleguas ASR Project Operations Plan (§ 8.4)	Draft Plan Referred to PAC & TAC	July 1, 2024	
	PAC & TAC Recommendation Reports to Watermaster	September 16, 2024	77 days
	Recommendation Reports discussed by Watermaster	September 25 and/or October 30, 2024 Board Meeting	
	Watermaster Board Adoption of ASR Project Operations Plan	December 6, 2024 Board Meeting	81 days
GSP Update (§ 5.3.4)	Draft Referred to PAC & TAC	June 7, 2024	
	PAC & TAC Recommendation Reports to Watermaster	September 6, 2024	91 days
	Recommendation Reports Discussed by Watermaster	September 25 and/or October 30, 2024 Board Meeting	
	Watermaster Board Adoption	December 6, 2024 Board Meeting	91 days
	Final Submitted to DWR	By December 31, 2024	

Basin Management Actions - Important Dates			
Item	Subtask	Approval or Due Date	Period
2025 Basin Optimization Yield Study (§ 4.10.1)	Draft Scope of Work & Budget for Study Referred to TAC	September 7, 2023	
	PAC & TAC Recommendation Reports to Watermaster	October 23, 2023	46 days
	Recommendation Reports Discussed by Watermaster	October 25, 2023 Board Meeting	
	Approval of Scope of Work & Budget for Study	December 8, 2023 Board Meeting	46 days
	Draft Study Discussed by Watermaster Board	August 28, 2024 Board Meeting	264 days for draft
	Draft Study Referred to PAC and TAC	August 30, 2024	
	PAC & TAC Recommendation Reports to Watermaster	November 14, 2024	76 days
	Recommendation Reports Discussed by Watermaster	December 6, 2024 Board Meeting	
	Watermaster Adoption of Study and 2025 Basin Optimization Yield	January 29, 2025 Board Meeting	76 days

ARTICLE III

POLICY ADVISORY COMMITTEE

3.1. Election. Following entry of Judgment and as set forth herein, elections shall be held for the following Constituency Groups for the Policy Advisory Committee: the Commercial Group, the West Las Posas Large Agricultural Group, the West Las Posas Small Agricultural Group, the West Las Posas Mutual Water Company Group, the East Las Posas Large Agricultural Group, the East Las Posas Small Agricultural Group, and the East Las Posas Mutual Water Company Group (collectively the Landowner Constituency Groups). The remaining Constituency Groups shall select their respective PAC members pursuant to their own internal governance process.

3.1.1 Eligibility. A member of the PAC selected on behalf of any of the Landowner Constituency Groups must be either a Landowner, or the Landowner’s officer, employee, agent, director, board member, attorney, representative, affiliate, or subsidiary.

3.1.2 Notice of Initial Organizational Meeting and Election. Within 20 days of the entry of the Judgment, Watermaster will identify all WMIDs in each Landowner Constituency Group and submit to all Landowners a list identifying all Landowners associated with WMIDs in each group. Landowners will have 15 days to seek a correction regarding the placement of their WMID in a Landowner Constituency Group. Upon expiration of the objection period, Watermaster shall send a notice to each Water Right Holder, Landowner, Mutual Shareholder, Mutual Water Company, Calleguas Municipal Water District, and Ventura

County Waterworks Districts Nos. 1 and 19 advising them of the time, date, and place for the initial organizational meeting for each Landowner Constituency Group. It is anticipated that these meetings will be held no later than 60 days after approval of the Judgment. For convenience, where practical, the initial organizational meetings for each Management Area will be held on the same day and at the same location. The PAC is expected to be fully constituted within 90 days of the entry of judgement.

3.1.3 Notices. All election-related notices shall be transmitted by email to the email addresses of the Landowner Parties' designated representatives and their attorneys of record, and by posting on the Watermaster website. Watermaster shall maintain a service list of all members of each Landowner Constituency Group or their successors in interest, and it shall be the responsibility of those parties to maintain a current email address for the purposes of notice under these procedures. Notice shall not be transmitted to non-Parties or Parties not entitled to participate in the election of PAC members for the particular Landowner Constituency Group. All notices shall be transmitted and posted at the earliest practical time, and at least three business days in advance of any event or deadline for action.

3.1.4 Initial Organizational Meeting. Initial PAC representatives for each Landowner Constituency Group shall be selected at the Initial Organizational Meeting for that Landowner Constituency Group. Attendees will first select one member to serve as the presiding officer of the meeting. Nominees for PAC representative will then be accepted from those members attending the meeting. Any Member of each Landowner Constituency Group shall be entitled to nominate one individual to serve as representative for that Landowner Constituency Group. Nominations do not require a second. Each nominee must be a natural person, and either be a Party or agent of a Party or its successor in interest. Nominations shall be made by delivering such nomination to the presiding officer. Once all nominations have been made, the presiding officer will call for an election to appoint the PAC representative for the Landowner Constituency Group. Voting shall be weighted by Allocation Basis pursuant to Section 6.10.2 of the Judgment. The presiding officer shall count the votes based on each voting Party's proportionate share of the total Allocation Basis. The presiding officer shall provide the results to the Landowner Constituency Group upon completion. At that point, the presiding officer will resign and the PAC representative will chair the remainder of the meeting. The PAC representative will submit minutes of the meeting including the details of the vote and its outcome to Watermaster for ratification under the Judgment. Watermaster shall appoint or decline to appoint a nominee within 30 days of receiving the nomination as provided in the Judgment.

3.1.5 Steering Committees. Landowner Constituency Groups may elect to meet periodically as steering committees on any schedule they determine in order to receive reports from their PAC representative and provide comment or direction.

3.1.6 Term of Service; Replacement. Each member of the PAC will serve until that member resigns or is replaced pursuant to Section 6.10.2 of the Judgment. Upon a vacancy of a Landowner Constituency Group PAC member, the applicable Landowner Constituency Group shall hold a vote amongst its members to nominate a replacement PAC member pursuant to the procedure for initial selection set forth in this Article. The remaining Constituency Groups may select their respective PAC members pursuant to their own internal governance process.

3.2. Initial Consideration Meeting. The PAC shall take one of the following actions at the PAC meeting where PAC initially considers a Basin Management Action:

3.2.1 If Watermaster provides a recommendation, the PAC may vote to support Watermaster's recommended action and instruct the PAC Administrator to notify Watermaster, by email to the FCGMA's Executive Officer, of PAC's concurrence with Watermaster's recommendation. Watermaster, may, but need not, submit a Recommendation Report if it concurs with Watermaster's recommended action;

3.2.2 The PAC may postpone its action in order to obtain more information, conduct further research or due diligence, or for PAC members to consult with their Constituent Groups, but such postponement shall not exceed the deadline provided pursuant to Section 2.9.

3.2.3 The PAC may instruct the PAC Administrator to draft a Recommendation Report for the Basin Management Action. When the PAC instructs the PAC Administrator to draft a Recommendation Report, the PAC may assign an additional member of the PAC to work with the PAC Administrator to develop the Recommendation Report. The PAC may approve a Recommendation Report by majority vote or approve a Recommendation Report subject to the PAC Administrator making any changes to the written Recommendation Report instructed by the PAC.

3.2.4 The PAC may instruct the PAC Administrator to submit a request to Watermaster for an extension of time to provide its Recommendation Report.

3.2.5 At all further PAC meetings where a referred Basin Management Action is considered, the PAC may take any of the actions specified above, as remain applicable, and may also request changes to any draft Recommendation Report by the PAC Administrator.

3.3. Further Consideration Meetings. At all further PAC meetings where the Basin Management Action is considered, the PAC may take any of the actions specified above, as remain applicable, and may also request that the PAC Administrator edit any draft Recommendation Report.

ARTICLE IV

TECHNICAL ADVISORY COMMITTEE

4.1. Initial Consideration Meeting. The TAC shall take one of the following actions at the TAC meeting where TAC initially considers a Basin Management Action:

4.1.1 If Watermaster provides a recommendation, the TAC may vote to support Watermaster's recommended action and instruct the TAC Administrator to notify Watermaster, by email to the FCGMA's Executive Officer, of TAC's concurrence with Watermaster's recommendation. Watermaster, may, but need not, submit a Recommendation Report if it concurs with Watermaster's recommended action;

4.1.2 The TAC may postpone its action in order to obtain more information or conduct further research or due diligence, but such postponement shall not exceed the deadline provided in Section 2.9 of these Rules.

4.1.3 The TAC may instruct the TAC Administrator to draft a Recommendation Report for the Basin Management Action. The TAC may approve a Recommendation Report by majority vote or approve a Recommendation Report subject to the TAC Administrator making any changes to the written Recommendation Report instructed by the TAC.

4.1.4 The TAC may instruct the TAC Administrator to submit a request to Watermaster for an extension of time to provide its Recommendation Report.

4.2. Further Consideration Meetings. At all further TAC meetings where a referred Basin Management Action is considered, the TAC may take any of the actions specified above, as remain applicable, and may also request that the TAC Administrator edit any draft Recommendation Report.

ARTICLE V

EXTRACTION MONITORING AND REPORTING

5.1. Extraction Monitoring and Enforcement. All Parties shall install, maintain, and operate meters on their wells for monitoring Extraction pursuant to existing FCGMA ordinances. Parties who meter Extractions on the date of entry of the Judgment shall continue to meter Extractions. Any Party that drills a new or replacement well approved by Watermaster pursuant to Section 4.14 of the Judgment is also required to install, maintain, and operate a meter for monitoring Extractions pursuant to existing FCGMA ordinances. Watermaster shall exercise its authority to enforce timely and accurate reporting of extractions and use, which includes the ability to conduct site inspections or other enforcement actions to confirm compliance with metering requirements and any use restrictions.

5.2. Semi-Annual Extraction and Use Reporting. For any Party that Extracts or Uses Groundwater in a given Water Year, that Party will submit a completed Semi-Annual Groundwater Extraction and Use form to Watermaster that specifies the total amount of Groundwater Extracted and Used by the Party. Watermaster will provide on the Watermaster website the Annual Groundwater Extraction and Use form at the beginning of each Water Year. All reports of Extractions and Use of Groundwater are due to Watermaster on May 1 and November 1 of each year. Watermaster shall develop a form and schedule for the reporting of Semi-Annual Extractions and Use.

5.2.1 A WWD shall report to Watermaster the total amount of any Groundwater Extracted or obtained from any other source for Use by the WWD.

5.2.2 A Landowner or Mutual Hybrid Shareholder shall report to Watermaster both the total amount of all Groundwater Extracted and the total amount of Groundwater Used by the Landowner or Mutual Hybrid Shareholder from any source.

5.2.3 A Mutual Water Company shall report to Watermaster the total amount of all Groundwater Extracted, and on behalf of its Mutual Exclusive Shareholders, as the sole reporting entity, the total applied Groundwater Use by all of its Mutual Exclusive Shareholders. A Mutual Water Company shall also report to Watermaster the total amount of any Groundwater delivered by the Mutual Water Company to a Mutual Hybrid Shareholder or any other Party.

EXHIBIT %

Exhibit B: Master Disclosure Record

Schedule A: Las Posas Basin Landowner Irrigated Acres and Applied Groundwater

WMID	Landowner	Ranch / Property Name	Parcels	Entity Type	Irrigated Acres	2 !"	2 !\$	2 !%	2 !&	2 !'	2 !(	2 !)	#N
						A#	A#	A#	A#	A#	A#	A#	
#""#	(& Acres Scholle Ranch LP		##"%%&##"## ##"%%&##"##"## ##"%%&##"\$" ##"%%##!"%) " ##"%%##!"##"##" ##"%%##!"##"##" ##"%%##!"##"##"	Agriculture	#&#,#!	(#-,)+	\$&!,*&)(!,*	\$#&,&+	(\$*,'+	\$#&,*(\$!+, \$"	
\$!"#	)!"# Bixb. Road LL/		##"%%##!"##"##" ##"%%##!"##"##" ##"%%##!"##"##"	Agriculture	!),"\$	*)&&	++,\$(-!,+#	\$&,*	-),!&	--,&+	!*,*&	
\$\$\$#	Ace0es1 zose L, and Donald M, 3er4an Plants Plus'		##"%%##!"##"##" ##"%%##!"##"##"	Agriculture	+,+)	#+,"!	#-,+&	#,\$)#),*\$),* -	*,-,!	#",+ \$	
#""!	Aggen Associates1 LL/		##"%%##!"##"##" ##"%%##!"##"##"	Agriculture	#!!,"#	!"\$,++	#+,(,+	#+&,-\$	#(,+ (#-+,")	*\$,\$+ \$	#(\$,*)	
#""\$	Aggen Partners1 LP		##"%%##!"##"##" ##"%%##!"##"##"	Agriculture	##\$,)+	!*-,##	\$#&,#"	#&-,#-	*-,-\$	#-,"#()(, "+	#++,&"	
(!"&	Agoure Ranch1 LL/		##"%%##!"##"##" ##"%%##!"##"##"	Agriculture	(&! \$	*#,#&	-#!,*	\$#,*!	!*,\$!&,")	!(,#+)	!),*!	
\$##(	Alan /lar5 Goddard and Deborah L. nne Goddard		##"%%##!"##"##" ##"%%##!"##"##"	Agriculture	,"**	"#("#-	"##	"#!	"#!	"##	"")	
##&(	Alfonso Gon7ale71 8rustee o6 the Alfonso Gon7ale7!"#\$ Separate Propert. 8rust	Rancho San 2uan	-\$%##!"##"##" -\$%##!"##"##"	Agriculture	#&,#*	,""	,""	,""	,""	,""	!!,*#	\$!,"&	
##+&	Ali Se. edi Re0ocable 8rust dated #!9\$!"#\$&1 Ali Se. edit 8rustee		##"%%##!"##"##" ##"%%##!"##"##"	Agriculture	#-,(&	(-,,""	(\$,\$	\$*!(),\$+),\$!	\$+,*"	!*,(!	
(!"#	AMS /raig LL/1a Delaware li4 ited liabilit. co4 pan.		##"%%##!"##"##" ##"%%##!"##"##"	Agriculture	#(\$ (,""	+&"	!!,\$&),*+	!(,!"	\$!,-\$!!,+!	
(!!)	AMS /raig LL/1a Delaware li4 ited liabilit. co4 pan.		##"%%##!"##"##" ##"%%##!"##"##"	Agriculture	*,-)	\$&,"\$	\$+,#&	!!,+ #	#(,#"	#&,*"	#+,\$*	#+,")	
\$!"")	Anderson 8rust		##"%%##!"##"##" ##"%%##!"##"##"	/o4 4ercial	: 9A	\$!,"#"	,"("##	*,\$	&,-+	-,*	-,+*	
#"\$ (	Ann /ooluris1 8rustee o6 the Ann /, /ooluris 8rust1 et al.		##"%%##!"##"##" ##"%%##!"##"##"	Agriculture)*,-\$	*#&,+"	#)-&!)	#)+,\$	#(\$,+)	#\$#,\$(#+,*&!)+,\$&	
#""*	Apricot Lane ; ar4 3oldings1 LL/	Main % Broadwa.	-\$%##!"##"##" -\$%##!"##"##" -\$%##!"##"##" -\$%##!"##"##" -\$%##!"##"##" -\$%##!"##"##" -\$%##!"##"##" -\$%##!"##"##" -\$%##!"##"##" -\$%##!"##"##" -\$%##!"##"##"	Agriculture	#"-,&!)	\$"-,((!*(-,\$!)-,\$	\$"&,*!	\$#!,-)	!!,&&	!*#,&\$	
#""+	Apricot Lane ; ar4 3oldings1 LL/	Stoc5ton	##"%%##!"##"##" ##"%%##!"##"##"	Agriculture	((,!)	,""	-!,##)(,! \$	&\$,\$!	#"),&*	##\$,*\$,""	
#"" (	April ;irst 8rust dated "#9#-9!"##"##"12ohn M, Grether and Eli7abeth B, Grether1 8rustees	Russell	##"%%##!"##"##" ##"%%##!"##"##"	Agriculture	(\$,! (*),-"	*!,*"	*"-"	(!,&+	-!,(-	-+,-!	(,+!#	
#""-	April ;irst 8rust dated "#9#-9!"##"##"12ohn M, Grether and Eli7abeth B, Grether1 8rustees	Rita	##"%%##!"##"##" ##"%%##!"##"##"	Agriculture	#!,&*	\$,\$!+	\$!,(\$!+,\$(!+,\$(\$,\$,!)	!+,&	!(,*+	
#""*	April ;irst 8rust dated "#9#-9!"##"##"12ohn M, Grether and Eli7abeth B, Grether1 8rustees	Selia	##"%%##!"##"##" ##"%%##!"##"##"	Agriculture	\$),"\$	-(,)*	-", (-\$,\$#	--,#!	-),"&	-\$,-#	((,\$+	
(!"&	Arnold and Sandra Peterson1 husband and wíe as <oint tenants		##"%%##!"##"##" ##"%%##!"##"##"	Do4estic	: 9A	#,*#	!,"\$!,"\$!,"\$!,"\$!,"\$!,"\$	
#"&#	Audelio Martine7	Sand /an.on % : orth	##"%%##!"##"##" ##"%%##!"##"##"	Agriculture),,\$#	!#,&#	#-,!)	,""	,""	,""	,""	,""	
#"&!	Audelio Martine7	Sand /an.on % South	##"%%##!"##"##" ##"%%##!"##"##"	Agriculture	#+,*-	,""	,""	,""	,""	\$!,+)	\$!,+)	\$!,+)	

Exhibit B: Master Disclosure Record

Schedule A: Las Posas Basin Landowner Irrigated Acres and Applied Groundwater

WMID	Landowner	Ranch / Property Name	Parcels	Entity Type	Irrigated Acres	2 !"	2 !\$	2 !%	2 !&	2 !'	2 !(	2 !)	#N
#")-	Audelio Martine7 and Renato Martine7	Escondido Ranch	##"%%" ("%%&- ##"%%" ("%%(""-	Agriculture	&,(,\$	#&&,-\$	#+-,&+	(",-+	#&&&&	#"(,\$	#&*,\$!	#*\$,\$)"	
#")*	Audelio Martine7 and Renato Martine7	G8= Ranch	##"%%"##- "%%'+	Agriculture	(-,-()",)+	,\$(\$	&+,#(&!, "#	-&*,(&-,\$\$	+*, \$"	
#")+	Audelio Martine7 and Renato Martine7	Inoberr. Ranch	##"%%"##) "%%*"	Agriculture	#**,)#	\$&,\$((!,\$\$&	\$!-, "\$	\$!(,)!	\$"),"(\$-,"((\$"&,"	
#")	Audelio Martine7 and Renato Martine7	Lu74ar Ranch	##"%%"##* "%%(-	Agriculture	!)! ()#,(+	-+),!	(*,\$(\$*, "-	-&,\$!	-!, -!	#),&*	
#")&	Audelio Martine7 and Renato Martine7	Palace Ranch	##"%%"##+ "%%--	Agriculture	!* ,+\$	*&,)&)&!, "	+,""#	+!,(-	+#!,(!#,*\$	\$(&&	
#"&"	Audelio Martine7 and Renato Martine7	Patricia Ranch	##"%%"#! "%%'-	Agriculture	(#,))	+,"##)# ,+*	*(\$,	-&,+ "	#! !, *-	&&(&	&,-(
#"&\$	Audelio Martine7 and Renato Martine7	Santa Rosa Ranch	##"%%"##* "%%'"	Agriculture	** ,+(#\$),&\$	##+,)\$	#\$,\$)*	+!, (!	",\$ (,""	**,\$-	
##+)	Audelio Martine7 and Renato Martine7	So4is Ranch	* *##"%%" * "%%#-	Agriculture	#\$,("	+,\$&	##(, (#	\$",&"	!#,+)	-*,!&	#-,*\$,""	
\$ \$"&	A0alos1 3eliodoro and >adira 8rustees Laguna % Posita Ranch'		##"%%"##+ "%%'-	Agriculture	&,"&	\$(&,(-#,-)	\$),)*	\$!,*\$	\$&,*!	\$+,!&	#),\$*	
\$ \$" +	Balco4 /an. on Ranch1 LL/ c9o Matthew La4ishaw		##"%%"## "%%'"	Agriculture	!! ,&	(" ,*(,\$)-#	(#,-+	(!,!+	(+,&)	(&,) (\$*,#(
\$ \$\$-	Baron1 Richard A, ? Sandra		- "\$%%" ("%%&- - "\$%%" ("%%#-	Agriculture	!! , "#	\$!, "#	(! ,##	\$*, \$\$!),!*	\$*, "&	(* ,")	(- ,&+	
\$ \$! \$	Becerra Roberto and Maria 8rustees1 pledged to /;/LB		- "\$%%" ("%%! -	Agriculture	#),*+	*\$, *#	-+,\$&	(" #-	(+ ,!#	-# ,+*	() ,!&	\$ \$,-\$	
# " #"	Bell Ranch In0estors1 LL/		#- *%%"##) "%%- " #- *%%"##) "%%* " #- *%%"##) "%%(\$"	Agriculture	#),)#	- * ,*(+! !, !#	+#! ,!+	-*), (\$	*-*,&	() ,! (- ** ,(*	#
##"-	Bench4ar5 Partners Ag1 LL/		- "\$%%"#! "%%(- - "\$%%"#! "%%+ -	Agriculture	#& ,!&	-! , \$"	(-! , "	\$&,-\$	(! , \$+	(! , *)	() ,! \$	* , ("	
\$ ## \$	Ben<a4in and Leonila @a7Aue7		* *\$%%"#! "%%'"	Agriculture	#+ ,-\$	\$+ , -"	(, * -	\$" , !!	\$ (, "#	\$ (, "*"	!& , -	! # , (*	
(! "\$	Ben<a4in / , @asAue7 and Leonila / , @asAue71 8rustees o6 the @a7Aue7 8rust dated 2ul. +1 ! " ! #1 as co44unit. propert.		##"%%"##- "%%" ("	Agriculture	## , +*	\$ (, &!	\$* , (!	\$ (, "\$! # , \$! (, *&	! \$, # \$! * , "	
(! * \$	Ben<a4in @asAue7 and Leonila / , @asAue71 husband and wíe as <oint tenants		##"%%"#! "%%" ("	Agriculture	-# , !&	## , #&)& , #*	#" , !-	+ , - \$ (# \$& , !+	##! , (*	+ , - , #	
# " # \$	Ber5shire In0est4ents1 LL/1 a /ali6ornia li4ited liabilit. co4pan.		- "\$%%"#! "%%! - - "\$%%"#! "%%(-	Agriculture	\$* ,)!	,""	,"") , #-	#! , \$ \$	#! , \$ (-! , !)	+ \$, &-	
\$ \$ # "	Berne.1 /harles and /arol		##"%%"##) "%%#- " ##"%%"##) "%%* " ##"%%"##) "%%(\$"	Agriculture	! \$, ! \$	-- , "&	-! , *)	\$+ , "\$	\$- , ""	(\$, !"	! # , &-	\$* , # \$	
# " # (	Ber. lwood Ranch1 LL/1 a /ali6ornia li4ited liabilit. co4pan.		##"%%"#! "%%&" ##"%%"#! "%%'" ##"%%"#! "%%(\$"	Agriculture) \$, !!	! + \$, *((\$) , (! + + , &-	! + # , * \$	#&) , &!	#- (, + +	#! , ! , #	
##) *	Bill Poole		##"%%"## \$ "%%\$-	Do4estic	: 9A	" , &)	" , *!	" ,)&	" , -+	# , !)	# , !+	# , #!	
\$- " #	Bioccal Siro		##"%%"## \$ "%%!"	Agriculture	\$# , -&	(" ,)*	() , *#	\$- ,)"	\$ (, -&	\$ (,)&	\$) , #*	! * , +)	
\$- # -	Bioccal Siro		##"%%"## \$ "%%!"	Do4estic	: 9A	" , -&	" , -)	" , \$"	" , !+	" , (#	" , #*	" , +)	
\$- " !	Bliss 8rust		##"%%"## "%%#- "	Agriculture	* # , -	!) , #+	#& , \$+	! \$, \$"	#- ,)!	#) , *\$! # , !!	# (, +)	
\$- - !	Bliss 8rust		##"%%"## "%%#- "	Do4estic	: 9A	" , **	" , "&	" , **	" , #-	" , !#	" , !*	" , !"	
# " ! !	Borchard1 Patricia / , 8rust1 2ohn Borchard 8rustee		##"%%"## \$ "%%#- "	Agriculture	(+ , &!	## (, &	## (, \$ \$	## (, -#	& , "&") , #&	& # , **	+! , #*	
\$- - \$	Borchard1 Patricia / , 8rust1 2ohn Borchard 8rustee		##"%%"## \$ "%%#- "	Do4estic	: 9A	" , #*	" , #)	" , # (" , # (" , #!	" , #-	" , !"	
\$* " #	Bought 8he ; ar41 LL/	Lot "#	- "\$%%"## + #%%" \$-	Agriculture	&) #	# + , #*	! \$, &	! \$, &"	! + ,)#	\$! , -!	! & , (+	! (, - (
##& #	Brian A, Lee and Maria G, Lee as 8rustees o6 the Lee ; a4il. 8rust	E4pt. Saddle Ranch	- "\$%%"#! "%%#- "	Agriculture	* # , + +	-# , + \$	\$+ ,)!	! (,)*	(- , &	(, + \$	\$ (, \$ \$! " , &#	
##& -	Brian A, Lee and Maria G, Lee as 8rustees o6 the Lee ; a4il. 8rust	Rancho Maria	- "\$%%"#! "%%* "	Agriculture	#) , (! - , &)	! " , -	! (, +&	! * , &\$	\$! , \$*	! * , +-	! ! , + #	

Exhibit B: Master Disclosure Record

Schedule A: Las Posas Basin Landowner Irrigated Acres and Applied Groundwater

WMID	Landowner	Ranch / Property Name	Parcels	Entity Type	Irrigated Acres	2 1"	2 1\$	2 1%	2 1&	2 1'	2 1(	2 1)	#N
##" \$	Brian L, Moore Re0ocable 8rust dated # "9\$ "91" ""&1 Brian L, Moore1 8rustee		## " % ! % ! " % ! +	Agriculture	! *, " \$	\$(, ! \$	\$ #, ! (! #,) (!), \$ (! &), "	\$ #, & (! \$, !)	
#! \$	Broadwa. Road Moorpar51 LL/1 a Delaware li4ited liabilit. co4pan.		- " ! % ! % ! " % ! % " \$	Agriculture	(), \$	# - !, ! *	# (), " *	# (&, " " "	# - " , ")	# - +, * &	# - -, + &	# (&, " " *	
\$ - " \$	Brown1 : icholas		## " % ! % ! " % ! % - "	Agriculture	# ! -	* #, -	- , * \$	\$, & "	\$), &	- # !	- , - -	- !, +	
\$ -) "	Brown1 : icholas		## " % ! % ! " % ! % - "	Do4estic	: 9A	" #, (" #, (" #"	" # \$	" # &	" !, !	" #, "	
\$ + "-	Bruce Bennett and Patricia /onwa. Bennett1 8rustees o6 the Bruce Bennett and Patricia /onwa. Bennett 8rust established 2anuar. +1 ! "" "+		## " % ! % ! " % ! % - "	Agriculture	&, * +	##, & !	# " \$, +	# !, + +	# #, & *	# \$, ! +	# !,) (&, \$ &	
#! *	Bruc5er ! "" - Re0ocable ; a4 il. 8rust1 Benneth A, and 2uli A, Bruc5er1 / o% 8rustees		- " \$ % ! % ! " % ! % ! -	Agriculture	- !, * \$	" , ""	+ (, \$ -	+ (, \$ -	# " *, ! +	# #, - !	# " #, & &	+),) #	
#" "	Br. ce and Elaine Bannat. ne 8rust1 Br. ce Bannat. nel 8rustee	Rancho Resplandor Sand /an. on	## " % ! % ! " % ! % ("	Agriculture	! #, " #	" , ""	" , ""	! #, ""	# *,) #	* !,) "	- " , +	(), +	
#" "&	Br. ce and Elaine Bannat. ne 8rust1 Br. ce Bannat. nel 8rustee	Rancho Resplandor Moorpar5	- " ! % ! % ! " % ! % # "	Agriculture	+ #, - #	!) " #, -	! (+, * *	# (-, + (# "), +	! \$ +, ! (! + *, (&	#), # -	
#! +	Burdullis Ranches LL/		## " % ! % ! " % ! % ! -	Agriculture	!), !)	+ #, & -	- +, (&	! +, # "	(" , - \$	\$ - # !	\$ - , +	!), # -	
#!)	Burdullis Ranches LL/		## " % ! % ! " % ! % (-	Agriculture	! \$, *)	\$ - ,) +	(*, \$	(") !	(!, ! &	\$), (+	!), * -	! *, (&	
\$) "-	/atherine 3ill1 8rustee o6 the 3ill 8rust C ! D9A Dated March !) ! # & &)	Lot -	## " % ! % ! " % ! % \$ (-	/o44ercial	: 9A	\$, - "	(, + #	#, (!	#, +	\$ # &	! # \$	\$! *	
## * #	/E E D Mabr. ; a4 il. LP	Mabr. Ranch	- " \$ % ! % ! " % ! % * -	Agriculture	\$ &, (\$	- #, * #	# " #, + (# " " ! \$	# " !, + !	# " &, ! (& #), #	(+, - *	
\$ -) #	/entineo Brahn P 8r		# " + % ! % \$ % ! % (-	Do4estic	: 9A	#, * -	# ! &	" # &	" # &	" # "	"), +	" # "	
##) #	/harles and Mar. F ehrhei41 / o% 8rustees o6 the F ehrhei4 ; a4 il. 8rust		- " \$ % ! % ! " % ! % * -	Agriculture	\$ *, * !	# " (, + #) +, * +) - ! &	+ !, " &	+ -, (#	+ &, ")	- -, # -	
## & +	/harles Blanc		- " \$ % ! % ! " % ! % # -	Agriculture	# *, " "	! +, - -	! *, ##	\$ #, & \$! -, + \$	\$!, ! \$	\$!, (#	! " , (\$	
## " &	/harles R, and Bathleen M, : orthcross ; a4 il. 8rust dated " - 9 ! + 9 ! " " " " 1 / harles and Bathleen : orthcross1 8rustees		## " % ! % ! " % ! % # -	Agriculture	! \$, - \$	(*, " "	(\$,) "	! *, \$	\$ \$, &	! &, " (\$ #, ()	! - # +	
\$ ) (	/harles R, Bnowles 2r, and Marie L, Bnowles1 8rustees1 or their successors in trust o6 the Bnowles ; a4 il. 8rust D, 8, D, \$ 9 & 9 & \$	Lot (	## " % ! % ! " % ! % \$ -	Agriculture	# *,) \$	(#, & !	(), *	\$ " , ""	! &, ")	!! , - -	! *, + (! " , \$ -	
## # !	/hirag and Bhushbu Dalsania		# * \$ % ! % ! " % ! % -	Agriculture	# (), \$	\$!, " -	\$ (, + (! - ,) !	! &, " *	! &, # "	! - , ""	#), \$ (
## \$ (	/hris Marcussen		- " \$ % ! % ! " % ! % " "	Agriculture	# &),)	- (, # +	- #, + &	(!, !)	((, & *	- #, (*	- \$, - (+ (, &	
## " (	/it. o6 Moorpar5		- " * % ! % ! " % ! % # "	/o44ercial	: 9A	## \$, & !	## \$, ! \$) " , - &	& \$, \$ *	# " \$, \$ ") &, + () (, # &	
# ! ""	/it. o6 San Buena0entura		- " \$ % ! % ! " % ! % # "	/o44ercial	: 9A	*) , (*	++ ,)	- &, (-	- !, \$ *	- !, " (- *, &)	(&, ")	
## " \$	/laridge1 Gail1 / laridge ; a4 il. 8rust		## " % ! % ! " % ! % \$ "	/o44ercial	: 9A	# (, + "	# &, " !	# - ,) (# \$, * \$	# !, & #	# " , - () , + +	
\$) !	/laude R, Good4an ? Loraine S, Good4an1 8rustees o6 the /laude R, Good4an and Loraine S, Good4an ; a4 il. 8rust1 dated Septe4ber ! - 1 ! "" "\$	Lot !	## " % ! % ! " % ! % \$! -	Agriculture	" , +)	#, (-	" *, -	" , - +	" #, #	" #, -	#, - #	# *, +	

Exhibit B: Master Disclosure Record

Schedule A: Las Posas Basin Landowner Irrigated Acres and Applied Groundwater

WMID	Landowner	Ranch / Property Name	Parcels	Entity Type	Irrigated Acres	2 !"	2 !\$	2 !%	2 !&	2 !'	2 !(	2 !)	#N
###"	/ohen 8rust o6 &&"1 dated ##9! +9##&&"1 and restated ")9"-9! "#*11 Marc S, /ohen and L. n M, /ohen1 /o8rustees		##"%"#%#%# -	Agriculture	*,++	#(,)"	#!)&	#-,)*	#(,)*	#*,(&	#-,&-	##,)*	
#"\$-	/ulbert ;ar4s LL/6/ristina Marie Bildee6 Delcia Ann Giacalone6 2enni6er Eli7abeth Bildee6 Richard D, /ulbert6 Michael Benneth Bildee6 Be0in Bertis Bildee	/ulbert ** Ranch	##"%"#%#(!%#""	Agriculture	-,)*)!,-	+*,!()",-")\$,!\$)+,+\$)",)!	*+,)#	
#"\$*	D?D /oastal1 LL/		##"%"#%#)""* -	Agriculture	#",&!	(!,&+	\$+, \$"	\$",! "	!&,#+	\$\$,+"	\$\$,*"	!-,+&	
###+	Da0idson ;a4il. 8rust dated "&9! \$9&&&!1 2err. Da0idson1 8rustee		-"\$%#%#! "%# -	Agriculture),)*	(-,!"	(,##	\$&,#"	(\$,+ #	((,"-	(,)&	+!, \$	
#"\$+	DeBoni /orporation		##"%"#%#(##%&"	Agriculture	*!,*#	##*,(&	##&,(+	#!-,&#	#\$,)"&	##",##	##",! "	##!,&!	
#"\$)	DeBoni /orporation		##"%"#%#&!%#*"	Agriculture)",+)	#!",)"	##!,)"	#!(!"	&&,""	#!!,&"	#!", \$"	#",(\$"	
\$-(&	DeBoni /orporation		##"%"#%#&!%#*"	Do4estic	: 9A	"#,)	"#&	"!, \$	"!,#	"#,+	"#,+	"#,*	
\$--	DeBoni /orporation		##"%"#%#&\$%#*"	Do4estic	: 9A	"-,*	"(\$	"\$,&	"\$,+	"\$, -	"\$,("	"\$,!	
#"\$&	Dent Ranch1 LP		-""%#%#%#%#! "	Agriculture	+,+*	!\$,*\$!!,&	!\$,! "	!\$,!"	!(, (!(, #)	!\$,#(
(!\$+	D;B /orporation1 a /ali6ornia /orporation		##"%"#%#(##%(-	Agriculture	++,--	+!,+-)",)#	*-, \$\$	-&,*-	*\$,)#	*-,+-	-",)\$	
(!\$\$	Donal : , Hie4er and Ann L, Hie4er1 8rustees o6 the Hie4er ;a4il. 8rust established : o0e4ber #(!&)"		##"%"#%#%#%# -"	Agriculture	+,(!	!)*,#	!-,#"	#),*"	!\$,&\$	#&,-\$	#!,&+	#!,(#	
##-#	Dorcas 3, 8hille1 8rustee o6 the Dorcas 3, 8hille 8rust		##"%"#%#*%#%+ "	Agriculture),(&#	!#\$,*!	#&,\$"	##&,-!	#(\$,!\$	#+,)(##",+ ()#,(-	
#"-"	Dust. Lane LL/		##"%"#%#*%#%(-	Agriculture	#!,(#	#(-,!	#-,("	(,+!	##,#"	#(+,+	#\$,*\$	#(,)!	
#"-#	Dust. Lane LL/		##"%"#%#%#%# --	Agriculture	#(,!\$!!,\$!(&!	#*,&	#!,++	!\$,)	#-,)!	#!,((\$	
\$\$\$!	Ehrhardt1 Louis and Patricia1 pleded to Fe.ehaeuser Mortgage		##"%"#%#)""&"	Do4estic	: 9A	"&*	#,"("+, \$	"*,+	#,"!	"(&	##\$	
(!")	Ehud Aria0 Enterprises1 Inc,		##"%"#%#%#%# -	Agriculture	#*,&!	"","	"","	##,")	"","	"","	!(,+ -	"","	
#"\$*	Eli7abeth B, Grether 8rust1 Eli7abeth B, Grether1 8rustee		##"%"#%#%#%# --	Agriculture	&#,-)	##\$, (+	#(*, #&	##*,(-	#-,(\$	##(##	##", (+",+\$	
(!!"	Eli7abeth Pa5a		##"%"#%#%#%#)-	Agriculture	(,+!	#&,&+	!*,-	!#,)&	#\$,#"	#*, "&	#+, \$+	#(+,\$	
(!+)	Epp. Ranch1 LL/		##"%"#%#%#%# --	Agriculture	#,)! "	!-,!-	!\$,*#	\$#, \$-	!&,&#	!\$, (&	\$-, \$-	!*,)-	
#"(*	Ernest Borchard Ranch /o,1 LL/1 a /ali6ornia li4ited liabilit. co4pan.	8horpe Ranch	##"%"#%#%#%#*"	Agriculture	##(,#!	!\$,&(!*,!"	!+,)+	#&,"!*	##\$, \$#	##",)#	#-,!"	
#"-(	;ar4land Reser0e1 Inc,		-"\$%#%#*%#%# -	Agriculture	##",)&	(!*,(!	&#,-*	(&!,#"	!!,-\$	\$(, \$)	!-,(-	#+*,(-	
\$#&&	;ou15rod1 Marc 2, ? 2a4ie ; ou15rod 8rustees		##"%"#%#)""+ -	Agriculture	##,-&	!\$, -*	!-,*(!#,)*	#*,)-	#&,&*	!!,\$+	!,""+	
##(#	;ox /an. on ;ar4s1 LL/		##"%"#%#%#%#)-	/o44ercial	: 9A	#*,&(##*,(#\$,+*	#(\$,!	!-, "+	#-,+\$	#!,!*	
##)-	;ox /an. on ;ar4s1 LL/		##"%"#%#%#%#)-	Do4estic	: 9A	"","	"","	"","	"#, (#,!!	"\$,	#,+ (
(!\$&	;ran5 Beith Mc/allion and 2anell /ase		##"%"#%#%#%#)-	Do4estic	: 9A	#,+\$	#,+\$	#,+\$	#,+\$	#,+\$	#,+\$	#,+\$	
##!!	;ran5 Russell Ranch LP		##"%"#%#%#%#)-	Agriculture	*!,-\$	##*, \$"	##*,)*	#!&,&&	###, -"	&\$, \$\$	&*, ""	&(\$,+	
(!#"	;red A Shar1 Ernest R : ichols1 Arthur L : ichols1 @inent E Gisler		##"%"#%#%#%#)"	Agriculture)!,**	#!),&	#!),&	#!\$,&	#-#, \$!	#),+(#+(,!"	#\$),!	
\$*#-	;re4ont 3GS1 LL/	Lot #-	-"\$%#%#%#%#)-	Agriculture	!)"",	*)&+	*(,\$+	*",+*	-\$, (&	-\$,"#	*+,)"	-*,+*	
\$-("	;riel Las Posas LL/		##"%"#%#%#%# --	Agriculture	\$),##	-),**	**),&	-+,+"	-!,&-	-),--	*)\$,*	-*,(
\$-*\$	;riel Las Posas LL/		##"%"#%#%#%# --	Do4estic	: 9A	"",(+	"",(+	"\$,&	"\$,	"",! "	"\$,!	"",!(

Exhibit B: Master Disclosure Record

Schedule A: Las Posas Basin Landowner Irrigated Acres and Applied Groundwater

WMID	Landowner	Ranch / Property Name	Parcels	Entity Type	Irrigated Acres	2 1"	2 1\$	2 1%	2 1&	2 1'	2 1(	2 1)	#N
\$(!	Gatling1 Richard E, or Bonnie L, Gatling		##"%"%'+1%"+"	Agriculture	&,(#!,-\$	#(,"+	#(-)-	#\$,-!	#!,*-	#!,\$*	#",)#	
##\$&	Ga. l ; a4il. ##&& 8rustl Robert Ga. ll 8rustee	Ga. l Ranch	-\$%"%!'!"\$("	Agriculture	!"",##	"',""	"',""	(#,!(\$\$,#(**",(\$	\$\$,#(("",*	
\$+""#	George Ste0e 8		##"%"%#""#*"	/o4 4ercial	: 9A	-),)	-,#!	*,\$"	-,&"	*,-	*,\$((,*\$	
(!(	George 8ash and Debra B, 8ashl 8rustees o6 the /o4 4 unit. 8rust created under the George 8ash and Debra B, 8ash Inter0i0os 8rust Agree4 ent dated : o0, !-1#&) -16ull. reinstated Ma. #&l ##&&		##"%"%#"+%"-%	Agriculture	!\$,(&	!,-,"	\$&,*\$	-\$,*\$	-\$,#+	-(-)-	-(,\$"	!\$,#!	
\$*#+	Geraldine P, Bernsl 8rustee o6 the Geraldine P, Berns ; a4il. 8rust : o, =ne Established April #+1 #&)+	Lot #+	-\$%"%'+1%"\$-	Agriculture	!"",&\$)-,()",\$(+-,((*&,(#	+#,-(+\$,#)	-+,(
\$\$!&	Gerardil Dann.		##"%"%#""#)"	/o4 4ercial	: 9A)#*	##",\$(##",*-	#", ""	&)&	+,&&	-,!"	
\$*\$&	G ; =1 LL/	Lot #\$	-\$%"%'+1%"&-	Agriculture	(#,&	#\$+,\$	#!,(("	##",*-	&-,\$	&),!*	##",!"	#\$",#"	
\$*!"	G ; =1 LL/	Lot !"	-\$%"%'+1%"\$-	Agriculture	\$&,"	##"),(\$	##\$,!(##",)-	##",*+	##",-*	##\$,+!	##"),"+	
##"#\$	Glen and Bi4 8, /ar4ichael l /o8rustees o6 the Glen and Bi4 8, /ar4ichael 2oint Li0ing 8rust and /ar4ichael ; ar4s 8rust		##"%"%#""#&-	Agriculture	##(-,+	##(!#	##-,-"	##(-,\$	##",!&	!"#,\$-	##+,-+	##",!"	
##"#\$	Glen and Bi4 8, /ar4ichael l /o8rustees o6 the Glen and Bi4 8, /ar4ichael 2oint Li0ing 8rust and /ar4ichael ; ar4s 8rust		##"%"%#""#&-	Do4estic	: 9A	,"*	,"*(,"+\$	#,(,"+!	,"!"	,"!)	
\$--(	Glen and Bi4 8, /ar4ichael l /o8rustees o6 the Glen and Bi4 8, /ar4ichael 2oint Li0ing 8rust and /ar4ichael ; ar4s 8rust		##"%"%#""#&-	Do4estic	: 9A	!,*(,"+)	,"+*	,"*\$,"-&	,"\$(,"!#	
\$-&&	Glen and Bi4 8, /ar4ichael l /o8rustees o6 the Glen and Bi4 8, /ar4ichael 2oint Li0ing 8rust and /ar4ichael ; ar4s 8rust		##"%"%#""#&-	Do4estic	: 9A	!,*(,"+)	,"+*	,"*\$,"-&	,"\$(,"!#	
###	Glen R, /ar4ichael and Bi4 berl. 8, /ar4ichael l 8rustees o6 the Glen /ar4ichael and Bi4 berl. /ar4ichael 2oint Li0ing 8rust		##"%"%#""#&"	Agriculture	!!,-(),+!	-!)#	\$&,-!	((,#)	((!(,\$),"	!+))	
##"#+	Gol6 Realt. ; undl LP	Spanish 3ills /ountr. /lub	##"%"%#""#&"+	/o4 4ercial	: 9A	!#\$,)"	!"',""	##", ""	##", ""	#)#,&"	##&,+"	!"\$,+"	
##&"	Gordon and Luanne 3ilton		-\$%"%!'!"\$(\$"	Agriculture	*,-	(-,""	\$-))	!&)+	\$*,+"	\$+,!((!,\$!),(
\$-)!	Gott4erl @ic5. and Ben		##"%"%#""#&-\$"	Do4estic	: 9A	,"(,*	,"\$&	!+)	,"!!	,"#+	,"#&	,"#&	
##"")	Graha4 So4is Ranchl LL/	McBee Ranch	##"%"%#""#&(-	Agriculture	###,!*	##+,-!	##*,\$+\$	#)#,+"	##",##	##&,""	#&-,*	#&),&*	
##"--)	Green ; use Botanicals l LL/		-\$%"%#""#&(-	Agriculture	##",#(##",*	##-,#!	##",((##",!)!	##",!*	##",)#	##", ""	

Exhibit B: Master Disclosure Record

Schedule A: Las Posas Basin Landowner Irrigated Acres and Applied Groundwater

WMID	Landowner	Ranch / Property Name	Parcels	Entity Type	Irrigated Acres	2 !"	2 !\$	2 !%	2 !&	2 !'	2 !(	2 !)	#N
#"\$	Green 3ills Ranch1 LL/	Green 3ills Ranch	##&%'\$#%*- ##&%'\$#%&- ##&%'\$#%#1- ##&%'\$#%#--	Agriculture	*(,)*	!*!,&	!)#,+)	!\$&,\$)	#-#,&#	#*+,"-	#*&,+)	#!+,\$"	
\$-*(	Green 3ills Ranch1 LL/		##&%'\$#%#1- ##&%'\$#%&-	Do4estic	: 9A	",+\$	",)#	#,+#	",&\$	#,! "	#,\$"	#,\$+	
\$-&+	Green 3ills Ranch1 LL/		##&%'\$#%&- ##&%'\$#%#1- ##&%'\$#%#--	Do4estic	: 9A	",(",!(",!-	",!(",!&	",\$*	",\$-	
\$*"-	Gu74an In0est4 ents and Loan Inc,	Lot "-	-\$%'\$#%+1%#-\$	Agriculture	*(,+)	**,! "	(-,(()#,"	!!,*)	#",'-	#\$,)+	#!)&	
#"-)	Gw.n Good4an1 8rustee 6or the Good4an ; a4il. 8rust		##&%'\$#%+1%#-\$ ##&%'\$#%+1%#-- ##&%'\$#%+1%#"	Agriculture	!!,+)	*,*\$	**,((,-\$	\$+,&+	\$),)"	((,&"	-#,*\$	
#"+"	3acobian1 Edward9Bristine		##&%'\$#%+1%#-\$	Agriculture	#-,+)	!!,"	!(,"	!-,""	!\$,"	!*,"	\$,"	!+,,"	
#"+#	3agel1 8i4oth. et al	Meadows o6 Moorpar5	##&%'\$#%#1- ##&%'\$#%#--	Agriculture	*,+)	(,"	-,,"	*,,"	*,+)"	#\$,**	#-!-),(#	
##)!	3agel1 8i4oth. et al	Meadows o6 Moorpar5	##&%'\$#%#1- ##&%'\$#%#--	Do4estic	: 9A	#,&*	#,(",*)	",-"	",-"	",-"	",-"	
\$\$#!	3a4eed1 Rashid ? Sal4een		##&%'\$#%+1%#-\$	Agriculture	&,\$\$	#+,(!",\$	#+,#-	#-,-"	#\$,)	#+,-	#!,+!	
#"+!	3arris Endea0ors1 LL/		##&%'\$#%+1%#-\$	Agriculture	#!,+)	(,)&	(,-+	!+,\$*	!",\$&	(#!-	!!,*#	#-,(*	
(!##	3elen Elaine /a0alett0 8rustee o6 the /a0alett0 Sur0i0or1s 8rust dated Dece4ber ! & ! "\$\$1 (" \$ shares6 Richard /a0alett0 and Melanie /a0alett0 8rustees o6 the /a0alett0 8rust dated Dece4ber ! & ! "#(1 -- shares6 Gregor. /, 3anger and /hristina M, 3anger1 8rustees o6 the 3anger 8rust dated March #& ! !""&1 --+ shares		##&%'\$#%+1%#-\$	Agriculture	(,&,\$"),#*	&,\$&*	&*,+)	#"\$,-!	&*,\$)	&*,-\$	+#,("	
#"+\$	3iggins1 Sunn. Ma. 8rust et al	Sn. der Ranch	##&%'\$#%#1- ##&%'\$#%#--	Agriculture	+,+)	!*",-	!)\$,-	!!",(&	!)",*)	!\$\$,-\$!#!,-\$!\$&!,+	
(!(	3ighwood ; ar4s LL/		##&%'\$#%#1- ##&%'\$#%#--	Agriculture	#-,+)	\$(,#"	\$(, "&	\$-,-*	!),+)"	!\$,+)	\$\$,\$#	!*)(<	
\$-)\$	3iltibrani Matt ? : icole		##&%'\$#%&- ##&%'\$#%#1- ##&%'\$#%#--	Do4estic	: 9A	",+)"	",(",(",+!"	",!) "	",!+)	",,\$\$	
\$-&(<	3ughes1 Susan9Aaron ? 3eather Burden		##&%'\$#%#1- ##&%'\$#%#--	Do4estic	: 9A	",!*"	",#-	",#-	",#(<	",#! "	",#\$	",#"	
#"(\$	Isabella Rastegar ; ar4s1 LL/	8ara Ranch	##&%'\$#%+1%#-\$ ##&%'\$#%+1%#-- ##&%'\$#%+1%#"	Agriculture	!)\$,-	##\$,,*&	#+,\$#\$	&&,\$-	+,\$!-	#"-,-"	&-)&	-),*(
\$-*!	Isabella Rastegar ; ar4s1 LL/		##&%'\$#%+1%#-\$	Do4estic	: 9A	",,"	",#(<	",+)	",!+)	",! "	",!&	",!*"	
\$\$!#	I0an and Zenni6er A4odei ; a4il. 8rust		##&%'\$#%+1%#-\$	Agriculture	!-,+)	*,(-(,-	-,!\$	\$&,*(<	(")*	(!&#	\$\$,*!	
#"(+	2, Da0id Borchard and Michele A, Borchard /o% 8rustees o6 the 2, Da0id and Michele A, Borchard ; a4il. 8rust dated Septe4ber ! -1 ! "#(<	D2B Ranch	##&%'\$#%+1%#-\$	Agriculture	(!,#(<	##!,#"	##"\$,&&	##(,!"	##"+,\$(<	##"-,+)	##\$,-&	+*,*(
##\$*	2a4es A, ; it7gerald 8rust : o, Ill Brian ; it7gerald1 8rustee	;it7gerald Ranch	-\$%'\$#%+1%#-\$	Agriculture	#\$,#(<	",,"	#-,(\$(,+)"	!+,+)	(+!,-	\$\$,"\$	\$),!*"	
##\$#	2a4es A, Faters Ill1 8rustee ; or 8he 2?3 Re0ocable 8rust6 2a4es A, Faters Ill1 8rustee ; or 8he Andrew Exe4pt 8rust	Balco4 /an.on Ranch	##&%'\$#%#1- ##&%'\$#%#--	Do4estic	: 9A	",&"	",&&	",+)	",&#	#,\$&	#,!&	#,\$#	
##**#	2a4es A, Faters1 Ill1 8rustee 6or 8he 2?3 Faters Re0ocable 8rust Dated 2ul. #)1 !""	Bard Ranch	-\$%'\$#%+1%#-\$	Agriculture	#-,(*)	\$\$,-+	\$&,+!	!(,")	!(,\$(<	!&,&&	\$#,(\$	#),+!	

Exhibit B: Master Disclosure Record

Schedule A: Las Posas Basin Landowner Irrigated Acres and Applied Groundwater

WMID	Landowner	Ranch / Property Name	Parcels	Entity Type	Irrigated Acres	2 !"	2 !\$	2 !%	2 !&	2 !'	2 !(	2 !)	#N
#"-&	2a4 es A, Fatersl IIII 8rustee 6or 8he 2?3 Faters Re0ocable 8rust Dated 2ul. #)1!"")62a4 es A, Fatersl IIII 8rustee 6or 8he Andrew Exe4pt 8rust Dated 2une !&!!"#!	Balco4 /an.on Ranch	##"%%#"%%!"	Agriculture	+,-#&	"',"	"',"	"',"	"',"	#*,!"	\$,-(!),-	
#"***	2a4 es A, Fatersl IIII 8rustee 6or 8he 2?3 Faters Re0ocable 8rust Dated 2ul. #)1!"")62a4 es A, Fatersl IIII 8rustee 6or 8he Andrew Exe4pt 8rust Dated 2une !&!!"#!	3awle. Ranch	##"%%#"%%!"	Agriculture	-&,(#	#!,#)	#!-,)#	#(*,-*	#\$\$,&)	#),+(#)\$,++	&&,+)	
#"-&	2a4 es D, Engell 8rustee 6or the 2a4 es D, Engel and Ba. A, Engel 8rust Dated April #-1 #&&)	Juail 3ill Enterprises1 Inc,	-"\$%%!"%%-	Agriculture	#+,##	\$*,()	(#,!+	\$),#&	\$+),+	\$!,&#	(#,+#	\$+,!&	
#*"	2a4 es D, 3earn and Shira /, 3earn1 husband and wife	Zacoca Ranch	-"\$%%!"%%"	Agriculture	#&,"!	"',"	\$,-	\$),("	#+),&	\$(*\$!),!(\$\$,""	
\$&"#	2a4 es E, Pierce	So4is : urser.	##"%%#"%%!"	Agriculture	-\$&	#*,!!	#),(#	#(""	!&,")	!),"#	\$#),()	!),*!	
(!(-	2a4 es E, Pierce and 2anice Pierce1 8rustees o6 the 2a4 es E, Pierce and 2anice Pierce Re0ocable 8rust1 established August #-1!"!"\$		##"%%#"%%!"	Agriculture	#(,)"),""	&,\$)),#"	#),+)	#&,("	!!,+!	!",\$)	
(!* (	2a4 es R, 8hissen1 an un4rried 4an6 2a4 es R, 8hissen1 8rustee o6 the 2a4 es R, 8hissen 8rust dated : o0e4ber \$"1!"#!		##"%%#"%%!"	Agriculture	#!,-&	!(",(!#,&&	#&,\$)	#(,#-	#+,\$(#*,\$!	#\$),#	
\$\$\$	2a0ier A, Rodrigue7 and Gabrielle R, Rodrigue71 husband and wife as co44 unit. propert. with right o6 sur0i0orship		##"%%#"%%!"	Agriculture	\$,-	&,\$"	&,(&),**	*,(\$	-,&)	*,#-	+,\$	
#"+-	2e66erson ;ar4sl LP		##"%%#"%%!"	Agriculture	!#&,\$	-&(-,	--,\$("	**+,#)	*-&,(+	+!#,((*(-,!)	(&+)&	
\$***	2e66re. S, >ong ? Margaret B, >ong	Lot ""	-"\$%%!"%%!"	Agriculture	(",!\$	&#,\$))&,#!	+*,!*),)*	&+,*()&,&\$)\$!,&	
\$##"	2esus 2r, and Maribel Aguilera1 8rustees o6 Aguilera ;a4il. !"- Re0ocable 8rust dated ;ebruar. ##1!"#!		*\$%%#"%%!"	Agriculture	!!,&&	(&,+"	-&),+	(","-	(-,)+	(-,#(\$),++	!),((

Exhibit B: Master Disclosure Record

Schedule A: Las Posas Basin Landowner Irrigated Acres and Applied Groundwater

WMID	Landowner	Ranch / Property Name	Parcels	Entity Type	Irrigated Acres	2 !" A#	2 !\$ A#	2 !% A#	2 !& A#	2 !' A#	2 !(A#	2 !) A#	#N
#")#	2G Lea0ens LL/ and Lea0ens Ranches LL/		---"%%#-""##- -""%%#-""##\$- -""%%#-""##(- -!"%%#""##"- -!"%%#""###- -!"%%#\$""##("" -!"%%#\$##&- -!"%%#\$###"- -!"%%#\$!##(- -!"%%#("%%!- -!"%%#("%%#+- -!"%%#("%%)- -!"%%#("%%&- -!"%%#("%%#"- -!"%%#("%%"- -!"%%#-""##!- -!"%%#-""##\$- -!"%%#-""##(- -!"%%#-""##-- -!"%%#-""##+ -!"%%#*""##\$- -!"%%#*""##(- -!"%%#+""##\$" -!"%%#+""##+ -!"%%#+""##)- -!"%%#+""##"- -!"%%#+""###- -!"%%#+""##!- -!"%%#+""##-- -!"%%#+""##+ -!"%%#)""###- -!"%%#)""##!- -!"%%#)""##-- -!"%%#)""##+ -!"%%#)""##)-	Agriculture	*"-,+&	#1)!-!,+ #1&*,\$)# !"!""-,(#1&(*,"* !"!)**,!& !"!"+(\$+ #1*(,!-)							
#)#"	22M So4is Ranch1 LL/	22M So4is	##"%%#-""##"-	Agriculture	-(,!)	-!,")	(,!)	+(&#	+-(#	+,\$\$	+*,\$!	--,-	
\$!"**	2ohn Mo6att Grether1 8rustee o6 the GS8 Exe4pt Exe4ption 8rust and the Sur0i0ors Ad4instrati0e 8rust under the Grether ;a4il. 8rust	3o4e #&	##"%%#*""##(- ##"%%#*""##(-	Agriculture	!#,*\$	-#,)"	--,+!	(!,#\$	\$!,+#	-,*"	+,*!	-,-#	
#"(	2ohn Mo6att Grether1 8rustee o6 the GS8 Exe4pt Exe4ption 8rust and the Sur0i0ors Ad4instrati0e 8rust under the Grether ;a4il. 8rust	3o4e #&	##"%%#*""##(-	Agriculture	##,)(#-,*(#\$,"!	#\$,!-	#",&&	#+,*"	#+,"-	#-,!-	
\$-**	2ohn Mo6att Grether1 8rustee o6 the GS8 Exe4pt Exe4ption 8rust and the Sur0i0ors Ad4instrati0e 8rust under the Grether ;a4il. 8rust	3o4e #&	##"%%#*""##(-	Do4estic	:9A	",-	",\$	",\$	",\$	",\$	",\$	",\$	
##-"	2ohn Mo6att Grether1 8rustee o6 the GS8 Exe4pt Exe4ption 8rust and the Sur0i0ors Ad4instrati0e 8rust under the Grether ;a4il. 8rust1 dated Septe4ber #!1 #&)	Roberto	##"%%#&##("" ##"%%#!""##\$"	Agriculture	*,-(&(-,#)-,\$-	&,\$+#	+-,)")\$,+ ")&,"	-&,(!	
#**!	2ohn Mo6att Grether1 8rustee o6 the 3elen B, Grether 8rust1 the GS8 Exe4pt Exe4ption 8rust1 and the Sur0i0ors Ad4instrati0e 8rust under the Grether ;a4il. 8rust	3o4e Ranch	##"%%#*""##(-	Agriculture),&*)-,(*	*+,#-	+,#,\$	-+,\$	*&,&	+*,+(*",!-	
\$-**-	2ohn Mo6att Grether1 8rustee o6 the 3elen B, Grether 8rust1 the GS8 Exe4pt Exe4ption 8rust1 and the Sur0i0ors Ad4instrati0e 8rust under the Grether ;a4il. 8rust	3o4e Ranch	##"%%#*""##(-	Do4estic	:9A	",&*),(",&	",&	",&	#,#-	",&#	

Exhibit B: Master Disclosure Record

Schedule A: Las Posas Basin Landowner Irrigated Acres and Applied Groundwater

WMID	Landowner	Ranch / Property Name	Parcels	Entity Type	Irrigated Acres	2 !"	2 !\$	2 !%	2 !&	2 !'	2 !(	2 !)	#N
\$+**	Zohn R, Mathes1 8rustee o6 the 2hn R, Mathis 8rust D989A Dated August +1#&&!	Lot)	##"%%##"##&-	Do4estic	: 9A	\$,(\$!,&)	,\$,+	\$,(,\$)#	,\$,*&	!,+,"	
#"&+	Zohn R, Milligan 8rust dated Dece4ber ##1#&&1 et al,		-"(%'#! #& %" "	Agriculture	###,#)	-"&,*#	-&),-&	\$-),#\$	\$#!,#+	\$&#,&+	\$+(!!	\$"! ,+#	
#"! (	Zohn S, Broo4e 8rust dated 2une #1#&*+12ohn S, Broo4e1 2r,1 8rusteel et al,	Escabitas	##"%%'%' -'"##\$- ##"%%'%' -'"##\$- "	Agriculture	##-,'"	!-,+,"	!!+,("	!(,!#!	!"(,&*"	*#,#,+	##+,()	#-!, -!	
#"! -	Zohn S, Broo4e 8rust dated 2une #1#&*+12ohn S, Broo4e1 2r,1 8rusteel et al,	/olina	##"%%'%' -'"##\$- "	Agriculture	,\$#),	##",-"	&\$,+!)&!,)	&(,#)	-&,"	+&,) "	((,*!	
#"(&	Zohn F , Borchar d 2r, and Su7anne Borchar d Bell.1 /o%8rustees o6 the the Patricia /, Borchar d 8esta4entar. 8rust 6or the benefit o6 Zohn F , Borchar d1 2r,	Bnittles Ranch	##"%%'%' \$\$\$\$!"	Agriculture	-,,\$(&),*&	&\$,#)	#"-,!!	&),#+	&&,#&	&\$,*&)#,+&	
#"##	Zohn F , Borchar d Ranchest Inc,1 a /alifornia corporation	Rei4an Ranch	##"%%'%' \$\$\$\$!"	Agriculture	,\$#),**	!)&,)!	!*&,-&	!*-,,\$(!+,"-"	!+#,-&	!(-, -!	!\$#,**	
#"#!	Zohn F , Borchar d Ranchest Inc,1 a /alifornia corporation	Good. ear Ranch	##"%%'%' \$\$\$\$!"	Agriculture	-\$,-\$+	+,\$,&*"	*) ,+&	*+,+#	*&,"!	*&\$,"	*!,* -	-&,##	
#"(-	Zohn F , Borchar d1 2r and 2, Da0id Borchar d1 /o% 8rustees o6 the /ecilia Borchar d #&+# 8rust 6or the benefit o6 Zohn F , Borchar d1 2r,	Per5ins Ranch	##"%%'%' #!"#"	Agriculture	*-,+*	#&,\$&	#+),--	#)*,\$(#*),)+	#-#,"\$	#*!,\$	#\$*, "\$	
#"()	Zohn F , Borchar d1 2r, and 2, Da0id Borchar d1 /o% 8rustees o6 Zohn's Exe4pt Residuar. 8rust1 under the Zohn F , Borchar d #&)* 8rust	3aw5ins Ranch	##"%%'%' \$\$\$\$!"	Agriculture),+,"	!-,##	!\$,*+	!(,+,"	!!,\$&	!"",!	!#,-&	#), "\$	
#"##&	Zohn F , Borchar d1 2r,1 8rustee o6 the Zohn F , Borchar d1 2r, 8rust dated Ma. #!1#&+#	Baptiste Ranch	##"%%'%' #!"#"	Agriculture	!\$,#"	(&,#*"	-",#(-\$,!+	((,*	(\$,&(-(#"	\$+,-\$	
##\$!	Zohn F , Borchar d1 2r,1 8rustee o6 the Zohn F , Borchar d1 2r, 8rust dated Ma. #!1#&+#	Mulinix Ranch	##"%%'%' #!"#"	Agriculture	+#!,)	#-+,+&	#(*),(#(\$,*	#\$(,!&	#!(,*	##(&(##-,*"	
##\$\$	Zohn F , Borchar d1 2r,1 8rustee o6 the Zohn F , Borchar d1 2r, 8rust dated Ma. #!1#&+#	;ord Ranch	##"%%'%' \$\$\$\$!"	Agriculture	(\$,!+	#!(+,&	##+,*-	#!!,+)	###,!+	&&,-#	#"+,!&)&,*\$	
#"\$!	Zohn/on /hang		-"\$%' -'"##\$!"	Agriculture	+,!&	!#-,\$(!!\$,"*	!\$",-!	!\$(,+!	!*#,-"	!(&,*"	"", ""	
#"**)	Zose de Zesus and Maria de la /ru7 Gutierre7i 2oint 8enants		##"%%'%' #!"#"	Agriculture),((#!, -#	#+,")	#+,#(!\$,)!	!\$,(*	!\$,+&	!*,\$)	
#"**&	Zose de Zesus and Maria de la /ru7 Gutierre7i 2oint 8enants		##"%%'%' #!"#"	Agriculture	##,++	"",&	"",("	!,(!),("),,"#	*,+!	+),)	
\$*#(	Zosep 2, Bilic1 8rustee o6 the Bilic Li0ing 8rust Dated April #!"1#&)(	Lot #(	-"\$%' +!"#"	Agriculture	!!,-"	+,"*!	*&),(*",-*	-(,""	--,(&	-+,*"	-!,\$)	
\$#" +	Zoseph F , and Lisa Sutter1 8rustees o6 the Sutter ;a4il. 8rust u9d9t dated =ctober !+1!" "+		##"%%'%' #!"#"	Agriculture	*,("	#,\$)\$	#(&&	##,#(#!,-(#!,-*	#"+,&	+,&#	
##--	Zoshua L, Faters1 8rustee 6or the the Zoshua Exe4pt 8rust1 et al,		-"\$%' #!"#"	Agriculture	-\$,*!)+,-))-,!))*,\$#)*,-&	&"&))&,) ")*, ""	
##&!	2RRE 3ori7on LL/	Rancho @ista Alegre	##"%%'%' \$\$\$\$!"	Agriculture	\$"!,"	+#!,(+))+, ""	!+, ""	+(", ""	+!,!!	+,\$,*"	(#,#*	
##)\$	Zulie Rhoads		##"%%'%' \$\$\$\$!"	Do4estic	: 9A	"", ""	"", !-	#,"#	#,) "	!,(!	#,*#	"", -)	
\$!"!	Zulie Rhoads		##"%%'%' \$\$\$\$!"	/o4 4ercial	: 9A	#-,("	#*)*"	##,(&),(#),(" "	#",!"	*,"\$	
\$-)(	Zu4pl2e66 ? Diane		##"%%'%' #!"#"	Do4estic	: 9A	"", *#	"", -"	"", (-	"", #+	"", #("	"", !"	"", #-	
\$\$\$ (	Bapigian1 Zohn and Lindal pledged to A4es ? Mar-orie Borrell		##"%%'%' #!"#"	Agriculture	!),&	(,&\$	(,*"	(,+)	(,+!	-,"(-,"\$	(,*"	

Exhibit B: Master Disclosure Record

Schedule A: Las Posas Basin Landowner Irrigated Acres and Applied Groundwater

WMID	Landowner	Ranch / Property Name	Parcels	Entity Type	Irrigated Acres	2 !"	2 !\$	2 !%	2 !&	2 !'	2 !(	2 !)	#N
(!#	Baren P, Greenl a 4arried wo4an as her sole and separate propert. 1and /. nthia A, Burdullist an un4arried wo4anl each as to an undi0ided - "L interest as tenants%nc044 on		##"%"# (#%*- ##"%"# (#%*+-	Agriculture	!),+"	&-,&\$)+,#")!,*\$)#,,"+	*) ,()	*-,#!	\$#,!&	
\$**!	Batherine /annon ? =li0er 3utchinson	Lot "!	-\$%"'+###! -	Agriculture	# (&+	" ,""	" ,""	" ,""	" ,""	" #-	\$,-"	-,* -	
\$")	Bathleen Reinhardl 8rustee 06 the Bruder% Reinhard ; a4il. 8rust%Sur0i0ork MAM 8rust	Lot)	##"%"# \$!"\$+-	Agriculture	&! \$	## ,+-	#+,-*	#\$,#(#!,+)	#!,-(#(&!)	#!,+ (
\$#**	Beith and Laura 3ussl 8rustees 06 the 3uss ; a4il. 8rust dated =cto0er !!! "#\$		*\$%"# #!"%+-	Agriculture	#+,&&	\$),&	(! ,#-	\$#,\$\$	\$-,*	\$-,\$!	\$",\$(!! ,! -	
\$#"-	Birpal Dhaliwall et al,		##\$%"#! "!"-"	Agriculture	#! ,!!	! *,(!	!),*\$!#,!)	!\$,&-	!\$,&&	! ",*#	#-,#!	
#"+	Birschbau41 LL/	La Lo4a Main Ranch	##&%"# \$!"\$-	Agriculture	#! (,#!	! *,+,&	! *,#"+	!\$(,"&	! \$-,!)	!)\$,&&	!+*,&#	#\$(,"	
#"+)	Birschbau41 LL/	Balco4 /an. on Ranch	##"%"# \$!"\$! -	Agriculture	! *,*\$)",)"	*!,*!	--,-#	(*,**	-+,+\$	*!,#\$	(*,-- #	
\$-+*	Birschbau41 LL/	La Lo4a Main Ranch	##&%"# \$!"\$-	Do4estic	: 9A	" ,+!	" ,-*	" ,&(" ,+-	" ,+&	" ,&\$	" ,&(
#"+&	La4b 8rustl 2ohn B La4b 8rustee		##"%"# #!"%# - ##"%"# #!"%# \$- ##"%"# #!"%# *-	Agriculture	*,\$!	#&,\$"	#),! -	#-,**	&,\$&	&,&!)	#!,*)	##,(\$	
\$-+*	La4b 8rustl 2ohn B La4b 8rustee		##"%"# #!"%# \$- ##"%"# #!"%# *-	Do4estic	: 9A	" ,#!	" ,--	" ,)\$	" ,()	" ,!*	" ,((" ,+\$	
##))	Larr. Ra. 4ondl as 8rustee 06 the Ra. da. Sur0i0orsl 8rust		-\$%"#! "!"\$! "	Agriculture	#+ ,+"	\$-,!*	!),*&	!&,"*	\$&,#!	(! ,&-	(+,,"	!-,##	
#"!#	Lauren A, Borchardl 8rustee 06r the LAB 8rust0 Leslie B, Borchard	M/B ; ar4s LL/ % Donlon \$ Ranch	##"%"# (! "!"\$-	Agriculture	! \$,-"	*(,!)	*#,++	\$!,*\$	(" ,&"	\$&,-((#,-&	\$!,-"	
#"!"	Lauren A, Borchardl 8rustee LAB 8rust0 Leslie B, Borchard	M/B ; ar4s LL/1 Greenhills Ranch	##&%"# \$!"\$#) -	Agriculture	(" ,-"	#"(,\$*	#"\$&(+&,#))+,))	&#,\$\$)+,*\$	+!,!(
\$-+&	Lauren A, Borchardl 8rustee LAB 8rust0 Leslie B, Borchard	M/B ; ar4s LL/1 Greenhills Ranch	##&%"# \$!"\$#) -	Do4estic	: 9A	" ,!"	" ,##	" ,#"	" ,!#	# ,! -	" ,!)	" ,-#	
##(-	Lee Stoec5le Li0ing 8rust dated #""9#&9! ""&1 Leo Stoec5lel 8rustee		-""%"# #!"%# -	Agriculture	\$",*&) ,-"	+-,&&	&!,(&)),--	#"-,!\$	+),\$(++,\$)	

Exhibit B: Master Disclosure Record

Schedule A: Las Posas Basin Landowner Irrigated Acres and Applied Groundwater !"# \$ %! "#&'

WMID	Landowner	Ranch / Property Name	Parcels	Entity Type	Irrigated Acres	2 !" A#	2 !\$ A#	2 !% A#	2 !& A#	2 !' A#	2 !(A#	2 !) A#	#N
##+ "	Le4on -""1LL/		##1%%"#""! - ##1%%"#""!\$ - ##1%%"#""!(- ##1%%"#""! - ##1%%"#""! *- ##1%%"#""! + ##1%%"#""!) - ##1%%"#""! & ##1%%"#""!# - ##1%%"#""!## - ##1%%"#""!#1 - ##1%%"#""!#\$ - ##1%%"#""!# - ##1%%"#""! ! - ##1%%"#""! \$ - ##1%%"#""! (- ##1%%"#""! - ##1%%"#""! * - ##1%%"#""! + ##1%%"#""!) - ##1%%"#""! & - ##1%%"#""! # -	Agriculture	-&! , *	+ -, !)	+ \$, " -	- - ! , -"	(*) , # +	# - ! , !"	# * " , (*	\$ (* , (*	
# " ("	Leslie /, Dobson ? Debra L, Dobson	Lot \$	##" %%"\$ %%%\$ -	Agriculture	& , ! *	\$ " , (\$! (! #	# * , * #	# " , - \$	# - , # (# * , " #	# ! , * *	
\$ - " -	Lewis12a4es		##" %%"#""!#(-	Agriculture	# (! "	(# ! +	! - , # *	! + , * "	!!) (! * , ! (! - , * #	! # , + (
\$ - *	Lewis12a4es		##" %%"#""!#(-	Do4estic	: 9A	" , * *	" , " +	" , " &	" , ")	" , \$ (" , # #	" , " &	
\$\$\$ "	Li41 Basilio And Rosie /hu Li4 8rustees1 pledged to //; LB		- " \$ %%" (" %%" "	Agriculture	\$ - , # +	# # ! , *	# " # , &)	& &) -) ! , # () &) () & , * +	+ + , ! *	
(! - \$	Little Bison ; ar4 LL/		##" %%"#""!#(-	Agriculture	\$ \$, & #	& + , \$ #	& # , ! *	# " " , # -) - ,) !	& \$, # () - , " \$	+ * , (!	
# ") !	Los Angeles A0enue Ranch LP et al,		##" %%"#""!#(-	Agriculture	# * * , (\$	- & () \$	(+ " , \$ -	((\$) "	* ! + , & -	(+ \$) "	- + & , & *	(! ! , # #	
(# " !	Louis Mc/utcheon and Anne Mc/utcheon		- " " %%"#""!#(-	Agriculture	!! , (!	- * , & "	- - , \$ \$	- - , & #	- * , " &	-) , & \$	-) , ! !	- - , + #	
# ") \$	Lowe ; a4 il. 8rust dated "+9!)#&&*1 Da0id 3uei% /hung and ; lorence Ai%Lieng Lowe 8rustees		##" %%"#""!#(-	Agriculture	! # , (+	!) , & +	\$ (- (! \$, & &	\$! , \$ #	\$ (! -	\$) , ! *	\$ & , \$ "	
\$ \$ (*	Lucas18ho4as and Bi4 Darlene Staats		- " \$ %%" (" %%" \$ -	Agriculture	# * ,) (* " , ! +	- " , ("	- ! , & ") ! ,) &	- - , &)	- " , * &	(+ , + \$	
\$ * " +	Lu7. rol LL/	Lot " +	- " \$ %%" + " %%" +	Agriculture	!! , &)	+ # , & &	* # , * \$	(& , * !	(" , +)	\$ () *	\$ & , - +	! & , - "	
##& *	L. nch Land ? /attle1LL/1 et al,	L. nch Ranch	##" %%"#""!#(-	Agriculture	! & ! \$	\$) , - "	" , " "	" , " #	" , " #	" , " #	- # , * *	- " , + "	
## - &	Magana Ranch1 LL/		##" %%"#""!#(-	Agriculture	- ! , + *	# (* , ()	# - " , ")	# + " , # *	# -) , & &	# - * , & \$	## ((#	& + , & !	
# " ) (	Mahan Ranch1 et al		##" %%"#""!#(-	Agriculture) " , " #	# +) , (#	# + \$, (#	# & & , # "	# + * , & \$!!! , & #	# & (- &	# * + , # #	

Exhibit B: Master Disclosure Record

Schedule A: Las Posas Basin Landowner Irrigated Acres and Applied Groundwater

WMID	Landowner	Ranch / Property Name	Parcels	Entity Type	Irrigated Acres	2 !"	2 !\$	2 !%	2 !&	2 !'	2 !(	2 !)	#N
(! -	Mariette L, Mennel 8rustee o6 8he Patricia A, Menne Sur0i0ork6 8rust1 created for the bene6it o6 the sur0i0ing spouse1 under the ter4s o6 8he Da0id and Patricia Menne ; a4il. 8rust Dated August ! \$1 #&&&1 as A4ended		#---%# + !%%" \$-	Agriculture	**,&)	) *,O	+ *,)"	+ *,-"	** ,+\$)",-")-,&(+ \$,!)	
(! # -	Maril. n E, S4ith1 8rustee Maril. n E, S4ith #&&+ Re0ocable 8rust dated Ma. # (1 #&&+		##"%%# (#%)"	Agriculture	&,"\$	## ,+&	# ,#)	#,-#	! \$,-#	!-,--	!-,*-	#-,)-	
\$* #&	Mar5 A, Mallas and Dawn Marie Johnson1 8rustees o6 the Mallas ; a4il. 8rust Dated +%& #& and Mar5 A, Mallas	Lot #&	-\$%"% + !%#"	Agriculture	!!,-\$	* (\$,\$	* \$,#+	- (,)#	(+,-	- (,""	- #,! (((,"&	
\$1 #"	Mar5 Ellrott		#")%#* #%%#"-	Agriculture	#,(#,!*	#,(#	",&*	",,+"	#,"*	"#\$	"#\$	
## #&	Mar5 Ratto1 8rustee o6 the Mar5 Ratto Re0ocable Li0ing 8rust dated ; ebruar. ! ! ! "#*		##"%%#* "%* \$- ##"%%# 11%#)-	Agriculture	\$-,!)	-),# \$	-),)	+ \$,&&	+ ",++	*-,&#	&#,"(*) ,!"	
##) (	Marlene @alter		##"%%# \$1%# (-	Do4estic	: 9A	#,-*	" ,)"	" ,"(" ,#)	" ,&	" ,)"	" ,)+	
\$! "+	Marlene @alter		##"%%# \$1%# (-	Agriculture	" ,*&	" ,)(" ,&(" ,*(" ,(+	" ,+#	" ,(#	" ,(+	
\$ \$! -	Marschews5i1 8ho4 as A, and Alison Rae /hoate Marschews5i		##"%%# + #%# (-	/o4 4ercial	: 9A	*,-"	* ,++	+ ,#*	+ ,#+	+ ,)"	+ ,&	- ,++	
(! !!	Marshall 8, Allen and /oncepcion @, Allen1 as co trustees o6 the Marshall 8, Allen and /oncepcion @, Allen #&&" Re0ocable Inter @i0os 8rust u9d9t dated Dece4ber -1 #&&&"		##"%%# + 1%# + ##"%%# + 1%#)-	Agriculture	&,(\$	# \$,&#	# ! ,*"	# # ,)+	# \$,"-	# (,)+	# # ,&) , \$ \$	
\$ \$ # *	Mar. ann Mc/or4 ic5		##"%%# + 1%# + ##"%%#) "%#)"	Agriculture	! *,*"	- \$,"\$	# & ,)+	# ! ,#&	*-,*(*) ,(#) # ,##	- ,)*	
\$ \$ #)	Mas5re. 1 ; rancis and 2oan		##"%%# 1%# 1"	/o4 4ercial	: 9A	\$ \$ ,& \$	!) , \$ +	! ( ,*!	# & ,O	! (,"+	! * ,)"	!! , \$ -	
#" & (	Mastro /ulbert ; ar4s1 LL/ ? Ste0en Mastro		- ""%%# # \$1%# \$- - ""%%# # \$1%# \$- - ""%%# # \$1%# \$- - ""%%# # \$1%# \$-	Agriculture	) (,-#	# \$ ,! &	# (&,-&	# ) ,)-	# -& ,"\$	# * ,)-	# O ,#)	# ! ,)(
#" &-	McGonigle 8rust1 2ohn McGonigle		##"%%# \$1%# 1-	Agriculture	* ,"-	## \$,!"	# \$ - ,(\$	# (,!*	# ! -,*\$	# (- ,#"	# \$ \$,(& + , -	
\$ - * &	McGonigle 8rust1 2ohn McGonigle		##"%%# \$1%# 1-	Do4estic	: 9A	# (,!	# ,# \$	" ,*)	# ,!"	# , -!	" ,*)	" ,* #	
\$ \$ **	McMahon1 2ulian		##"%%# 1%# 1"	Agriculture	## ,* *	(" ,& \$	(+ ,! #	(* ,-"	(" ,++	(+ , \$ \$	(- ,& +	\$) ,&	
\$ -) -	Meir Ronald A Baren L 8r		##"%%# \$1%# 1-	Do4estic	: 9A	! ,! *	" ,)*	# , \$ -	# ,!"	" ,) \$	# ,) \$	# ,) \$	
#" & *	Mesa Dnion School District		##"%%# - 1%# 1" ##"%%# - 1%# 1" ##"%%# - 1%# 1" ##"%%# - 1%# 1"	/o4 4ercial	: 9A	# (, -)	# * ,(-	# * ,!!	# \$,(-	# & ,& +	! # ,(#	# - ,) #	
(! -)	Michael A, Spahr and 2eanne M, Spahr1 8rustees o6 the Spahr ! """" ; a4il. 8rust Dated Ma. # "1 ! """"		##"%%# 1%# 1-	Do4estic	: 9A	# ,)(# ,)(# ,)(# ,)(# ,)(# ,)(# ,)(
#" + *	Michael D, and Merrie Belle. 1 8rustee 6or the Michael and Merrie ! """) Re0ocable ; a4il. 8rust1 dba Briangle B , ; ar4s		##"%%# ("#" ##"%%# * "%# &- ##"%%# * "%# &- ##"%%# * "%# &! ##"%%# * "%# 11"	Agriculture	- (, \$)	# (\$,+-	# - ,!)	# O ,&	# ! , \$ -	# - , - *	# - , * &	& - ,! \$	
(! * +	Michael 2a4 es B. tlica and @ladi4 ir lan B. tlica		##"%%# 1%# ("#"	Do4estic	: 9A	# , \$ *	# , \$ *	# , \$ *	# , \$ *	# , \$ *	# , \$ *	# , \$ *	
(# ** #	Miguel Magdalenol 2r, 1 8rustee o6 the Magdalena Li0ing 8rust dated April (1 ! ""!"		- ""%%# # ("%# * -	Agriculture	+ ,+)	" ,!"	*) (# (,"(# + ,*(! -, "-	! & , \$ \$!! ,! \$	

Exhibit B: Master Disclosure Record

Schedule A: Las Posas Basin Landowner Irrigated Acres and Applied Groundwater

Table with columns: WMID, Landowner, Ranch / Property Name, Parcels, Entity Type, Irrigated Acres, and various numerical columns (2 !", 2 !\$, 2 !%, 2 !&, 2 !', 2 !(, 2 !), #N). Rows include landowners like Paul D, Burns and Lisa A, Burns; Paul R, 2acAues; PenMeg LL/; Placco1 LL/; Platt 3arold E ? Ingrid E; Juine Ranch LP; Rancho Attilio II; Rancho Largo1 LL/; Rancho Li4onada LL/.

Exhibit B: Master Disclosure Record

Schedule A: Las Posas Basin Landowner Irrigated Acres and Applied Groundwater

WMID	Landowner	Ranch / Property Name	Parcels	Entity Type	Irrigated Acres	2 !"	2 !\$	2 !%	2 !&	2 !'	2 !(	2 !)	#N
\$)"#	Rancho Santa Maria Inc, Sold to 8i4oth. F, 3uddleston and Lisa M, 3uddleston on Septe4ber \$"1!"!"!	Lot #	##"%%\$!%\$#-	Agriculture),&\$	&,\$(&,&#	*,\$\$),#\$	&,\$*	##,)&	#!,*+	
##!"	RB@ !E-1LL/		##"%%\$!%#-"	Agriculture	\$+,-*	-+,\$	(&!-)(,\$	-&,&#	-(,*&	--,\$)	-(,*	
\$-++	RB@ !E-1LL/		##"%%\$!%#*"	Do4estic	: 9A	"-,&	"(&	"(#	"\$*	"-!	"-"	"-\$	
##!#	RB@%@anoni1LL/		##"%%\$!%#+"	Agriculture	#1&,"\$	*\$,-&	#&(#	#*,&+*	#*#,!"	!"#\$"	!!*\$)	!"&,\$#	
\$-+)	RB@%@anoni1LL/		##"%%\$!%#+"	Do4estic	: 9A	"\$-	"!+	"#\$	"\$"	"#!	"!"	"#&	
\$-&-	RB@%@anoni1LL/		##"%%\$!%#-"	Do4estic	: 9A	"\$\$	"\$"	"(#	"!&	"!+	"(#	"#+	
##(*	Richard Sundberg and =delia Sundberg		-\$"%%\$!%#--	Agriculture	#)&!	(&(!	((!*	-&,*"	--,(-(,"()&"	(#,""	
\$-))	Roberson12ason ? Sharon		##"%%\$!%#+-	Do4estic	: 9A	"--	"-,&	"-("\$"	"\$*	"**	"(*	
##"-	Roberta Ann Bianchi 8rust dated "(9!-9#&))1		##"%%\$!%#+"	Agriculture	\$\$,!&	(+,\$	\$-,*	\$(*-	!!,+\$!),+	!),+!	!\$,&	
##**	Roberta Ann Bianchi 8rust dated "(9!-9#&))1		##"%%\$!%#"	Agriculture	\$-,"	("&+	\$*,&!	\$*)\$!*,*	\$),&(\$*,"(!&,"	
\$--"	Roberta Ann Bianchi 8rust dated "(9!-9#&))1		##"%%\$!%#"	Do4estic	: 9A	#,"!	#,"&	"+!	"-)	"!-	"!+	"\$)	
\$**\$	Rodne. A, Spicer ? Su7an R, 3all%Spicer	Lot "\$	-\$"%%\$!%#-#-	Agriculture	"+,)	"+!	"!)	##	!,\$!,\$-	#,+##	#,*	
(#"\$\$	Ro4as		-\$"%%\$!%#-#-	Agriculture	&,+)	\$#,")	\$!"\$"	\$"-,(\$**,\$	\$!#,&*	\$#,")	\$"(\$-	
##*\$	Ronald and : ic5oletta Partain ;a4il. 8rust1	Fild Swan Ranch	-\$"%%\$!%#(-	Agriculture	#!,-)	","	\$-,(\$!)*	!*#)	\$&,")	!&,\$"	!&,\$	
\$+"\$	Ronald @, Boch and Lois R, Boch1 8rustees o6 the Boch ;a4il. Re0ocable 8rust dated : o0e4ber (1 #&&)		##"%%\$!%#-#-	Agriculture	#&,+)	(+,&\$	(#,+!	-#,\$()#"	-\$,\$)	-#,\$	\$+,*	
\$\$(\$	Rosales1 Ro-alio		##"%%\$!%#-#-	Agriculture	+),!	#\$+!	#("-	#+,*!),+(!(,)&	!),"	#&,-	
\$#"(\$	Ro. 8, Butera1 8rustee o6 the Butera ;a4il. 8rust dated March 81 #&&)		##"%%\$!%#-#-	Agriculture	#(&-)	\$!,\$#	\$-,"!	!*,"\$!&,\$"	!&,\$(!-!"	#),&	
\$-)+	Russell1 ;ran5		##"%%\$!%#-#-	Do4estic	: 9A	"-,&	"\$-	"#\$	"#&	"#&	"!)	"#-	
##"(\$	Sa4uel and S.10ia A10are7 ;a4il. Re0ocable 8rust dated "!"9!"9#&&))1 Sa4uel and S.10ia A10are71 8rustees		##"%%\$!%#&"	Agriculture	(-,\$	##\$,-	#!),"&	&\$,*-)!,&#	"!(-	+!),#	(!,-(
##"-	Sa4uel and S.10ia A10are7 ;a4il. Re0ocable 8rust dated "!"9!"9#&&))1 Sa4uel and S.10ia A10are71 8rustees		##"%%\$!%#&"	Agriculture	-#,*	#(&,"&	#!,"")+,+	&+,-)	#!,!&	###+((+,-(
##!\$	Santa /lara A0enue =xnard1 LP1 a Delaware li4ited partnership		##"%%\$!%#-#-	Agriculture	#\$),+(*&,"-	#&#(!&##+	(**,*	!\$&,""	###!#)-#-	
##!(	Santa Elena ;ar4s1LL/1a /ali6ornia li4ited liabilit. co4pan.		##"%%\$!%#-\$-	Agriculture	+!,-)	\$!,\$+*	#+*,++	#-#,\$	"#&,"!	#(\$,\$*	#+*,#)	#(,)\$	
\$-+\$	Santa Elena ;ar4s1LL/1a /ali6ornia li4ited liabilit. co4pan.		##"%%\$!%#-\$-	Do4estic	: 9A	#,\$+	!,-	"&\$	#,"*	#,##	#!)	#,*+	
##!-	Santa Paula 3a. ? Grain and Ranches1LL/	Faters Ranch	-\$"%%\$!%#-#-	Agriculture	!"!)+	\$&,+&	**,\$	#!,"!	+#+-	+\$,+&	+*,#*	-!"&	
##!&	Santa Paula 3a. ? Grain and Ranches1LL/	Balco4 /an.on 1"#!)	-\$"%%\$!%#-#-	Agriculture	#!(-,+)	!!#,&#	\$!,"(!*+,!(!"",(+	",""	",""	#--,-	
\$\$((	Sasa5i and Su7u5i1 pledged to EAuitable Laguna Sasa5i'		##"%%\$!%#-#-	Agriculture	#",*#	\$#!*"	\$"(\$!+),(\$(")"	!(,)*	\$),#-	\$&,"	

Exhibit B: Master Disclosure Record

Schedule A: Las Posas Basin Landowner Irrigated Acres and Applied Groundwater

WMID	Landowner	Ranch / Property Name	Parcels	Entity Type	Irrigated Acres	2 !" A#	2 !\$ A#	2 !% A#	2 !& A#	2 !' A#	2 !(A#	2 !) A#	#N
##\$"	Satico. Partners1 LL/	Satico. // Gol6	##" & % ! " # - "	/o44ercial	: 9A	\$- , + #	\$" + , + #) (, & \$! & (, -	\$# - , + -	! & (, & #	! * (, & +	
##\$+	Satico. Properties1 LL/ 9 Gri4es Roc5 Inc,		- " " % % & " % - " % % \$ -	/o44ercial	: 9A	- + , ()	* - , +)	* + , \$ *	* + ,) \$	+ (! -	+ * , - &	& ! , + \$	
\$- *	Scott 3ill4an1 trustee o6 the Scott R, 3ill4an 8rust		##" % # # " % (-	Do4estic	: 9A	" , \$!	" , \$ #	" , (!	" , ! (" , (&	" , ! *	" , ! "	
#" - *	Scott F , ; Iourno. and Martha S , ; Iourno.1 /o% 8rustees o6 8he Scott F , and Martha S , ; Iourno. # & + 8rust Sold to Hachar. Rastegar ; ar4s1 LL/ on ; ebruar. (1 ! " ! \$'		##" + % % # \$ " %) "	Agriculture	+ ! , \$ +	# ! & ,) -	# ! ! , " \$	& \$, - #	& " , + #) * , + *	# (* , " #	# + , & !	
##\$)	Seacoast ; ar4s1 LL/		##" & % ! (# % # * "	Agriculture	\$) ! ,) -	** ! , + -	* - # , \$ &	+ " " , # !	* (! , & -	* # + , +)	* \$ \$, *)	-- ! , ##	
\$ \$ \$	Ser0in@ncent F , 8rust1 pledged // ; LB		- " \$ % % (" % (-	Agriculture	! * ! \$	(\$, - !	- & , # \$	* ! , & -	* - , ##	* + , ! \$	- * ,) "	(+ , & "	
## ("	Sharlee / , arnest Meredith / , 3orton6 Michael E , /ulbert	/ulbert 3o4e Ranch	##" - - % % ! + % % + "	Agriculture	- " , +)	+ * , " #	+) ,) \$	+ - , " !	+ (, ! (++ , # (+ - ! (* \$, +)	
\$ \$!	Shen1 Niao. ang		##" % % % + ! % ("	Agriculture	# " , # *	# * , & &	# - , - *	# \$, -	+ , \$ \$!! , & \$! & , +)	! - ,) "	
\$ - * "	Slat5.12onah		##" % % # # " % # -	Do4estic	: 9A	" , + +	" , - +	" , ((" , \$	" , \$ +	" , \$	" , (&	
(! +	So4is ; ar41 LL/		##" % % # - " % - "	Agriculture	\$ - , " #	+ # , + #	+ * , +	# " \$, (#	# " (, \$	* - , + -	+ \$, &)	\$ & , + -	
(! \$	Soon 2a Lee1 as 8rustee o6 8he Lee ; a4il. 8rust1 dated March # & 1 # &)		##" % % # - " % * -	Agriculture	! + , - #	\$ * , (*	\$ * ,) !	(!) #	* - , ! *	+ (, " #	* (, **	* ! , * \$	
\$ # !	Spencer E, Lo0e		* * \$ % % # # " % ! "	Agriculture	# (, + -	\$ # ,) &	\$ (, - +	! - , * &	!) , & !	!) , & *	! (,)	#) , ! -	
\$ # " \$	Spencer E, Lo0e		* * \$ % % ! " % * -	Agriculture	" , + "	# , - !	# , * -	# , ! !	# , \$	# , \$	# , # &	" ,) +	
## (!	Stagola1 Inc,	Balco4 Ranch Road	##" % % ! ! " % # " "	Agriculture	# (+ , +)	(* , " +	(- \$, " (\$ - ! , #	(+ # , - *	(+ # , - *	(+ # , - *	(\$ (& -	
\$ + " !	Ste0e George and Michele R, Geor6el 8rustees o6 the George ; a4il. Re0ocable 8rust1 dated 2anuar. ! - 1 ! " " -		##" % % # " % # + -	Agriculture	# * , **	! # ,)	# & , " (! \$, (\$! # , & -	! (, \$ *	! \$, - *	# + , ! \$	
\$ + " (	Ste0e George and Michele R, Geor6el 8rustees o6 the George ; a4il. Re0ocable 8rust1 dated 2anuar. ! - 1 ! " " *		##" % % # " % # & -	Agriculture	# & , ! "	! \$, **	! " , **	! - , \$ -	! \$, + -	! * , \$ -	! - , (&	#) , * (
## ( (	Ste0ens 8rust1 Bathleen9Leon Scott Ste0ens		##" & % ! % - " %) -	Agriculture	# \$ \$, + !	! * ! , \$ \$! " # , # !	!) (!)	** , + (-- * , &	# - \$, (!	# + - , - (!	
## (+	Sunshine Agriculture1 Inc,	Stines Propert.	##" % % % \$ " % - -	/o44ercial	: 9A	" , " "	# - \$	" , - \$! , \$ *	# , (#	# ,) #	! , * #	
## ()	Sunshine Agriculture1 Inc,	Main Ranch	##" % % ! - " % # " "	Agriculture	+ " , + +	! ! # (, - !	# 1) + # , **	# 1 &) , **	# 1 - ! - , # *	# 1 & - + , \$ &	# 1 + ! ! , * &	# 1 * # * , **	
\$ \$ (-	8ash 8rust1 George and Debra as 8rustees		##" % % # " % ! & "	Agriculture	# * , -	& \$, +	** , + \$	+ * , #)	+) , (#	++ , + \$) # , ! (* + , (*	

Exhibit B: Master Disclosure Record

Schedule A: Las Posas Basin Landowner Irrigated Acres and Applied Groundwater

WMID	Landowner	Ranch / Property Name	Parcels	Entity Type	Irrigated Acres	2 1"	2 1\$	2 1%	2 1&	2 1'	2 1(	2 1)	#N
(! -	8err. : oriegal as 8rustee o6 the : oriega ;a4il. 8rust dated 2anuar. ! *1 #&&*		## %%% #%%#"	Agriculture	! (,&\$	((,&	\$(,+ -	!) ,#*),(-	*#,"\$	+ (#(! #, #"	
(! *	8err. : oriegal as 8rustee o6 the : oriega ;a4il. 8rust dated 2anuar. ! *1 #&&*		## %%% #%%#"	Agriculture	! -, (#	(+,&!)	(*,*)	(#,\$	(-! (-\$,\$+	+,-,-)	(-,**	
\$\$ ("	8he A74oun ;a4il. 8rust ! ""\$		## %%% + #%% + -	/o4 4ercial	: 9A	(,(&	\$,*!	((-,! "	-\$	-,*(*,-(
\$\$")	8he Birstin B, Doss 8rust		## %%% + #%% + -	Do4estic	: 9A	!,-&	-\$,(! ,*&	! ,##	! ,#+	\$,#*	! ,)-	
(! \$)	8he Li4 ;a4il. 8rust D9D98 " ! % #&& "1 Basilio >, Li41 8rustee and Rosie / , Li41 8rustee		## %%% ! "%%&-	Agriculture	# -, + #	+ ,,-#	0,-"	\$*,#"	(" ,##	\$*,##+	\$&,\$+	\$! ,*\$	
##&\$	8ho4as A, Bestl. 1 as 8rustee for the 8ho4as A, Bestl. ;a4il. 8rust ! ""\$	B## Ranch a,5,a, Bestl. AG	-\$ %%% \$ "%% "	Agriculture	# +, \$(! " ,#(\$*,! +	\$*,\$\$	\$),)#	(" ,#-	(& ,*(\$),!)	
##(\$	8ho4as Staben	Le4on Ranch	## %%% #%% " - ## %%% #%% " ! - ## %%% #%% " ! %& - ## %%% #%% " ! %& -	Agriculture	\$#, **	-), + -	-), \$!	(& ,*!	*(, ++	*\$, +!	-), ! \$	-\$, \$+	
\$- "&	8ho4pson1 Brian		## %%% #%% #%% #%% (-	Agriculture) , * &	! *, -*	! " ,#	# (,**	## ,))	# ! ,&!	# ! ,&-	# ! ,#-	
\$- + (	8ho4pson1 Brian		## %%% #%% #%% #%% (-	Do4estic	: 9A	" ,#+	" ! \$	" ! "	" ,#*	" ,#\$	" ,&	" ,#!	
##)&	8i4oth. 3o5e and Barbara 3o5e		- " \$ %%% * " %%% #%% (-	Agriculture	* , + (	" , "	(( ! \$	- # , \$-	\$ & , + -	(& ,#!	- & , \$)	0 , ! &	
\$! "\$	8o4 ? Ruth Millington		## %%% #%% " " %%% - -	Agriculture	# ,) +	* , (-	+ ! \$	(& \$	\$, * #	- , ((! , !)	\$, #)	
## - !	8schirhart 8rust1 Donald 92ean		## %%% #%% #%% #%% (- ## %%% #%% #%% #%% " - ## %%% #%% #%% #%% " - ## %%% #%% #%% #%% " ! -	Agriculture	# 0 , +	! - , + +	!! * , \$! " ! , *(- " * , *(! \$ * , +)	## (& -	- \$, + -	\$
## - \$	Drban 8 Ranch Li4ited Partnership		## %%% #%% #%% #%% " -	Agriculture	+ ! , # \$	# & # , #!	# - , & *	# ! , & -	## * , ##	## + , &!	# - ! , + "	## & , * "	(
(! #	Drban 8 Ranch Li4ited Partnership		## %%% #%% #%% #%% " \$ "	Agriculture	+ , **	(* , # "	((, #	\$ (, - !	(" , + \$	(# , \$(\$! , & "	! * , " "	
# (#	DS 3orticulture ;ar4land		- " \$ %%% #%% #%% #%% - - - " \$ %%% #%% #%% #%% * - - " \$ %%% #%% #%% #%%) - - " \$ %%% #%% #%% #%% & -	Agriculture	! # ! , ! "	* - \$, +	0 (, # \$	\$ - \$, * -	(\$! , - -	(" + , - #	\$ \$ (,) +	!) - , \$ (
\$\$\$)	@alle. Growers 8nder 8ash AP: '		## %%% #%% #%% #%% " -	Agriculture	## , +)	! \$, &&	! (, - "	! - , # *	! * , + \$	\$\$, # +	\$,) !	!) , * #	
\$- + !	@anoni Da8id E ? 7ulia B 8r		## %%% #%% #%% #%% " ("	Do4estic	: 9A	" , # \$	" , # \$	" ! (" , # "	" , # (" , \$ (" , # *	
\$\$ -	@entura /ount. : urser.		## %%% #%% #%% #%% " + -	Agriculture	* , # +	# + , + \$	# & , - &	# * , *	# + , " \$	# * , * (# - , * "	# \$, - "	
## - (	@3 ;ar4s LP		## %%% #%% #%% #%% \$ "	Agriculture	\$,) !	\$ \$, &	\$ - , - \$	\$ \$, " &	! & , **	!) , \$(\$ \$, (#	! & , # +	
\$- &!	@illal Robert 2		## %%% #%% #%% #%% * -	Do4estic	: 9A	" ! , &	" , # &	" , # "	" , # "	" , # \$	" , \$)	" , - "	
* * ##	@ista #1 LL/	Lot ##	- " \$ %%% #%% #%% #%% " -	Agriculture	!) , 0	) ! , - *	- ) , & (	( & , #)	(( ( #	- # , &&	- ) , 0	+ & , ((
\$- & \$	@orbec5		## %%% #%% #%% #%% " ! -	Do4estic	: 9A	\$, \$ #	" ,))	# , - "	! , # &	" , *)	" , \$ (" , - (
\$- # "	@orbec51 Alexandra		## %%% #%% #%% #%% " ! - ## %%% #%% #%% #%% " (- ## %%% #%% #%% #%% " - -	Agriculture	# " , # "	# & , \$ "	#) , ! -	# + , * "	# + , ("	! \$, +	# + , \$ +	# " , # &	
* * # "	Falter E, 2ohnson and Dawn 2ohnson1 8rustees o6 the 2ohnson ;a4il. 8rust	Lot # "	- " \$ %%% #%% #%% #%% " -	Agriculture	# & , \$!	* (, \$ &	* ! , (#	- # , # +	(& , #)	- (, #	- ! , & "	(* , ! !	
## -)	Faters ? Sons ;ar4s LP	Faters ? Sons ;ar4s LP	## %%% #%% #%% #%% #%% #%% - - " \$ %%% #%% #%% #%% * -	Agriculture	\$ & , * -	# " + , + \$	& " , (*	# " \$, &!	& ! , (\$)) , + \$	& ! , ! ") - , ((
##) +	Faters ;a4il. Ranches =asis %/aldwell Morris B 8r		## %%% #%% #%% #%% #%% * -	Do4estic	: 9A	" , " &	" , # "	" , &&	# , \$ "	# , \$ "	# , # #	# , (
\$! " -	Faters ;a4il. Ranches =asis %/aldwell Morris B 8r		## %%% #%% #%% #%% #%% * -	Agriculture	#) , (#	" , " "	" , " "	" , " "	" , " "	(& "	- , (() , !	
## - *	Faters Ranch1 LP		- " \$ %%% #%% #%% #%% " + - " \$ %%% #%% #%% #%% " "	Agriculture	& (, \$ +	0 * , + #	(" # , ! #	\$ * # , " "	(") , * ((*) , * (\$ + (, # (\$ * \$, \$ \$	

Exhibit B: Master Disclosure Record

Schedule A: Las Posas Basin Landowner Irrigated Acres and Applied Groundwater

WMID	Landowner	Ranch / Property Name	Parcels	Entity Type	Irrigated Acres	2 !"	2 !\$	2 !%	2 !&	2 !'	2 !(	2 !)	#N
						A#	A#	A#	A#	A#	A#	A#	
##-+	Faters Ranch LP		---	Agriculture	#!,!-	\$-!,!	\$(-,+)	\$((,#)	\$(-,!\$)	\$*!,+!	\$-),\$-	\$(!,))	
\$\$"(	Feider1 Eric ? Renee L. nn *9!)# ! @B 3oldingsl LL/'		---	Agriculture	\$#,++	-+,*)	+#!"	&),**	-&,!*)),(-)),-!	\$",-*	
\$##	F estield ;ar4s		##\$%#%! !"(#-	Agriculture	#!,"(!*, "(!),!!	!"&)	!\$,*#	!\$,*(!"\$,#	#(&,"	
\$-##	F ilhite1 R,2,		##\$%#%! &1%##-	Agriculture	#&,!-	-#),+	(#,((\$,\$&"	\$",+"	\$*,##	\$-,\$(!),)*	
\$-+-	F ilhite1 R,2,		##\$%#%! &1%##-	Do4estic	: 9A	"#&	"!"	"!!	"\$!	"(*	"--	"((
###+	F illia4 A, Miller1 8rustee o6 the F illia4 A, Miller Li0ing 8rust dated August *1! ""\$1 et al,		--\$%#%! #!%&"	Agriculture	##\$,!)	!",\$)*	!+-,-#	!(),##	#&),&(#&\$,&&	#&,(-	-\$*	
##)	F illia4 A, Miller1 8rustee o6 the F illia4 A, Miller Li0ing 8rust dated August *1! ""\$1 et al,		##\$%#%! #!%&"	Agriculture	#(!,#	\$),-\$	\$+,-)	\$),"&	(\$,+"	(&,+&	-\$,\$!	!),"#	
##**	F ise =rchards at So4 is LL/	So4 is =rchards	##\$%#%! *!%\$)-	Agriculture	\$!,&)	###,&&	+),#-	#"(-#	&(*\$	#""#,+)*,+)	*#,\$+	
##*+	F ise =rchards at So4 is LL/	F ise =rchards l	--\$%#%! ("%) -	Agriculture	!"*,*	(-),#	-",*"	-!,*&	\$&,*)	(\$,\$&	\$*,&&	!+,&*)	
##*&	F onderul /itrus1 LL/		##\$%#%! #!%&"	Agriculture	!#&),!	!(-,!+	!+,\$,)\$!#&,-(#&!,!"	#\$),\$!	!!-,\$!	\$(",-	
###+	>ongl 2e6re.		##\$%#%! #!%&"	Agriculture	+*, -#	##),(+	##!,*"	##",#\$	##\$,#-	#(-,))	#(#,&#	##),(&	
#!(!	Hachar. Rastegar ;ar4s1 LL/	Shiloh Ranch	##\$%#%! #!%&"	Agriculture	#&,&#&	!)&,!"	!+",-+	#((,+*	#(!,*-	#+(\$,\$	&-,&(#"! ,#+	
\$-&*	Hachar. Rastegar ;ar4s1 LL/		##\$%#%! #!%&"	Do4estic	: 9A	#,!)	#,!+	#,+"	"#+	"*,*	#,##"	#,#(
##+!	HIP 8F =1 LL/		##\$%#%! #!%&"	o4 4ercial	: 9A	((", ""	\$+,+!	\$#+,*\$!(&,&&	#!-,!"	"", ""	"", ""	
Total					!&\$&! #%	"&\$ )+(	"% ("*)	""(2' %%	"!%) "+!	""& (&""	"!""2' ,""	2&*2) +(

ootnotes:
 #Birshbau41 LL/ F MID ##+): !"#& disclosed use o6 +&,\$*) A; was not supported b. GMA record or other docu4entation1 so GMA record o6 (*,- A; was used,

! %Ste0ens 8rust1 Bathleen9Leon Scott Ste0ens ##(': abnor4all. low use in !"#* and abnor4all. high use in !"#+ not resol0ed,

\$%8schirhart 8rust1 Donald92ean F MID ##-!': abnor4all. high use in !"#* not resol0ed! "#& disclosed use o6)",+*\$ A; was not supported b. GMA record or other docu4entation1 so GMA record o6 -\$,- was used,

(%Drban%D Ranch Li4ited Partnership F MID ##-\$': !"#& disclosed use o6 \$#+,-+ was not supported b. the GMA record, 8he GMA record shows total production 6ro4 SF: "!: !"F""G""# o6 !\$(,(! A;1but Drban%D Ranch ac5nowledged deli0er. o6 (\$,\$" A; to a neighboring propert. F MID (!*\$'1 which lea0es #&#,#! A; 6or Drban%D Ranch F MID ##-\$',

Exhibit B: Master Disclosure Record

Schedule B: Mutual Water / 04pan. 3 Historical Deliveries and Water Supplies

Arroyo Las Posas Municipal Water Company

WMID	Shareholder Name	Ranch / Property Name	Entity Type	Parcels	2 !" A#	2 !\$ A#	2 !% A#	2 !& A#	2 !' A#	2 !(A#	2 !) A#
###	Alan /lar5 Goddard and Deborah L. nne Goddard		Agriculture	##\$%!'!"%&+"	"#("#-	"##	"#!	"#!	"##	"")
###	Ben-a4in and Leonila @a7Aue7		Agriculture	##\$%!'!"%&""	\$+,-	(",*-	\$,!!	\$(",#	\$(",**	!&!-	!#,(*
###	/hirag and Bhushbu Dalsania		Agriculture	##\$%!'!"%&)-	\$!,"-	\$(+	!-)!!	!&,"*	!&,#"	!-,""	#),\$(
###	Glen R, /ar4ichael and Bi4berl. 8, /ar4ichael18rustees o6 the Glen /ar4ichael and Bi4berl. /ar4ichael Joint Li0ing 8rust		Agriculture	##\$%!'!"%&)&"	(,)+!	-!)#	\$&!-	((#)	((!(\$),""	!+,))
###	2esus 2r, and Maribel Aguilera18rustees o6 Aguilera ;a4il. !"#- Re0ocable 8rust dated ;ebruar. ##1!"#-		Agriculture	##\$%!'!"%&#"	(&,+"	-\$,)+	(,""-	(-,"+	(-,#(\$),++	!),((
###	2oseph F, and Lisa Sutter18rustees o6 the Sutter ;a4il. 8rust u9d9t dated =ctober !+!"#+		Agriculture	##\$%!'!"%&-"	#\$),\$	#(&&	##,#(#!,-(#!,-*	##,+&	+,&#
###	Beith and Laura 3uss18rustees o6 the 3uss ;a4il. 8rust dated =ctober !!!!"#\$		Agriculture	##\$%!'!"%&--	\$),&	(!,-	\$,\$\$	\$-,!*	\$-,!\$	\$",\$(!!,!-
###	Birpal Dhaliwal1 et al,		Agriculture	##\$%!'!"%&-"	!*,(!	!),*\$!#!)	!\$,&-	!\$,&&	!","#	#-#!
###	Placco1LL/	PR\$	Agriculture	##\$%!'!"%&+"	"",""	"",""	-&,&*	+\$,!!	+,-)	(#)*	-,&(
###	Ro. 8, Buteral 8rustee o6 the Butera ;a4il. 8rust dated March &1 #&&)		Agriculture	##\$%!'!"%&-"	\$!,#\$	\$-,!"	!*,"\$!&,\$"	!&,\$(!-,!"	#),(&
###	Spencer E, Lo0e		Agriculture	##\$%!'!"%&!"	\$#,)&	\$(-,+	!-,*&	!)&!)	!)&*	!(,))	#),!-
###	Spencer E, Lo0e		Agriculture	##\$%!'!"%&*-	#,-!	#,*-	#!!	#,\$)	#,\$)	#,#&	"!),+
###	Fest0ield ;ar4s		Agriculture	##\$%!'!"%&#-	!*,"(!),!!	!",&)	!\$,*#	!\$,*(!",\$#	#(&,"
Total Deliveries					""")+!	"&+\$\$	""""+)	"(+&2	""(+\$\$	"&+2)	!)))+"

Arroyo Las Posas Municipal Water Company - Supplies					2 !" A#	2 !\$ A#	2 !% A#	2 !& A#	2 !' A#	2 !(A#	2 !) A#
Produced Groundwater -ther Supplies					\$\$&,"#	\$*+,((\$\$\$,"&	\$)"*,*!	\$+),(\$	\$"*!,!&	#&&,\$\$
Total - , pply					""")+!	"&+\$\$	""""+)	"(+&2	""(+\$\$	"&+2)	!)))+"

Exhibit B: Master Disclosure Record

Schedule B: Mutual Water Company Historical Deliveries and Water Supplies

1alcom21i34y Water Association Inc* a -ali5ornia corporation

WMID	Shareholder Name	Ranch / Property Name	Entity Type	Parcels	2 !" A#	2 !\$ A#	2 !% A#	2 !& A#	2 !' A#	2 !(A#	2 !) A#
\$! "#)!"# Bixb. Road LL/			Agriculture	#")%#%""%(- #")%#%""%)-	*) ,&&	++,\$(-!,+ #	\$&, **	-),!&	--,&+	! *, *&
\$! ") Anderson 8rust			/o44ercial	#")%#%""%!"	\$!,#"	,"(,"#"	*,\$\$	&,-+	-,#*	-,+*
##)* Bill Poole			Do4estic	##")%#%\$""%\$-	,"	,"	,"	,"	,"	,"	,"
##)* D?D /oastal1 LL/			Agriculture	#")%#%""%*-	,"	,"	,"	#,! "	!) "	,"(#	#,*)
##)-# Dust. Lane LL/			Agriculture	##")%#%\$""%--	!!,\$! (&!	#*,&)	#!,\$	#),+	#",+ #	##,! \$
##(# ;ox /an.on ;ar4s1 LL/			/o44ercial	##")%#%\$""%)-	#,(#,! *	#,! -	! ,#(#!,-)	#,"(,"
##)+ " 3acobian1 Edward9Bristine			Agriculture	##")%#%\$""%#-	!!,"	! (,"	!-, ""	,"	,"	,"	,"
##)+# 3agel1 8i4oth. et al	Meadows o6 Moorpar5		Agriculture	#")%#%*###!-	(,"	-,"	*,"	*,-"	#\$,*"	#,-!-),(#
##)-& 2a4es A, Faters1 1111 8rustee 6or 8he 2?3 Faters Re0ocable 8rust Dated 2ul. #)1! """)62a4es A, Faters1 1111 8rustee 6or 8he Andrew Exe4pt 8rust Dated 2une ! 8! !"#!	Balco4 /an.on Ranch		Agriculture	#")%#%""%!"-	,"	,"	,"	,"	#\$,! "	\$,-(!,-)
\$! "" 2ohn ? / . nthia Schoustra			Agriculture	##")%#%*""%(-	-#,"	--,+!	(,!,\$	\$!,+ #	-,*"	+ ,+!	-,-#
\$! ""! 2ulie Rhoads			/o44ercial	##")%#%\$""%--	#,-,"	#*,)*	##,(&),(#	+),"	#,"!	*,"\$
\$! "# Mar5 Ellrott			Agriculture	#")%#%*###!-	#,! *	#,(#	,"&*	,"+ "	#,"*	,"#\$,",\$
\$! "+ Marlene @alter			Agriculture	##")%#%\$""%(-	,")(,"&(,"*(,"(+	,"+ #	,"(#	,"(+
\$! "(Patt. Grub4an 8he /it. ;ar4'			Agriculture	#")%#%""%+ - ##")%#%""%&-	!,\$"	#,(\$"	&,) "	#\$,! "	#*,! -	#,-,!-	#!,##
\$! "\$ 8o4 ? Ruth Millington			Agriculture	#")%#%*###!-	*,-	+,\$	(,&\$	\$,*#	-,(!,!)	,\$#)
\$! "- Faters ;a4il. Ranches =asis %/aldwell Morris B 8r			Agriculture	##")%#%*""%(-	,"	,"	,"	,"	(&"	-,(!) "
Total Deli/eries					22(+!)	22)+"	!"!+)	!2' %&&	!"'+(%	!& +&	!"!+'&

1alcom21i34y Water Association Inc* a -ali5ornia corporation . , pplies0	2 !" A#	2 !\$ A#	2 !% A#	2 !& A#	2 !' A#	2 !(A#	2 !) A#
Produced Groundwater =ther Supplies	!-(,*	!)-,\$#	#&,(+)	#(*,\$"	!#-, ""	#++ ,+)	#\$#,\$* "
Total . , pply	2%\$+\$&	2(%+!"	!)\$+\$'	!\$&+"	2!%+	!"!+'(!"!+'&

Exhibit B: Master Disclosure Record

Schedule B: Mutual Fater /o4pan. 3istorical Deli0eries and Fater Supplies !"# \$%! "&'

1erylwood 6eights M, t, al Water -ompany

WMID .hareholder Name	Ranch / Property Name	Entity Type	Parcels	2 !" A#	2 !\$ A#	2 !% A#	2 !& A#	2 !' A#	2 !(A#	2 !) A#
\$\$\$# Ace0es1 2ose L, and Donald M, 3er4an Plants Plus'		Agriculture	##'%'"+##'("	#+,!"	#-,+&	#\$,)#	#),*\$	#),*-	#*,-!	#",+&
\$\$\$& A0alos1 3eliodoro and >adira 8rustees Laguna %Posita Ranch'		Agriculture	##'%'"+!%'-"	\$(&(&	-#,-)	\$),)*	\$!,*\$	\$&,*!	\$+,!&	#),\$*
\$\$\$+ Balco4 /an.on Ranch1LL/ c9o Matthew La4ishaw		Agriculture	##'%'%"#"'###"	(',*(\$),-#	(#,-+	(!,!+	(+,&)	(&)(\$*,#(
\$\$\$- Baron1 Richard A, ? Sandra		Agriculture	-\$%'%"('##&-	\$!,#"#	(!,##	\$*,\$\$!),!*	\$*,"&	(*,")	(-,&+
\$\$\$ \$ Becerra Roberto and Maria 8rustees1 pledged to //;LB		Agriculture	-\$%'%"('##!-	*\$,*#	-+,\$&	(",#-	(+,!#	-#,+*	()!&	\$\$,-\$
\$\$\$() Ben-a4in @entura Moreno1 a single 4an and Ricardo /orona and Diana Pina Are0alo1 husband and wife		Agriculture	-\$%'%"('##'+-	"',""	"',""	"',""	"',""	"',""	"',""	"',""
\$\$\$#" Berne.1 /harles and /arol		Agriculture	##'%'%"('##'-	--,"&	-!,*)	\$+, "\$	\$-, ""	(\$,!"	!#,&-	\$*,#\$
##\$\$ /laridge1 Gail1 /laridge ;a4il. 8rust		/o44ercial	##'%'%"#"'###\$"	#(,+"	#&,"!	#-,)(#\$,*\$	#!,&#	#",-(),++
\$\$\$! Ehrhardt1 Louis and Patricia1 pleded to F.e.ehaeuser Mortgage		Do4estic	##'%'%"('##&"	"',&*	#,"("',+\$	"',*+	#,"!	"',(&	#,\$#
\$\$\$& ;oul5rod1 Marc 2, ? 2a4ie ;oul5rod 8rustees		Agriculture	##'%'%"('##'+-	!\$, -*	!-,*(!#,)*	#*,)-	#&,&*	!!,\$+	!',"+
\$\$\$(! Gatling1 Richard E, or Bonnie L, Gatling		Agriculture	##'%'%"'+!%'+"	#!,-\$	#(,"+	#(,)-	#\$,-!	#!,*-	#!,\$*	#"),#
\$\$\$(+ Genesis Stonewor5s		/o44ercial	-\$%'%"-'##'+-	"',""	"',""	"',""	"',""	"',""	"',""	"',""
\$\$\$!& Gerardi1 Dann.		/o44ercial	##'%'%"#"'###")),#*	#",\$(##,*-	#', ""	&,&)	+,&&	-,"!
##-- Green ;use Botanicals1 LL/		Agriculture	-\$%'%"('##'-	#*,**	#-,#!	#(,(#!,)!	#+,!*	#),"#	#+, ""
##-) Gw.n Good4an1 8rustee 6or the Good4an ;a4il. 8rust		Agriculture	##'%'%"'+##'(-	*!,*\$	*",(((&,-\$	\$+,&+	\$),)"	((,&"	-#,*\$
\$\$\$! 3a4eed1 Rashid ? Sal4een		Agriculture	##'%'%"'+##'(-	#+,((!"\$,(\$	#+,#-	#-,-"	#\$,))	#+,-	#!,+!
\$\$\$!# l0an and 2enni6er A4odei ;a4il. 8rust		Agriculture	##'%'%"#"'###+"	*",(#	-(-(-	-",!\$	\$&,*((")*	(!,&#	\$#,*!
##"" 2a4es A, Faters1 lll1 8rustee 6or 8he 2?3 Faters Re0ocable 8rust Dated 2ul. #)1!"")62a4es A, Faters1 lll1 8rustee 6or 8he Andrew Exe4pt 8rust Dated 2une !& !"#!	3awle. Ranch	Agriculture	##'%'%"('##'###"	#!,*#)	#!-,)#	#(*,-*	##\$,&)	#)+,+)	#)\$,++	&&,+)
\$\$\$\$ 2a0ier A, Rodrigue7 and Gabrielle R, Rodrigue71 husband and wife as co44unit. propert. with right o6 sur0iorship		Agriculture	##'%'%"'+##'--	&,\$"	&,(&),**	*,(\$	-,&)	*,#-	+,\$
\$\$\$ (Bapigian1 John and Linda1 pledged to A4es ? Mar-orie Borrell		Agriculture	##'%'%"'+##'!"-	(,&\$	(,*	(,+)	(,+!	-,"(-,"\$	(,*
\$\$\$" Li41 Basilio And Rosie /hu Li4 8rustees1 pledged to //;LB		Agriculture	-\$%'%"('##'!"	##!,*)	###,&)	&&,-)	!)#()&)()&,*+	++,*!

Exhibit B: Master Disclosure Record

Schedule B: Mutual Water / 04pan. Historical Deliveries and Water Supplies !"# \$%! "&'

Account Number	Account Name	Category	Deliveries	Water Supplies	Water	Electricity	Gas	Other	Total	
\$\$\$*	Lucas1 8ho4as and Bi4 Darlene Staats	Agriculture	- "\$%'" ("%"\$-	*",!+	-,"("	-!,&"	!),)&	--,&)	-",*&	(+,+\$
\$\$!	Marschews5i1 8ho4as A, and Alison Rae /hoate Marschews5i	/o44ercial	##'"%'"+##"(-	*,-"	*,+	+,*	+,#+	+,"	+,&)	-,+
\$\$\$*	Mar.ann Mc/or4ic5	Agriculture	##'"%'"+!"%*"	-\$,"\$	#&)+	##",#&	*-,*(*),(&))###	-),**
\$\$\$#	Mas5re.1 ;rancis and 2oan	/o44ercial	##'"%'&#"%"("	\$\$,&\$!),,\$+	!(*!	#&,(!(",+	!*),"	!!,\$-
\$\$\$*	McMahon1 2ulian	Agriculture	##'"%'&#"%"!	(",&\$	(,+#	(*,-"	(",+)	(,\$\$	(-,&+),\$&)
\$\$\$#	Miguel Magdalenol 8rustee of the Miguel Magdalena LiOing 8rust Dated April (1 ! ""!	Agriculture	*\$%'"!'!"%(-	##"),(&	#-,&")*,&&	##"-,+	###,+	\$&,(+	,"'"
##(*	Richard Sundberg and =delia Sundberg	Agriculture	- "\$%'" ("%"--	(&,(!	((!*	-&,*"	--,(-,"((,&"	(#,"'"
\$\$\$)	Rosales1 Ro-alio	Agriculture	##'"%'"+##"-"	#\$,+\$	#("-	#+,*!),+(!(,)&	!),)"	#&,-
##!&	Santa Paula 3a. ? Grain and Ranches1 LL/	Agriculture	- "\$%'" ("%"!	((,)	,"'"	+,\$"	+(!!	,"'"	,"'"	,"'"
\$\$\$)	Sasa5i and Su7u5i1 pledged to EAuitable Laguna Sasa5i'	Agriculture	##'"%'"+!"%!"	#\$,!*	\$(,(\$!+)(\$(,)"	!(,)*	\$(,)-	\$&,("
\$\$\$)	Ser0in1 @incent F , 8rust1 pledged //;LB	Agriculture	- "\$%'" ("%"(-	(\$,-!	-&,\$\$	*!,&-	*-,##	*+,!\$	-*,)"	(+,&"
\$\$\$!	Shen1 Niao.ang	Agriculture	##'"%'"+!"%("	##,&&	#-,*"	#\$,"-	+,\$\$!!,&\$!&,+)	!-,)"
\$\$\$-	8ash 8rust1 George and Debra as 8rustees	Agriculture	##'"%'&#"%"&"	&\$,*+	*",+*	+*,#)	+(,(&)	++,\$\$)#!(*+,(*
\$\$\$("	8he A74oun ;a4il. 8rust ! ""\$	/o44ercial	##'"%'"+##"++	(,&)	\$(,*!	((,)	-!,!"	-,"\$	-*,(*-,(-
\$\$\$)	8he Birstin B, Doss 8rust	Do4estic	##'"%'"+##"++	!,-&	-\$(\$!*,&	!##	!##	#\$,*	!)-
##(#	DS 3orticulture ;ar4land	Agriculture	- "\$%'" ("%"--	-,-"	#-,\$)	#+,\$!#!&	#!,++	#!,!	*,+)
\$\$\$)	@alle. Growers Dnder 8ash AP: '	Agriculture	##'"%'&#"%"-	!\$,&&	!(-"	!-,#*	!*,+\$	\$\$,#+	\$(,)!)	!),*#
\$\$\$-	@entura /ount. : urser.	Agriculture	##'"%'&#"%"+	#+,+\$	#&,-&	##*,*)	#+,"\$	##*,*	#-,**	#\$,-"
##(-	@3 ;ar4s LP	Agriculture	##'"%'&#"%"\$"	\$(,)&	\$\$,-\$	\$\$,"&	!&,*"	!),\$(\$\$,(#	!&,#+
\$\$\$)	F eider1 Eric ? Renee L.nn *9!)9! # @IB 3oldings1 LL/'	Agriculture	- "\$%'" ("%"++	-+,*	+#!,"	&),**	-&,*!),(-)#,-!	\$\$,-*
##*+	F ise =rchards at So4is LL/	Agriculture	- "\$%'" ("%"-	(-),#	-",**	-!,*&	\$&,*)	(\$,\$&	*,&&	!+,&*
Total Deliveries				!*" !+!"	!*\$2+(\$	!*\$)+)	!""(\$+2'	!*% %!\$	!*\$2+!	!*' (-+)\$"

Account Name	Water	Electricity	Gas	Other	Total		
1erylwood 6eights M, t, al Water -ompany . , pplies0	2 !"	2 ! \$	2 ! %	2 ! &	2 ! '	2 ! (	2 !)
Produced Groundwater =ther Supplies /alleguas'	#1--,"\$"	#1-(!,"#	#1(&),!#	#1((-,"-	#1-"&,+*	#1(&),-"	#1#*,"(!
Total . , pply	!*" % +'	!*%\$2+ !	!*% ! \$&!	!*%\$%+!	!*% ! %&\$	!*% )(&	!*% !& +\$2

Exhibit B: Master Disclosure Record

Schedule B: Mutual Water / o4pan. Historical Deliveries and Water Supplies !"# \$ %! "#&'

-rest/iew M, t, al Water -ompany 7Domestic8

-rest/iew M, t, al Water -ompany 7Domestic8	2 !" A#	2 !\$ A#	2 !% A#	2 !& A#	2 !' A#	2 !(A#	2 !) A#
Produced Groundwater =ther Supplies	+)-,! \$ " "" ,	+\$),*) " "" ,	*+!, "+ " "" ,	*-#, *& " "" ,	*-#, +" " "" ,	*-", &- " "" ,	*-#, ** " "" ,
Total ., pply	' (%+2"	' "(+&(	&' 2+ '	&%! +&)	&%! +'	&% +)%	&%! +&&

Exhibit B: Master Disclosure Record

Schedule B: Mutual Fater /o4pan. 3istorical Deli0eries and Fater Supplies !"# \$%!'&'

Del Norte Water -ompany

WMID .hareholder Name	Ranch / Property Name	Entity Type	Parcels	2 !" A#	2 !\$ A#	2 !% A#	2 !& A#	2 !' A#	2 !(A#	2 !) A#
#### (& Acres Scholle Ranch LP		Agriculture	##'%'&#%#" ##'%'&#%!" ##'%'&#%!" ##'%'&#%!" ##'%'&#%!" ##'%'&#%!" ##'%'&#%!"	" , "") , *"	" , "") , *"	" , "") , *"	" , "") , *"	" , "") , *"	" , "") , *"	" , "") , *"
##* (April ;irst 8rust dated "#9#-9!""#12ohn M, Grether and Eli7abeth B, Grether1 8rustees	Russell	Agriculture	##'%'&#%!"	*) , -"	*! , *"	*" , -"	(! , & +	-! , (-	-+ , -!	(+ , !#
\$-# Bioccal Siro		Agriculture	#'&%'\$!%#!"	(,) *	(,) *	(,) *	(,) *	(,) *	(,) *	(,) *
\$--# Bioccal Siro		Do4estic	#'&%'\$!%#!"	" , -&	" , -)	" , \$#	" , ! +	" , (#	" , #*	" ,)"
\$-! Bliss 8rust		Agriculture	##'%'&#%!"	!) , # +	#& , \$ +	!\$, \$"	# , -!)!	#) , *\$!# , !!	#(, + (
\$--! Bliss 8rust		Do4estic	##'%'&#%!"	" , *"	" , &	" , *"	" , # -	" , !#	" , !*	" , !"
#!! Borchard1 Patricia / , 8rust1 2ohn Borchard 8rustee		Agriculture	##'%'&#%!"	## (, +&	## (, \$)	## (, -#	& , &") , #&	&# , **	+! , #*
\$--\$ Borchard1 Patricia / , 8rust1 2ohn Borchard 8rustee		Do4estic	##'%'&#%!"	" , #*	" , #)	" , # (" , # (" , #!	" , # -	" , !"
\$-\$ Brown1 : icholas		Agriculture	##'%'&#%!"	* , # -	- * \$	\$, &"	\$,)&	- #!	- , - -	-! , +
\$-) Brown1 : icholas		Do4estic	##'%'&#%!"	" , # (" , # (" , #"	" , # \$	" , #&	" , !!	" , #"
\$-)# /entineo Brahn P 8r		Do4estic	##'%'&#%!"	# , * -	# , !&	" , &&	" , &#	" , &"	" ,) +	" , &"
##\$) DeBoni /orporation		Agriculture	##'%'&#%!"	#! ,)"	##! ,)"	#! (, !"	&& , ""	#! ! , &"	#! ! , \$"	#! (, \$"
\$-(& DeBoni /orporation		Do4estic	##'%'&#%!"	" , #)	" , #&	" , ! \$	" , !#	" , # +	" , # +	" , #*
\$-- DeBoni /orporation		Do4estic	##'%'&#%!"	" , *	" , (\$	" , \$&	" , \$ +	" , \$ -	" , (" , \$!
##!! ; ran5 Russell Ranch LP		Agriculture	##'%'&#%!"	##! , ! (##) , \$&	##' , #&"	++ , ((+* ,)\$	++ , &*	+& , !#
\$-(;riel Las Posas LL/		Agriculture	##'%'&#%!"	-) , **	** ,)&	-+ , +"	-! , &-	-) , - -	*) , \$*	-* , (*
\$-*\$;riel Las Posas LL/		Do4estic	##'%'&#%!"	" , (+	" , (+	" , \$&	" , \$"	" , !!	" , \$!	" , ! (
##\$\$ Glen and Bi4 8 , /ar4ichael1 /o%8rustees o6 the Glen and Bi4 8 , /ar4ichael 2oint Li0ing 8rust and /ar4ichael ; ar4s 8rust		Agriculture	##'%'&#%!"	#(, !#	#- , -"	#(, - \$	-) , -	+- , &#	-) , # \$	(* , & +
\$--(Glen and Bi4 8 , /ar4ichael1 /o%8rustees o6 the Glen and Bi4 8 , /ar4ichael 2oint Li0ing 8rust and /ar4ichael ; ar4s 8rust		Do4estic	##'%'&#%!"	" , *"	" , * (" , + \$	# , ((" , +!	" , !"	" , !)
\$-&& Glen and Bi4 8 , /ar4ichael1 /o%8rustees o6 the Glen and Bi4 8 , /ar4ichael 2oint Li0ing 8rust and /ar4ichael ; ar4s 8rust		Do4estic	##'%'&#%!"	! , * (" , +)	" , +*	" , * \$	" , -&	" , \$ (" , !#
\$-)! Gott4er1@ic5. and Ben		Do4estic	##'%'&#%!"	" , (*	" , \$&	" , ! +	" , !!	" , # +	" , #&	" , #&
##\$\$ Green 3ills Ranch1 LL/	Green 3ills Ranch	Agriculture	##'%'&#%!"	! ** , !&	!) , # , +)	! \$& , \$)	# - # , &#	#* , + , -	#* & , +)	#! , + , \$"
\$-* (Green 3ills Ranch1 LL/		Do4estic	##'%'&#%!"	" , + \$	" ,) #	# , + #	" , & \$	# , !"	# , \$"	# , \$ +

Exhibit B: Master Disclosure Record

Schedule B: Mutual Fater /o4pan. 3istorical Deli0eries and Fater Supplies !"#\$%!'&'

\$-&+ Green 3ills Ranch1 LL/		Do4estic	##&%!'\$##'&-	","(","!	","!	","!	","!	","!	","!	","!	","!
\$-) 3iltibran1 Matt ? : icole		Do4estic	##'%'&'&'!%#'''	","+	","(","(","!	","!	","!	","!	","!	","!
\$-&(3ughes1 Susan9Aaron ? 3eather Burden		Do4estic	##'%'&'&'!%#'''	","!	","!	","!	","!	","!	","!	","!	","!	","!
#"\$ Isabella Rastegar ; ar4s1 LL/	8ara Ranch	Agriculture	##'%'&'&'!%#'''	","!	","!	","!	","!	","!	","!	","!	","!	","!
\$-*! Isabella Rastegar ; ar4s1 LL/		Do4estic	##'%'&'&'!%#'''	","!	","!	","!	","!	","!	","!	","!	","!	","!
#"(2ohn Mo66att Grether1 8rustee o6 the GS8 Exe4pt Exe4ption 8rust and the Sur0i0ors Ad4instrati0e 8rust under the Grether ; a4il. 8rust	3o4e #	Agriculture	##'%'&'&'!%#'''	","!	","!	","!	","!	","!	","!	","!	","!	","!
\$-** 2ohn Mo66att Grether1 8rustee o6 the GS8 Exe4pt Exe4ption 8rust and the Sur0i0ors Ad4instrati0e 8rust under the Grether ; a4il. 8rust	3o4e #	Do4estic	##'%'&'&'!%#'''	","!	","!	","!	","!	","!	","!	","!	","!	","!
##-" 2ohn Mo66att Grether1 8rustee o6 the GS8 Exe4pt Exe4ption 8rust and the Sur0i0ors Ad4instrati0e 8rust under the Grether ; a4il. 8rust1 dated Septe4ber #!1 #&)&	Roberto	Agriculture	##'%'&'&'!%#'''	","!	","!	","!	","!	","!	","!	","!	","!	","!
#"! 2ohn Mo66att Grether1 8rustee o6 the 3elen B, Grether 8rust1 the GS8 Exe4pt Exe4ption 8rust1 and the Sur0i0ors Ad4instrati0e 8rust under the Grether ; a4il. 8rust	3o4e Ranch	Agriculture	##'%'&'&'!%#'''	","!	","!	","!	","!	","!	","!	","!	","!	","!
\$-* 2ohn Mo66att Grether1 8rustee o6 the 3elen B, Grether 8rust1 the GS8 Exe4pt Exe4ption 8rust1 and the Sur0i0ors Ad4instrati0e 8rust under the Grether ; a4il. 8rust	3o4e Ranch	Do4estic	##'%'&'&'!%#'''	","!	","!	","!	","!	","!	","!	","!	","!	","!
\$-) 2u4p12e66 ? Diane		Do4estic	##'%'&'&'!%#'''	","!	","!	","!	","!	","!	","!	","!	","!	","!
#"+ Birschbau41 LL/	La Lo4a Main Ranch	Agriculture	##'%'&'&'!%#'''	","!	","!	","!	","!	","!	","!	","!	","!	","!
\$-* Birschbau41 LL/	La Lo4a Main Ranch	Do4estic	##'%'&'&'!%#'''	","!	","!	","!	","!	","!	","!	","!	","!	","!
#"+& La4b 8rust1 2ohn B La4b 8rustee		Agriculture	##'%'&'&'!%#'''	","!	","!	","!	","!	","!	","!	","!	","!	","!
\$-*+ La4b 8rust1 2ohn B La4b 8rustee		Do4estic	##'%'&'&'!%#'''	","!	","!	","!	","!	","!	","!	","!	","!	","!
#"! " Lauren A, Borchard1 8rustee LAB 8rust6 Leslie B, Borchard	M/B ; ar4s LL/1 Greenhills Ranch	Agriculture	##'%'&'&'!%#'''	","!	","!	","!	","!	","!	","!	","!	","!	","!
\$-& Lauren A, Borchard1 8rustee LAB 8rust6 Leslie B, Borchard	M/B ; ar4s LL/1 Greenhills Ranch	Do4estic	##'%'&'&'!%#'''	","!	","!	","!	","!	","!	","!	","!	","!	","!
\$-" Lewis1 2a4es		Agriculture	##'%'&'&'!%#'''	","!	","!	","!	","!	","!	","!	","!	","!	","!
\$-*) Lewis1 2a4es		Do4estic	##'%'&'&'!%#'''	","!	","!	","!	","!	","!	","!	","!	","!	","!
#"&- McGonigle 8rust1 2ohn McGonigle		Agriculture	##'%'&'&'!%#'''	","!	","!	","!	","!	","!	","!	","!	","!	","!
\$-*& McGonigle 8rust1 2ohn McGonigle		Do4estic	##'%'&'&'!%#'''	","!	","!	","!	","!	","!	","!	","!	","!	","!
\$-)- Meir Ronald A%Baren L 8r		Do4estic	##'%'&'&'!%#'''	","!	","!	","!	","!	","!	","!	","!	","!	","!

Exhibit B: Master Disclosure Record

Schedule B: Mutual Fater /o4pan. 3istorical Deli0eries and Fater Supplies !"# \$% !"#&'

#"&* Mesa Dnion School District	/o4 4ercial	#"&%%' - "%\$!"	#,&-	!,+&	#,-	#,*#	!,+-	!,#*	#,)"
\$-"" Milligan Ranch Partnership1 LP	Agriculture	##'%'&'&!'%#("	!"(-!	!#"(&	#&"#"	#+,\$,+	#*,-,\$-	#(\$,-)	#\$*,-#
\$-)* Milligan Ranch Partnership1 LP	Do4estic	##'%'&'&!'%#("	",\$-	",\$!	",\$	"#&	"#\$	"#-	"#\$
\$-&) Milligan Ranch Partnership1 LP	Do4estic	##'%'&'&!'%#("	",\$*	",\$(+	",\$!	"!("!\$	"!)	",\$!
\$--> Moore 3o. t A ? Zenni&er 2	Do4estic	##'%'&'&!'%#(-	",\$	",\$--	",\$(("#\$&	"\$)	"\$*	"\$*
\$--& =5a4ura Ba7u6u4i ? Binu. o 8r	Do4estic	##'%'&'&!'%#(-	",\$!	",\$-)	",\$-*	"("(-	"*&	"\$(
#### =ro Del : ortelLL/	Agriculture	##'%'&'&!'%#&("	(*),(-	\$+,"(-	\$&),\$(&	\$&\$,-"	(#!,&"	\$+&,*!	\$-!,\$+
\$-+> =ro Del : ortelLL/	Do4estic	##'%'&'&!'%#&("	#,\$(&	"-&	"*,+	"&+	"*\$	"(-	","
\$-*# Platt 3arold E ? Ingrid E	Do4estic	##'%'&'&!'%#&+"	",\$*	"**	"*,+	"(-	"(\$	"**	!")
\$-+> Plu4 @ista	Agriculture	##'%'&'&!'%#*-	!+,#"	!!(,*&	!\$+,""	!#!,\$)	#&#!+	!""*)	#-&,&*
\$-+# Plu4 @ista	Do4estic	##'%'&'&!'%#*-	#,\$(&	"&	"**	"")	"")	"!)!	"&
\$-") R Attilio9D @anoni	Agriculture	##'%'&'&!'%#("	+*,+"	#*!,-+	##&,"	##""+,#	#"**,+	#!(,""	&+,*
\$--> Rancho Attilio II	Do4estic	##'%'&'&!'%#(-	",\$(!	"\$)	"!)	"\$\$	"\$\$	"!)!	"!&
\$-++ RB@ ! E-1 LL/	Do4estic	##'%'&'&!'%#*"	",\$-&	"(&	"(#	"\$*	"-!	"-	"-\$
\$-+> RB@anoni1 LL/	Do4estic	##'%'&'&!'%#+"	",\$-	"!+	"\$#	"\$"	"#!	"!"	"#&
\$-&- RB@anoni1 LL/	Do4estic	##'%'&'&!'%#(-	"\$	"\$"	"(#	"!&	"!+	"(#	"#+
\$-)) Roberson1 2ason ? Sharon	Do4estic	##'%'&'&!'%#+-	",\$--	"-&	"(-	"**	"*\$	"**	"(*
#"-# Roberta Ann Bianchi 8rust dated "(9! -9#&))1 Roberta Ann Bianchi1 8rustee	Agriculture	##'%'&'&!'%#+"	(+,-\$	\$-,*	\$(*,-	!!,+&	!),+)	!),+!	!,\$(&
#"-#* Roberta Ann Bianchi 8rust dated "(9! -9#&))1 Roberta Ann Bianchi1 8rustee	Agriculture	##'%'&'&!'%#+"	("&+	\$*,&!)	\$*),\$!*,*)	\$),&(\$*,"(!&,"
\$--" Roberta Ann Bianchi 8rust dated "(9! -9#&))1 Roberta Ann Bianchi1 8rustee	Do4estic	##'%'&'&!'%#+"	#,"!	"#&	"+,!	"-)	"!-	"!+	"\$)
\$-)+ Russell1 ; ran5	Do4estic	##'%'&'&!'%#(-	"-&	"\$-	"#\$	"#&	"#&	"!)!	"#-
##!(Santa Elena ; ar4s1 LL/1 a /ali6ornia li4ited liabilit. co4pan.	Agriculture	##'%'&'&!'%#-\$	\$!#,*+	#+*,++	#-#,\$	#"&,"!	#(\$,\$*	#+*,#)	#(,)\$
\$-+\$ Santa Elena ; ar4s1 LL/1 a /ali6ornia li4ited liabilit. co4pan.	Do4estic	##'%'&'&!'%#-\$	#,\$+	!*,-	"&\$	"**	#,#+	#,!)	#,*+
\$--* Scott 3ill4 an1 8rustee o6 the Scott R, 3ill4 an 8rust	Do4estic	##'%'&'&!'%#(-	"\$!	"\$#	"(!	"!("(&	"!*	"!"
\$-"" Slat5. 12onah	Do4estic	##'%'&'&!'%#(-	"++	"-+	"(("(\$	"\$+	"\$)	"&
\$-"& 8ho4pson1 Brian	Agriculture	##'%'&'&!'%#(-	!*,*	!"&#	#(*,"	##,))	#!&!)	#!&-	#!#-
\$-+& 8ho4pson1 Brian	Do4estic	##'%'&'&!'%#(-	"#+	"!\$	"!"	"**	"#\$	"#&	"#!

Exhibit B: Master Disclosure Record

Schedule B: Mutual Fater /o4pan. 3istorical Deli0eries and Fater Supplies !"# \$%! "&'

\$-+! @anoni Da0id E ? 2ulia B 8r		Do4estic	##'&% '\$!%' ("	" ,#\$	" ,#\$	" ,!(" ,#" "	" ,#(" ,\$(" ,#*
\$-&! @illa1 Robert 2		Do4estic	##'%'##'%'* -	" ,!&	" ,#&	" ,##	" ,)" "	" ,#\$	" ,\$(" ,-" "
\$-&\$ @orbec5		Do4estic	##'%'##'%'! -	\$,#\$	" ,)	# ,-"	! ,#&	" ,*)	" ,\$(" ,-(
\$-#" @orbec51 Alexandra		Agriculture	##'%'##'%'! - ##'%'##'%'! (- ##'%'##'%'! --	#& , \$"	# ,)!	# ,+*	# ,+(! \$,+*	# ,+\$(# ,#&
\$-## Filhite1 R,2,		Agriculture	##'%'&!%##- ##'%'&!%##-	-# ,)+	(# ,((\$ \$,&"	\$" ,+ "	\$* ,##	\$- ,\$(!) ,)*
\$-+- Filhite1 R,2,		Do4estic	##'%'&!%##-	" ,#&	" ,!"	" ,!!	" , \$!	" ,(*	" ,--	" ,((
\$-* Hachar. Rastegar ; ar4s1 LL/		Do4estic	#" + %'##'%' + "	# ,!)	# ,!+	# ,+ "	" ,+ #	" ,+*	# ,#" "	# ,#(
Total Deli/eries				2*(& (+2)	2* & ! 2+'	2* \$! &+ "	!*() 2+&!	2* 2! 2+' 2	2* 2! " +&%	!) \$! +' \$

Del Norte Water -ompany . , pplies0	2 !"	2 ! \$	2 ! %	2 ! &	2 ! '	2 ! (	2 !)
Produced Groundwater =ther Supplies Hone Mutual Fater /o4pan.'	\$!"+),!! " , ""	!1+ " # , "# " , ""	!1! "(, " * " , ""	#1&! - , - \$ - ,) +	!1! + # , +) " , ""	!1! - \$, \$" " , ""	#1&- " , * + " , ""
Total . , pply	" " (+22	2" " !+ !	2* 2 \$+ &	!) (! + \$	2* 2' !+ ' (	2* 2" " + "	!) % +&'

Exhibit B: Master Disclosure Record

Schedule B: Mutual Water Company Historical Deliveries and Water Supplies

Water Company

WMID	Shareholder Name	Ranch / Property Name	Entity Type	Parcels	2011	2012	2013	2014	2015	2016	2017
10001	Bought 8he ; ar41 LL/	Lot 1	Agriculture	- "10001" + "10001" -	10001	10001	10001	10001	10001	10001	10001
10002	; re4ont 3GS1 LL/	Lot 2	Agriculture	- "10002" + "10002" -	10002	10002	10002	10002	10002	10002	10002
10003	Geraldine P, Berns1 8rustee o6 the Geraldine P, Berns ; a4il. 8rust : o, =ne Established April #+1 #&)+	Lot 3	Agriculture	- "10003" + "10003" -	10003	10003	10003	10003	10003	10003	10003
10004	G; =1 LL/	Lot 4	Agriculture	- "10004" + "10004" -	10004	10004	10004	10004	10004	10004	10004
10005	G; =1 LL/	Lot 5	Agriculture	- "10005" + "10005" -	10005	10005	10005	10005	10005	10005	10005
10006	Gu74an In0est4ents and Loan Inc,	Lot 6	Agriculture	- "10006" + "10006" -	10006	10006	10006	10006	10006	10006	10006
10007	2e66re. S, >ong ? Margaret B, >ong	Lot 7	Agriculture	- "10007" + "10007" -	10007	10007	10007	10007	10007	10007	10007
10008	2osep 2, Bilic1 8rustee o6 the Bilic Li0ing 8rust Dated April #+1 #&)+	Lot 8	Agriculture	- "10008" + "10008" -	10008	10008	10008	10008	10008	10008	10008
10009	Batherine /annon ? =li0er 3utchinson	Lot 9	Agriculture	- "10009" + "10009" -	10009	10009	10009	10009	10009	10009	10009
10010	Lu7. rol LL/	Lot 10	Agriculture	- "10010" + "10010" -	10010	10010	10010	10010	10010	10010	10010
10011	Mar5 A, Mallas and Dawn%Marie 2ohnson1 8rustees o6 the Mallas ; a4il. 8rust Dated +%# and Mar5 A, Mallas	Lot 11	Agriculture	- "10011" + "10011" -	10011	10011	10011	10011	10011	10011	10011
10012	Moshe Ben%Da. an ? Stephanie Mc/olgan	Lot 12	Agriculture	- "10012" + "10012" -	10012	10012	10012	10012	10012	10012	10012
10013	Mustang /ree5 Ranch1 LL/	Lot 13	Agriculture	- "10013" + "10013" -	10013	10013	10013	10013	10013	10013	10013
10014	Patrice Mc: icoll	Lot 14	Agriculture	- "10014" + "10014" -	10014	10014	10014	10014	10014	10014	10014
10015	PenMeg LL/	Lot 15	Agriculture	- "10015" + "10015" -	10015	10015	10015	10015	10015	10015	10015
10016	PenMeg1 LL/	Lot 16	Agriculture	- "10016" + "10016" -	10016	10016	10016	10016	10016	10016	10016
10017	Rodne. A, Spicer ? Su7an R, 3all%Spicer	Lot 17	Agriculture	- "10017" + "10017" -	10017	10017	10017	10017	10017	10017	10017
10018	Santa Paula 3a. ? Grain and Ranches1 LL/	Faters Ranch	Agriculture	- "10018" + "10018" -	10018	10018	10018	10018	10018	10018	10018
10019	@ista #1 LL/	Lot 19	Agriculture	- "10019" + "10019" -	10019	10019	10019	10019	10019	10019	10019
10020	F alter E, 2ohnson and Dawn%Marie 2ohnson1 8rustees o6 the 2ohnson ; a4il. 8rust	Lot 20	Agriculture	- "10020" + "10020" -	10020	10020	10020	10020	10020	10020	10020
Total Deliveries					10001	10002	10003	10004	10005	10006	10007
Water Company					10001	10002	10003	10004	10005	10006	10007
Produced Groundwater =ther Supplies					10001	10002	10003	10004	10005	10006	10007
Total Water Supply					10001	10002	10003	10004	10005	10006	10007

Exhibit B: Master Disclosure Record

Schedule B: Mutual Water / Company. Historical Deliveries and Water Supplies

La Loma Ranch Mutual Water Company

WMID	Shareholder Name	Ranch / Property Name	Entity Type	Parcels	2011 A#	2012 A#	2013 A#	2014 A#	2015 A#	2016 A#	2017 A#
2011-001	Bruce Bennett and Patricia / onwa. Bennett Trustees of the Bruce Bennett and Patricia / onwa. Bennett Trust established 2/1/1991		Agriculture	Parcel 1	100	100	100	100	100	100	100
2011-002	John R. Mathis Trust of the John R. Mathis Trust D989A Dated August 11, 1991	Lot 1	Domestic	Parcel 2	100	100	100	100	100	100	100
2011-003	Placco LLC	PR1	Agriculture	Parcel 3	100	100	100	100	100	100	100
2011-004	Ronald E. Boch and Lois R. Boch Trustees of the Boch; a 4il. Reversible Trust dated: October 1, 1991		Agriculture	Parcel 4	100	100	100	100	100	100	100
2011-005	George and Michele R. George Trustees of the George; a 4il. Reversible Trust dated 2/1/1991		Agriculture	Parcel 5	100	100	100	100	100	100	100
2011-006	George and Michele R. George Trustees of the George; a 4il. Reversible Trust dated 2/1/1991		Agriculture	Parcel 6	100	100	100	100	100	100	100
Total Deliveries					600	600	600	600	600	600	600

La Loma Ranch Mutual Water Company - Supplies				2011 A#	2012 A#	2013 A#	2014 A#	2015 A#	2016 A#	2017 A#
Produced Groundwater - Other Supplies				100	100	100	100	100	100	100
Total Supplies				100	100	100	100	100	100	100

Exhibit B: Master Disclosure Record

Schedule B: Mutual Water Company Historical Deliveries and Water Supplies

Las Lomas Mutual Water Company

WMID	Shareholder Name	Ranch / Property Name	Entity Type	Parcels	2011 A#	2012 A#	2013 A#	2014 A#	2015 A#	2016 A#	2017 A#
0001	atherine Miller Trustee of the Miller Trust CD9A Dated March 1, 1988	Lot 1	Commercial	0001	1	1	1	1	1	1	1
0002	Charles R. Knowles Jr. and Marie L. Knowles Trustees or their successors in trust of the Knowles; a 4il. Trust D, D, \$9&9&\$	Lot 2	Agriculture	0002	2	2	2	2	2	2	2
0003	Laude R. Gooden & Loraine S. Gooden Trustees of the Laude R. Gooden and Loraine S. Gooden; a 4il. Trust dated September 1, 1988	Lot 3	Agriculture	0003	3	3	3	3	3	3	3
0004	Bathleen Reinhardt Trustee of the Bruder Reinhardt; a 4il. Trust Surrogate MAM Trust	Lot 4	Agriculture	0004	4	4	4	4	4	4	4
0005	Birschbau 4111/ Leslie J. Dobson & Debra L. Dobson	Lot 5	Agriculture	0005	5	5	5	5	5	5	5
0006	Paul R. Zacaues	Lot 6	Agriculture	0006	6	6	6	6	6	6	6
0007	Rancho Santa Maria Inc, Sold to Richard F. Suddleston and Lisa M. Suddleston on September 1, 1988	Lot 7	Agriculture	0007	7	7	7	7	7	7	7
0008	Sunshine Agriculture Inc,	Stines Property	Commercial	0008	8	8	8	8	8	8	8
Total Deliveries					8	8	8	8	8	8	8

Las Lomas Mutual Water Company Supplies				2011 A#	2012 A#	2013 A#	2014 A#	2015 A#	2016 A#	2017 A#
Produced Groundwater - Other Supplies				0	0	0	0	0	0	0
Total Supplies				0	0	0	0	0	0	0

Exhibit B: Master Disclosure Record

Schedule B: Mutual Water Company. Historical Deliveries and Water Supplies

Rancho -anada Water -ompany LL-

WMID	Shareholder Name	Ranch / Property Name	Entity Type	Parcels	2 !" A#	2 !\$ A#	2 !% A#	2 !& A#	2 !' A#	2 !(A#	2 !) A#
##+&	Ali Se. edi Re0ocable 8rust dated #!9\$''9!''&1 Ali Se. edi 8rustee		Agriculture	##''%!(!''%*-	(-,''	(\$,\$\$	\$*,!(),\$+\$),\$!\$	\$+,*'	!*,(!
##"\$	Brian L, Moore Re0ocable 8rust dated #''9\$''9!''''&1 Brian L, Moore1 8rustee		Agriculture	##''%!(!''%+-	\$(!,\$	\$#,!(!#),(!),\$(\$!&),''	\$#,&(!\$!,)
##'+	Burdullis Ranches LL/		Agriculture	##''%!(!''%!-	+',&-	-+,&(&	!+,##''	(',-\$	\$-,\$!	\$-,-+	!),#-
##'!)	Burdullis Ranches LL/		Agriculture	##''%!(!''%(-	\$-,)+	(*,(\$	('),!	(!,!&),\$,(+	!),*-	!*,(&
##''&	/harles R, and Bathleen M, : orthcross ; a4il. 8rust dated "-9! +9!''''''1 /harles and Bathleen : orthcross1 8rustees		Agriculture	##''%!(!''%#-	(*,''	(\$,)'	!*,)\$	\$\$,)&	!&,'(\$#,()	!-,#+
\$&''#	2a4es E, Pierce	So4is : urser.	Agriculture	##''%!(!''%#-	#*,!!	#),(\$	#(,''	!&,'')	!),''#	\$#,)(\$!),*!
##'*)	2ose de 2esus and Maria de la /ru7 Gutierre71 2oint 8enants		Agriculture	##''%!(!''%&-	#!,-#	#+,''	#+,#(!\$,)!	!\$,(*	!\$,+&	!*,(\$)
##'*&	2ose de 2esus and Maria de la /ru7 Gutierre71 2oint 8enants		Agriculture	##''%!(!''%#''-	'',&	'',(!,(!),''(),''#	*,+!	+),)
##'!#	Lauren A, Borchard1 8rustee 6or the LAB 8rust6 Leslie B, Borchard	M/B ; ar4s LL/ %Donlon \$ Ranch	Agriculture	##''%!(!''%\$-	*(!)	*#,++	\$!,*\$	(',&''	\$&,-((#,-&	\$!,-''
##'!\$	Lowe ; a4il. 8rust dated ''+9!)9##&&*1 Da0id 3uei%/hung and ; lorence Ai%Lieng Lowe 8rustees		Agriculture	##''%!(!''%)-	!),&+	\$(-,(!\$,&	\$!,\$#	\$(!-),\$!*	\$&,\$''
##''*	Mueller ; a4il. 8rust1 Scott R, Mueller		Agriculture	##''%!(!''%--	!-,!*	\$'',+\$	#+,,\$''	#+,*-	#*,##''	#+,-+	#!,-#
Total Deli/eries					''')+'''	''(%+ 2	2%)\$%	''''%+2!	''2 + 2	''2%+ !	2' &+' 2

Rancho -anada Water -ompany LL- , , pplies0	2 !" A#	2 !\$ A#	2 !% A#	2 !& A#	2 !' A#	2 !(A#	2 !) A#
Produced Groundwater =ther Supplies @/F FD'	\$+&,\$+	\$)-,!'	!-&,(-	\$\$-,!#	\$!''',!'	\$!-,''#	!+*,+!
Total . , pply	''')+'''	''(%+ 2	''\$\$+2)	''''%+2!	''2 + 2	''2%+ !	2' &+' 2

Exhibit B: Master Disclosure Record

Schedule B: Mutual Water / o4pan. Historical Deliveries and Water Supplies !"# \$ % !"#&'

.olano 9erde M, t, al Water -ompany 7Domestic8

.olano 9erde M, t, al Water -ompany 7Domestic8	2 !" A#	2 !\$ A#	2 !% A#	2 !& A#	2 !' A#	2 !(A#	2 !) A#
Produced Groundwater =ther Supplies /alleguas'	\$-\$,"	(#+,"	\$(-),"	\$"&,#"	\$#"")"	\$#"&"	!(")!"
Total ., pply	"%"+(	\$!' +	"\$%+(	" )+!	"! +(	"! +)	2\$ +2

Exhibit B: Master Disclosure Record

Schedule B: Mutual Water Company Historical Deliveries and Water Supplies

Thermic Mutual Water Company

WMID	Shareholder Name	Ranch / Property Name	Entity Type	Parcels	2011 A#	2012 A#	2013 A#	2014 A#	2015 A#	2016 A#	2017 A#
001	Broadway Road Moorpark 51 LL/1 a Delaware limited liability company		Agriculture	001	1	1	1	1	1	1	1
002	Dent Ranch LP		Agriculture	002	1	1	1	1	1	1	1
003	Zoshua L. Waters Trustee for the Zoshua Executive Trust		Agriculture	003	1	1	1	1	1	1	1
004	Louis McUtcheon and Anne McUtcheon		Agriculture	004	1	1	1	1	1	1	1
005	Miguel Magdaleno Trustee of the Magdaleno Living Trust dated April 1, 2001		Agriculture	005	1	1	1	1	1	1	1
006	Pats. D. Waters Trustee for the B. Pass Trust		Agriculture	006	1	1	1	1	1	1	1
007	Roas		Agriculture	007	1	1	1	1	1	1	1
008	Waters Ranch LP		Agriculture	008	1	1	1	1	1	1	1
Total Deliveries					8	8	8	8	8	8	8

Thermic Mutual Water Company Supplies	2011 A#	2012 A#	2013 A#	2014 A#	2015 A#	2016 A#	2017 A#
Produced Groundwater =ther Supplies	1	1	1	1	1	1	1
Total Supplies	1	1	1	1	1	1	1

Exhibit B: Master Disclosure Record

Schedule B: Mutual Fater /o4pan. 3istorical Deli0eries and Fater Supplies !"# \$%!'&'

:one M, t, al Water -ompany

WMID .hareholder Name	Ranch / Property Name	Entity Type	Parcels	2 !" A#	2 !\$ A#	2 !% A#	2 !& A#	2 !' A#	2 !(A#	2 !) A#
##### (& Acres Scholle Ranch LP		Agriculture	#####&##### #####&#####! #####&#####\$ #####!#####" #####!#####* #####!#####+	,"	,"	#!,+ \$!#,")	#(,&\$	-#,\$"	,"
##### Aggen Partners1 LP		Agriculture	#####(!%+ #####(!#("	,"	,"	,"	,"	,"),#!	#!),"
(! "& Agoure Ranch1 LL/ (! !+ Alice A, Hegers		Agriculture /o44ercial	##### #####+#####-\$	*#,#&	-#,!*	\$#,*!	!*,(\$!&,")	!(,#+	!),*!
(! "# AMS /raig LL/1 a Delaware li4ited liabilit. co4pan. (! !) AMS /raig LL/1 a Delaware li4ited liabilit. co4pan.		Agriculture Agriculture	##### #####--	,"	,"	,"	,"	,"	,"	,"
##\$(Ann /ooluris1 8rustee o6 the Ann /, /ooluris 8rust1 et al,		Agriculture	#####-"	*#&,+ "	#)-,&! "	#)+,#\$ "	#(\$,+ "	#\$#,\$("	#+*,&! ")+,\$& "
##### April ;irst 8rust dated "#9#-9! ""#12ohn M, Grether and Eli7abeth B, Grether1 8rustees	Selia	Agriculture	#####(###! -	-(,)*	-",()	-\$,\$#	--,#!	-),"&	-\$,-#	((,\$+
(! !& Arnold and Sandra Peterson1 husband and wife as <oint tenants		Do4estic	#####)!# #-	#,*#	!,"\$!,"\$!,"\$!,"\$!,"\$!,"\$
(! \$" Arthur E, Laag ? @irginia B, Laag as 8rustees o6 the Arthur E, Laag ;a4il. #&+) 8rust		/o44ercial	#####)"##-	,"	,"	,"	,"	,"	,"	,"
(! \$# Arthur E, Laag ? @irginia B, Laag as 8rustees o6 the Arthur E, Laag ;a4il. #&+) 8rust		/o44ercial	#####)"##-\$,"	,"	,"	,"	,"	,"	,"
##&# Audelio Martine7	Sand /an.on %: orth	Agriculture	#####!"	!#,&#	#-,!)	,"	,"	,"	,"	,"
##)* Audelio Martine7 and Renato Martine7	G8= Ranch	Agriculture	#####+-%	,"	,"	,"	,"	,"	,"	,"
##)+ Audelio Martine7 and Renato Martine7	Inoberr. Ranch	Agriculture	#####)* #####)+	,"	,"	,"	,"	,"	#+,&!&	#((,#&
##)) Audelio Martine7 and Renato Martine7	Lu74ar Ranch	Agriculture	#####(-)#,(+	-+),!	(*,\$(\$*,"-	-&,\$	-!,-!	#),&*
##)& Audelio Martine7 and Renato Martine7	Palace Ranch	Agriculture	#####--	*&,&))&!,"	+,"#	+!,-	+#!(!#,*\$	\$(&,&
##)" Audelio Martine7 and Renato Martine7	Patricia Ranch	Agriculture	#####--	+,"##)#,+*	*,\$(-&,+ "	#!!,*-	&,&(&,-
##)\$ Audelio Martine7 and Renato Martine7	Santa Rosa Ranch	Agriculture	#####"	#)\$,&\$	##+)\$	##\$)\$*	+!,(!	,"\$(,"	**,\$-
##+ Audelio Martine7 and Renato Martine7	So4is Ranch	Agriculture	#####-"	+#,\$&	##(,(#	\$,"&"	!#,+)	-*,!&	#-,*\$,"
(! "\$ Ben-a4in /, @asAue7 and Leonila /, @asAue71 8rustees o6 the @a7Aue7 8rust dated 2ul. +1 ! "#1 as co44unit. propert.		Agriculture	#####("	\$(&!)	\$*,(!	\$(\$,"	!#,#\$!(,*&	!\$,#\$!*,
(! *\$ Ben-a4in @asAue7 and Leonila /, @asAue71 husband and wife as <oint tenants		Agriculture	#####("	##+,&))-,#-	&"+\$	-!,*&	##-,)!	&#,*(-&!,*
##)(Ber. lwood Ranch1 LL/1 a /ali6ornia li4ited liabilit. co4pan.		Agriculture	#####& #####!"	!+\$,*(\$#),("	!++,&-	!+#,*\$	#&),&!	#-(,++	#!!,#"

Exhibit B: Master Disclosure Record

Schedule B: Mutual Fater /o4pan. 3istorical Deli0eries and Fater Supplies !"# \$%! "&'

(! " /harles 2, De0lin 8rustee o6 the /harles 2, De0lin 8rust dated April ! "!" "+		/o4 4ercial	##"%"\$+"\$+ -	" , ""	" , ""	" , ""	" , ""	" , ""	" , ""	" , ""	" , ""
##"\$- /ulbert ; ar4s LL/& /ristina Marie Bildee& Delcia Ann Giacalone& Zenni&er Eli7abeth Bildee& Richard D, /ulbert& Michael Benneth Bildee& Be0in Bertis Bildee	/ulbert *"" Ranch	Agriculture	##"%"#(!#"")!,-	+*,!()",-")\$,!\$)+,+\$)",)!	*+,##	
(!\$(Dean Phillip So44erhauser and 8a4ara Passino So44erhauser1 /o8rustees o6 Martial 8rust created under Declaration o6 the So44erhauser ; a4il.		Agriculture	##"%"#%"#!"	" , ""	" , ""	" , ""	" , ""	" , ""	" , ""	" , ""	" , ""
##"\$+ DeBoni /orporation		Agriculture	##"%"#%(#%&"	!) ,(-	#(,)*)",(-)(!"	&+,!+	&#,&()) ,)+	
\$-"" Del : orte Fater /o4pan.		Mutual Fater /o4pan.		" , ""	" , ""	" , ""	--,) +	" , ""	" , ""	" , ""	" , ""
(!*\$ Desiree Patno		/o4 4ercial	##"%"#%(!%"* -	" , ""	" , ""	" , ""	" , ""	" , ""	" , ""	" , ""	" , ""
(!\$+ D;B /orporation1 a /ali6ornia /orporation		Agriculture	##"%"#%(#%(-	+!,+-)",)#	*-,\$\$	-&,*-	*\$),#	*-,+-	-",)\$	
(!\$\$ Donal : , Hie4er and Ann L, Hie4er1 8rustees o6 the Hie4er ; a4il. 8rust established : o0e4ber #(1 #&)"		Agriculture	#- *%#! #%"- "	!) , *#	!-,#"	#),*"	!\$,&\$	#&,-\$	#!,&+	#!,(#	
##-# Dorcas 3, 8hille1 8rustee o6 the Dorcas 3, 8hille 8rust		Agriculture	##"%"#%"*#%"+ "	!\$, *!	#&),\$"	##&,-!	#(\$,!\$	#+!), (##"*,+()# ,(-	
(!"" Dr, ; rancine Bradle.		Agriculture	##"%"#%!"#!" "	" , ""	" , ""	" , ""	" , ""	" , ""	" , ""	" , ""	" , ""
(!"+ Edwin M, l0ees and Doll. l0ees1 /o8rustees and an. successor 8rustee o6 the l0ees ; a4il. Li0ing 8rust Dated =ct, -1 #&) & a4ended 6ro4 ti4e to ti4e		Agriculture	*#%#!% ("%"("	" , ""	" , ""	" , ""	" , ""	" , ""	" , ""	" , ""	" , ""
(!\$ EEMG Enterprises1 LL/		Agriculture	##"%"#%!"#&-	" , ""	" , ""	" , ""	" , ""	" , ""	" , ""	" , ""	" , ""
(!") Ehud Aria0 Enterprises1 Inc,		Agriculture	##"%"#%+"%*-	" , ""	" , ""	##,")	" , ""	" , ""	!(,+ -	" , ""	" , ""
##"\$ Eli7abeth B, Grether 8rust1 Eli7abeth B, Grether1 8rustee		Agriculture	##--%#! + "%! --	*\$, (+	#(*, #&	##*, (-	##-, (\$	##(, ##	##"*,) (+", +\$	
(!!" Eli7abeth Pa5a		Agriculture	##"%"#%*"#%)-	#&, &+	!*, +-	!#,) &	#\$, #"	*", "&	#+, \$+	#(, +\$	
(! -+ Epp. Ranch1 LL/		Agriculture	##--%#! + "%! --	!-, !-	!\$, *#	\$#, \$-	!&, #	!\$, (&	\$-, \$-	!*,)-	
##"(* Ernest Borchar4 Ranch /o,1 LL/1 a /ali6ornia li4ited liabilit. co4pan.	8horpe Ranch	Agriculture	##"%"#%!"#!" "	!\$, "&(!*, !!"	!+,)+)	#&," !*	##\$, \$#	##"*,)#	#-, !!"	
(!\$& ; ran5 Beith Mc/allion and 2anell /ase		Do4estic	##"%"#%(!%"#"-	#, +\$	#, +\$	#, +\$	#, +\$	#, +\$	#, +\$	#, +\$	#, +\$
###! ; ran5 Russell Ranch LP		Agriculture	##"%"#%&!%!" - "	--,"*	(\$, (+	!+,)&	\$(", **	*", -"	#), "(#-, #*	
(!#" ; red A Shar1 Ernest R : ichols1 Arthur L : ichols1 @incent E Gisler		Agriculture	##"%"#%!"#!" "	#), !,)&	#!), \$&	#!\$, *&	#-#, \$!	#), + (#+, (!	#\$, !)	
(! (" George 8ash and Debra B, 8ash1 8rustees o6 the /o4 4unit. 8rust created under the George 8ash and Debra B, 8ash Inter @i0os 8rust Agree4ent dated : o0, !-1 #&)-1 full. reinstated Ma. #&1 #&&)		Agriculture	*#%#!%\$%"#!" "	" , ""	" , ""	" , ""	" , ""	" , ""	" , ""	" , ""	" , ""

Exhibit B: Master Disclosure Record

Schedule B: Mutual Fater /o4pan. 3istorical Deli0eries and Fater Supplies !"# \$%!'&'

(! (# George 8ash and Debra B, 8ash1 8rustees o6 the /o4 4unit. 8rust created under the George 8ash and Debra B, 8ash Inter @i0os 8rust Agree4ent dated : o0, !-1 #&)-1 full. reinstated Ma. #&1 #&&)		/o4 4ercial		" , ""	" , ""	" , ""	" , ""	" , ""	" , ""	" , ""
(! (! George 8ash and Debra B, 8ash1 8rustees o6 the /o4 4unit. 8rust created under the George 8ash and Debra B, 8ash Inter0i0os 8rust Agree4ent dated : o0, !-1 #&)-1 full. reinstated Ma. #&1 #&&&)		Agriculture	##"%"#+"%)-	!-,-"	\$&,*\$	-\$,*\$	-\$,#+	-(.)-	-(,\$"	\$!,#!
#)" " Graha4 So4is Ranch1 LL/	McBee Ranch	Agriculture	##"%"#(!%) - ##"%"#(!%&-	#+,-!-	#*\$,+ \$	#)&,+ "	#**,# #	\$!,+ \$	" , ""	" , ""
(! (\$ Green So4is LL/		Agriculture	*#%"#%'-##"%"#	" , ""	" , ""	" , ""	" , ""	" , ""	" , ""	" , ""
(! ## 3elen Elaine /a0alett0 8rustee o6 the /a0alett0 Sur0i0orls 8rust dated Dece4ber ! &1 !"# \$1 (" \$ shares6 Richard /a0alett0 and Melanie /a0alett0 8rustees o6 the /a0alett0 8rust dated Dece4ber ! &1 !"# \$(1 -+ shares6 Gregor. /, 3anger and /hristina M, 3anger1 8rustees o6 the 3anger 8rust dated March #&1 !"# &1 -+ shares		Agriculture	##"%"#!"%"#-\$)! ,#*	&\$,&*	&*,+#	#"\$,-!	&*, \$)	&*,-\$	+#, "(
#"+\$ 3iggins1 Sunn. Ma. 8rust et al	Sn. der Ranch	Agriculture	##"%"#%'-!"%"# ! *#%"#%"\$'"%"#\$"	!"*,-"	!"),-\$!!" ,(& !") ,*)	!\$\$,-\$!#!,-\$!\$& ,!+	
(! ((3ighwood ; ar4s LL/		Agriculture	##"%"#%'-!"%"# ! \$ (,#)"	\$ (,#)"	\$ (,&	\$-,-*	!) ,+ "	\$! ,*+	\$ \$,#	! * ,) (
(! ## 3oward S5ur5al a 4arried 4an as his sole and separate propert.		Agriculture	#- *%"#%#!!"%"#)"	" , ""	" , ""	" , ""	" , ""	" , ""	" , ""	" , ""
#"(+ 2, Da0id Borchard and Michele A, Borchard1 /o%8rustees o6 the 2, Da0id and Michele A, Borchard ; a4il. 8rust dated Septe4ber !-1 !"# (	D2B Ranch	Agriculture	##"%"#%*"%"#!"	##! ,#"	#"\$,&&	##(,!"	#"+,\$(#"-,+)	##\$,-&	+*,*(
(! (- 2a4es E, Pierce and 2anice Pierce1 8rustees o6 the 2a4es E, Pierce and 2anice Pierce Re0ocable 8rust1 established August #-1 !"# \$		Agriculture	##"%"#%&"%"#(-) , ""	&,\$)) ,#"	#) ,+)	#&,("	!! ,+!	!" , \$)
(! *(2a4es R, 8hiessen1 an un4arried 4an6 2a4es R, 8hiessen1 8rustee o6 the 2a4es R, 8hiessen 8rust dated : o0e4ber \$"1 !"# !		Agriculture	##"%"#%#"%"#(- ##"%"#%#"%"#* -	! (, "(! # ,&&	#& ,) \$	# (,#-	#+ , \$(#* , \$!	# \$,) #
(! (* 2ason Bachan and 2ustin Bachan as 0oint tenants		Agriculture	##"%"#%#"%"#! -	" , ""	" , ""	" , ""	" , ""	" , ""	" , ""	" , ""
#)#" 22M So4is Ranch1 LL/	22M So4is	Agriculture	##"%"#%#"%"#-	-! , ")	(, !)	+ (,&#	+ , (#	+ # , \$ \$	+ * , \$!	-- , --
#)#- 2ohn Mo6att Grether1 8rustee o6 the GS8 Exe4pt Exe4ption 8rust and the Sur0i0orls Ad4inistrati0e 8rust under the Grether ; a4il. 8rust1 dated Septe4ber #!1 #&)&	Roberto	Agriculture	##"%"#%&#%"#(" ##"%"#%#!"%"#\$"	" , ""	" , ""	" , ""	" , ""	" , ""	" , ""	# , \$&
(! () 2ohn R, Juinn and Bathleen M, Juinn		Agriculture	##"%"#%#(%"#%#! -	" , ""	" , ""	" , ""	" , ""	" , ""	" , ""	" , ""
#)! - 2ohn S, Broo4e 8rust dated 2une #1 #&* +1 2ohn S, Broo4e1 2r,1 8rustee1 et al,	/olina	Agriculture	##"%"#%#'"%"#%* -	# # , -"	&\$, +!)& , !)	& (, #)	#- ,) \$	" , ""	" , ""
#)" (& 2ohn F , Borchard 2r, and Su7anne Borchard Bell.1 /o% 8rustees o6 the the Patricia /, Borchard 8esta4entar. 8rust 6or the benefi0t o6 2ohn F , Borchard1 2r,	Bnittles Ranch	Agriculture	##"%"#%\$ \$ \$ \$! " ##"%"#%\$ \$ \$ \$ -"	&) , * &	& \$, #)	#"- , !!	&) , #+	&& , #&	& \$, * &) # , +&

Exhibit B: Master Disclosure Record

Schedule B: Mutual Fater /o4pan. 3istorical Deli0eries and Fater Supplies !"# \$%!'&'

(! *+ Michael 2a4es B. tlica and @ladi4ir lan B. tlica \$\$\$# Miguel Magdaleno1 8rustee o6 the Miguel Magdaleno Li0ing 8rust Dated April (1 ! ""!		Do4estic Agriculture	##'%'%#(('%#) - #* \$%'%# ! ""#(- #* \$%'%# ! ""#+- #* \$%'%# ! ""#)- #* \$%'%# \$#%\$* - #* \$%'%# \$#%\$* +	#,\$* ," ""	#,\$* ," ""	#,\$* ," ""	#,\$* ," ""	#,\$* ," ""	#,\$* ," ""	#,\$* ," ""
#"&& Mittag ;ar4s	RMD %;ar4s	Agriculture	##'%'%# #''%#" ##'%'%# #''%#" ##'%'%# #''%#(- ##'%'%# \$!%#*" ##'%'%# \$!%#*" ##'%'%# \$!%#*" ##'%'%# \$!%#*" ##'%'%# \$!%#*" ##'%'%# \$!%#*" ##'%'%# \$!%#*" ##'%'%# \$!%#*" ##'%'%# \$!%#*"	# (&! +-,#& -),,\$+ " , "" " , "" -(-,* &),)*						
##"## Mittag Ranches	RMD %Ranches	Agriculture	##'%'%# ! ""# \$" ##'%'%# ! ""# # - ##'%'%# ! ""# ! " ##'%'%# \$!%#* (" ##'%'%# \$!%#* - " ##'%'%# \$!%#* \$ " ##'%'%# \$!%#* \$ " ##'%'%# \$!%#* \$ " ##'%'%# \$!%#* \$ " ##'%'%# \$!%#* \$ " ##'%'%# \$!%#* \$ " ##'%'%# \$!%#* \$ "	" , "" " , "" " , "" " , "" !),)" !,(+ " , ""						
##"! Mittag Ranches	R/ %Ranches ? 2udith	Agriculture	#'&%%'%#*#%#- ##'%'%# \$!%#* \$ - ##'%'%# \$!%#* \$ *	\$,!\$ " , "" *,\$) " , "" +,#+ " , "" (&(!						
(! -& : anc. D, =Ireill. (! *'' : icandro Luna and Ernestina Luna1 husband and wief1 as ooint tenants		Agriculture Agriculture	##'%'%# \$!%#* \$ - ##'%'%# \$!%#* \$ -	" , "" " , "" " , "" " , "" " , "" " , "" #,) \$ #,) \$ #,) \$ #,) \$ #,) \$ #,) \$ #,) \$						
(! *# Paul D, Burns and Lisa A, Burns1 /o%rustees o6 the Paul and Lisa Burns ;a4il. 8rust		Agriculture	#* \$%'%# #''%# (&- #* \$%'%# #''%# # - #* \$%'%# #''%# \$ -	# (&# #-,#& #-,#& #(- (#+),)* #&,++ !#,#+						
###! Placco1 LL/	PR#	Agriculture	#--%'%# +''%# "" ##'%'%# \$!%#* \$ - ##'%'%# \$!%#* \$ - ##'%'%# \$!%#* \$ - ##'%'%# \$!%#* \$ - ##'%'%# \$!%#* \$ - ##'%'%# \$!%#* \$ - ##'%'%# \$!%#* \$ - ##'%'%# \$!%#* \$ - ##'%'%# \$!%#* \$ - ##'%'%# \$!%#* \$ - ##'%'%# \$!%#* \$ -	!(\$,*! #((,)# !"-,!& !&&,-(\$"" ,*# (-&,\$\$ \$#\$,)-						
###- Placco1 LL/	PR(	Agriculture	#--%'%# +''%# # - ##'%'%# \$!%#* \$ - ##'%'%# \$!%#* \$ - ##'%'%# \$!%#* \$ - ##'%'%# \$!%#* \$ - ##'%'%# \$!%#* \$ - ##'%'%# \$!%#* \$ - ##'%'%# \$!%#* \$ - ##'%'%# \$!%#* \$ - ##'%'%# \$!%#* \$ - ##'%'%# \$!%#* \$ - ##'%'%# \$!%#* \$ -	!+*,*# !-&,&* !*!,"* !!#,&" !-(,*+ !(+,#& !#+,*+					
(! *# Price Road Ranch Partners1 LL/		Agriculture	##'%'%# \$!%#* \$ - ##'%'%# \$!%#* \$ -	##* ,!+ ##! ,+(#''),)+ #''(+! &),+& #''(+ ()! , "#						

Exhibit B: Master Disclosure Record

Schedule B: Mutual Fater /o4pan. 3istorical Deli0eries and Fater Supplies !"# \$%!'&'

(! *! Rancho Largo1 LL/ (! #+ Rancho Li4 onada LL/		Agriculture	##"%'##!'"##-- ##"%'##+'%\$" ##"%'##+'%\$ ("' ##"%'##+'%\$-" ##"%'##+'%\$ ("' ##"%'##+'%\$ (- ##"%'##+'%\$-" ##"%'##+'%\$! - ##"%'##+'%\$ (-	#!,)# !*",&- !*#,&- !(,&!&! !!",-\$!#!,+* ##-,#* &#, *&
(! *- Ronald Dal7ell and /athleen Dal7ell as co%8rustees for the Dal7ell ;a4il. 8rust		/o44ercial	##"%'##%#(-	"'," "'," "'," "'," "'," "'," "'," "',"
(! #) Ro. Ash and Mar. Lou Ash1 husband and wife1 and Mar. A, /a4pbell1 an unre4arried widow1 as <oint tenants		/o44ercial	##"%'##%#(-	"'," "'," "'," "'," "'," "'," "'," "',"
##"%' Sa4uel and S. l0ia Al0are7 ;a4il. Re0ocable 8rust dated "!9!"9#&&)1 Sa4uel and S. l0ia Al0are71 8rustees		Agriculture	##"%'##%#&"	##\$,-- #!),"& &\$,*-)!,&#)"',(- +!),# (!,-(
##"%' Sa4uel and S. l0ia Al0are7 ;a4il. Re0ocable 8rust dated "!9!"9#&&)1 Sa4uel and S. l0ia Al0are71 8rustees		Agriculture	##"%'##%#&" ##"%'##%#&"	#(&,"& #!',"")+,## &+,- #!',"& ##",+((+,-(
(! ** Scott S, ;ried4an and Barla R, Spit7er ##(" Sharlee /, /arnes6 Meredith /, 3orton6 Michael E, /ulbert	/ulbert 3o4e Ranch	/o44ercial	##"%'##%#&- #--%#&+" #--%#&+&-	"'," +*,#"# +),)\$ +-,!" +,(! ++,#(+-,!(*\$,+)
(! #& Slinger Re0ocable 8rust		/o44ercial	##"%'##%#&!"	"'," "'," "'," "'," "'," "'," "'," "',"
(! (+ So4is ;ar41 LL/		Agriculture	##"%'##%#&-"	+#,+ +*,+ ##\$,(# ##'(\$
(! # \$ Soon 2a Leel as 8rustee o6 8he Lee ;a4il. 8rust1 dated March #&1 #&))		Agriculture	##"%'##%#&*-	\$*,(* \$*)! (!,)# *-,!* +(",# *(,** *!,*\$
(! !- 8err. : oriega1 as 8rustee o6 the : oriega ;a4il. 8rust dated 2anuar. !*1 #&&*		Agriculture	##"%'##%#&!"	((,& \$(,+ !),#*) ,(- *#, "\$ +,(#(!#,#"
(! !* 8err. : oriega1 as 8rustee o6 the : oriega ;a4il. 8rust dated 2anuar. !*1 #&&*		Agriculture	##"%'##%#&!"	(+,&! (* ,*) (#,#\$ (-,!(-\$,\$+ +,-,- (-,*"
(! \$! 8he Li4 ;a4il. 8rust D9D98 !"%'##%#&"1 Basilio >, Li41 8rustee and Rosie /, Li41 8rustee		Agriculture	##"%'##%#&-	+",-# (),-" \$*,#"# (" ,## \$*,##+ \$&,\$+ \$!,*\$
##(\$ 8ho4as Staben	Le4on Ranch	Agriculture	##"%'##%#&!" ##"%'##%#&!" ##"%'##%#&!" ##"%'##%#&!"	-),+ -),\$! (&,*! *(,++ *\$,#!)-,!\$ -\$,\$+

Exhibit B: Master Disclosure Record

Schedule B: Mutual Water Company. Historical Deliveries and Water Supplies

Account Name	Category	Deliveries	Supplies	Deliveries	Supplies	Deliveries	Supplies	Deliveries	Supplies
Drban Ranch Limited Partnership	Agriculture	1,000	1,000	1,000	1,000	1,000	1,000	1,000	1,000
Drban Ranch Limited Partnership	Agriculture	1,000	1,000	1,000	1,000	1,000	1,000	1,000	1,000
Mar and Michael Ann Ericson husband and wife as joint tenants	Commercial	1,000	1,000	1,000	1,000	1,000	1,000	1,000	1,000
Festern ; ar4 /redit Ban5 as pledgee for Roberto P, Rodrigue7 and Hoila Rodrigue71 husband and wife	Agriculture	1,000	1,000	1,000	1,000	1,000	1,000	1,000	1,000
Fifer ; a4il. Limited Partnership	Agriculture	1,000	1,000	1,000	1,000	1,000	1,000	1,000	1,000
Total Deliveries			5,000	5,000	5,000	5,000	5,000	5,000	5,000

Account Name	Deliveries	Supplies	Deliveries	Supplies	Deliveries	Supplies	Deliveries	Supplies
Produced Groundwater	1,000	1,000	1,000	1,000	1,000	1,000	1,000	1,000
Water Supplies	1,000	1,000	1,000	1,000	1,000	1,000	1,000	1,000
Total		2,000	2,000	2,000	2,000	2,000	2,000	2,000

Notes:
 # Delivered water in excess of total supplies. The data presented in this Schedule B represents the best data reported and verified by the Parties.
 ! Delivered water in excess of total supplies. The data presented in this Schedule B represents the best data reported and verified by the Parties.

Exhibit B: Master Disclosure Record

Schedule /: F aterwor5s District Deli0eries to Landowner Parties !""') %!"#&'

WMID	Landowner	Ranch / Property Name	Parcels	2 (A#	2) A#	2 ! A#	2 !! A#	2 !2 A#	2 !" A#	2 !\$ A#	2 !% A#	2 !& A#	2 !' A#	2 !(A#	2 !) A#
#"- (	;ar4land Reser0el Inc,		- "\$%&'()*+,-./:;<=>?@AB	" ,,"	" ,,"	" ,,"	" ,,"	" ,,"	" ,,"	" ,,"	" ,,"	" ,,"	" ,,"	" ,,"	" ,,"
##\$&	Ga.l ;a4il. #&&! 8rust1 Robert Ga.l18rustee	Ga.l Ranch	- "\$%&'()*+,-./:;<=>?@AB	# ,+)	\$,,"	* ,#&	# +,\$"	!) ,*"	\$ # ,*)	" ,,"	! ,++	" ,+!	# ,#!	" ,,-)	" ,&#
##&"	Gordon and Luanne 3ilton		- "\$%&'()*+,-./:;<=>?@AB	" ,#+	! ,)	" ,*-	" ,+&	" ,!+	" ,#-	- ,+)	+ ,!#	" ,!*	" ,,#)	" ,!*	" ,&\$
#"*+	Grossberger1 Dario9/ar4ela		# *\$%&'()*+,-./:;<=>?@AB	" ,,"	" ,,"	" ,,"	" ,,"	" ,,"	" ,,"	" ,,"	" ,,"	" ,,"	" ,,"	" ,,"	" ,,"
#")#	2G Lea0ens LL/ and Lea0ens Ranches LL/		- "\$%&'()*+,-./:;<=>?@AB	# \$,+ (# ! ,-&	& ,**	# - ,)!	\$ # ,#\$	\$ (,(") ,)!	(,(!	+ ,!!	! & ,,-)	# " ,("	! (,-*
#"&#	2ohn F , Borchard1 2r,18rustee o6 the 2ohn F , Borchard1 2r, 8rust dated Ma. #!1 #&+#	Baptiste Ranch	##"#\$%&'()*+,-./:;<=>?@AB	! + ,*&	! - ,#&	! * ,(-	\$ # ,*!	\$! ,-(! ,+\$	" ,#&	" ,!!	" ,,\$"	" ,!&	" ,!\$	" ,!\$
#"*)	2ose de 2esus and Maria de la /ru7 Gutierre71 2oint 8enants		##"#\$%&'()*+,-./:;<=>?@AB	" ,,"	" ,,"	" ,,"	" ,,"	" ,,"	" ,,"	" ,,"	" ,,"	" ,,"	" ,,"	" ,,"	" ,,"
#"*&	2ose de 2esus and Maria de la /ru7 Gutierre71 2oint 8enants		##"#\$%&'()*+,-./:;<=>?@AB	" ,,"	" ,,"	" ,,"	" ,,"	" ,,"	" ,,"	" ,,"	" ,,"	" ,,"	" ,,"	" ,,"	" ,,"
##))	Larr. Ra. 4ond1 as 8rustee o6 the Ra. da. Sur0i0ors1 8rust		- "\$%&'()*+,-./:;<=>?@AB	" ,,"	# ,-(" ,,"	" ,,"	" ,,\$	" ,)#	(,#"	& ,((" ,)*	" ,,"	" ,,"	" ,,#+

Exhibit B: Master Disclosure Record

Schedule /: F aterwor5s District Deli0eries to Landowner Parties !""') %!"#&'

WMID	Landowner	Ranch / Property Name	Parcels	2 (A#	2) A#	2 ! A#	2 !! A#	2 !2 A#	2 !" A#	2 !\$ A#	2 !% A#	2 !& A#	2 !' A#	2 !(A#	2 !) A#	
##!#	Lauren A, Borchart1 8rustee 6or the LAB 8rust6 Leslie B, Borchart	M/B ; ar4s LL/ %Donlon \$ Ranch	##!%%(!'!%\$-	" ,""	" ,""	" ,""	" ,""	" ,""	" ,""	" ,""	##,&(" ,""	" ,""	" ,""	" ,""	
##+"	Le4on -""1LL/		##!%!'##!%!' - ##!%!'##!%!' \$- ##!%!'##!%!' (- ##!%!'##!%!' - ##!%!'##!%!' * ##!%!'##!%!' + ##!%!'##!%!')- ##!%!'##!%!' &- ##!%!'##!%!' #' ##!%!'##!%!' # ##!%!'##!%!' !- ##!%!'##!%!' \$- ##!%!'##!%!' (- ##!%!'##!%!' - ##!%!'##!%!' * ##!%!'##!%!' + ##!%!'##!%!')- ##!%!'##!%!' &- ##!%!'##!%!' #' -	##!,\$ *,'* -,&# -,+ + -,&! (,(- \$,&# !,-! \$,(" !,+& \$,'* \$,*\$												
##")\$	Lowe ; a4il. 8rust dated "+9!)9##&*1 Da0id 3uei% /hung and ; lorence Ai%Lieng Lowe 8rustees		##!%%(!'!%!) -	" ,""	" ,""	" ,""	" ,""	" ,""	" ,""	" ,""),*\$	" ,""	" ,""	" ,""	" ,""	
##+\$	Martine7i Audelio9Renato	Rancho Alto #'	##*\$%!'!'!%(+-	##!)& #',!(),\$\$),!!	##,*\$	#(!!	#*,'#	#*#!	!+,((\$&,&)	((,+	\$-,+'		
##+(	Martine7i Audelio9Renato	Rancho Alto !'	##*\$%!'!'!%+ - ##*\$%!'!'!%&-	!#,\$(#),*+	##,\$)	##!)*	##+,(+	##+,('	##),\$*	##),(*	##+,)"	##!,-	##(##	##,\$!''	
##+*	Michael D, and Merrie Belle. 1 8rustee 6or the Michael and Merrie !""') Re0ocable ; a4il. 8rust1 dba 8riangle B, ; ar4s		##!%!'!'!%!(##'' ##!%!'##!%!' *''&- ##!%!'##!%!' *''&# - ##!%!'##!%!' *''&! - ##!%!'##!%!' *''&\$''	" ,""	\$,+&	##,-	-,+!	##!('	-,+)	" ,(&	##,&"	##,-!	" ,(&	##,*\$	" ,!(
##&&	Mittag ; ar4s	RMD %; ar4s	##!%!'##!%!' #' ##!%!'##!%!' #' ##!%!'##!%!' #(- ##!%!'##!%!' \$!'##*'' ##!%!'##!%!' \$!'&('	(,-"	(,-"	(,-"	(,-"	(,-"	(,-"	(,-"	(,-"	(,-"	(,-"	(,-"	(,-"	

Exhibit B: Master Disclosure Record

Schedule /: F aterwor5s District Deli0eries to Landowner Parties !""') %!"#&'

WMID	Landowner	Ranch / Property Name	Parcels	2 (A#	2) A#	2 ! A#	2 !! A#	2 !2 A#	2 !" A#	2 !\$ A#	2 !% A#	2 !& A#	2 !' A#	2 !(A#	2 !) A#
##"	Mittag Ranches	RMD %Ranches	##"%%#!'!"#\$%" ##"%%#!'!"#\$%& ##"%%#!'!"#\$%' ##"%%#!'!"#\$%' ##"%%#!'!"#\$%' ##"%%#!'!"#\$%' ##"%%#!'!"#\$%' ##"%%#!'!"#\$%'	#, -"	#, -"	#, -"	#, -"	#, -"	#, -"	#, -"	#, -"	#, -"	#, -"	#, -"	#, -"
##"	Mueller ;a4il. 8rust1 Scott R, Mueller		##"%%#!'!"#\$%& - -	" ,"	" ,"	" ,"	" ,"	" ,"	" ,"	" ,"	" ,"	" ,"	" ,"	" ,"	" ,"
##\$-	: ew4an 8rust dated "#9! +9! """"1 Ronald		- "\$%%#!'!"#\$%'"	" ,!"	#, \$"	" ,!"	" ,)"	#, +"	" ,!"	#, \$"	- ,#+	#, ("	" ,)"	" ,)"	#, ("
##(	Placco1LL/	PR\$	##"%%#!'!"#\$%& +" ##"%%#!'!"#\$%& !" ##"%%#!'!"#\$%& \$" ##"%%#!'!"#\$%& +" ##"%%#!'!"#\$%& (!" ##"%%#!'!"#\$%& (\$" ##"%%#!'!"#\$%& ("" ##"%%#!'!"#\$%& (-" ##"%%#!'!"#\$%& (*" ##"%%#!'!"#\$%& ()	" ,"	" ,"	" ,"	" ,"	" ,"	" ,"	" ,"	#, !	#, &!	& ,!") ,!"	- ,)"
##*\$	Ronald and : ic5oletta Partain ;a4il. 8rust1 Ronald Partain1 8rustee	Fild Swan Ranch	- "\$%%#!'!"#\$%& (-	,\$) ,*	! , \$#	! , * &	! , # #	\$" , & +	\$ - , ! &	! + , ((\$, \$ -	\$, (#	# ,) *	# ,) -	#, - (
##!+	Santa Paula 3a. ? Grain and Ranches1LL/	@enta0o !"#"	##"%%#!'!"#\$%& """"	" ,"	" ,"	" ,"	" ,"	" ,"	" ,"	" ,"	(+ , \$"	(! , ! -	- ! , !"	* - , \$"	- ! , # &
##!)	Santa Paula 3a. ? Grain and Ranches1LL/	Gri4es	- "\$%%#!'!"#\$%& \$ -	" ,"	" ,"	" ,"	" ,"	" ,"	" ,"	" ,"	(+ , & "	\$ - , # #	! & , \$ \$	\$! , - +	\$ * , # &
##(!	Stagola1 Inc,	Balco4 Ranch Road	##"%%#!'!"#\$%& !'!"#\$%"	# (, (+	! + , +)	# - , (+	! # , !"	#! , (-	# \$, & *	# + , ((! - , + *	(' , & -	# - , (\$	# + , "\$	# (, + #
##()	Sunshine Agriculture1 Inc,	Main Ranch	##"%%#!'!"#\$%& -'"#\$%" ##"%%#!'!"#\$%& -'"#\$%"	" ,"	#! , (*	# \$, +!	## , ! (# (, # (# (, ! \$	# \$, # +	& , +)	## , \$!) , ! #	+ , +!	+ , !)
##(&	Sunshine Ranch1LL/		- "\$%%#!'!"#\$%& # -	- " , *	(! , *"	(# , - *	(- , \$ \$	* # , !"	+ * , (&	+ ! , + +	* - , ""	- & , * #	- # , & &	** , - +	- - , + #
##&\$	8ho4as A, Bestl.1as 8rustee 6or the 8ho4as A, Bestl. ;a4il. 8rust !""\$	B# Ranch a,5,a, Bestl. AG	- "\$%%#!'!"#\$%& \$ -	!) , ""	!) , ""	!) , ""	\$" , ""	\$" , ""	#" , ""	" , ""	" , ""	" , ""	" , ""	" , ""	# , ""
##-!	8schirhart 8rust1 Donald92ean		##"%%#!'!"#\$%& (- ##"%%#!'!"#\$%& (- ##"%%#!'!"#\$%& (- ##"%%#!'!"#\$%& (-	" ,"	" ,"	" ,"	" ,"	" ,"	" ,"	" ,"	" ,"	" ,"	" ,"	" ,"	# , & "
##*)	Fise =rchards at So4is LL/	Fise =rchards III	- "\$%%#!'!"#\$%& + -	#, - +	! + ,) *	# , - +	# , - +	! & , !)	!) , - +	\$ # , ! +	!) , - +	# , & \$	\$" , ""	! - , + #	# , ! #
##*&	Fonderoul /itrus1LL/		##"%%#!'!"#\$%& -	! , *)	#, (\$	# ,)")	# , "(" ,))	" , + *	" , + -	" , - -	" , + (" ,) #	" , * *	" , - +
Total				& +!'	& \$%+22	\$)%+& (	\$" )!'	\$& +%)	\$" (+ %	\$% ! +! &	%2\$+&)	\$" & +()	%% ! +)2	%) '+)	& ! "%)

EXHIBIT &

Exhibit C: Groundwater Allocation Schedule

Agricultural Allocations

WMID	Landowner	Ranch / Property Name	Parcels	Wells	Mutual Water Company Shareholder	Mutual Water Company type	Allocation Basis "A#"	Base Agricultural Allocation "A#"	Supplemental Agricultural Allocation "A#"
1001	49 Acres Scholle Ranch LP		110-0-091-010 110-0-091-000 110-0-091-010 110-0-100-000 110-0-100-100 110-0-100-100 110-0-100-100	0% 1&10' 01 0% 1&10' 04	(es)	*brid	!#+0	4"+4#	119+, #
! 01	" 01 -ixb* Road LLC		10"-0-1"0-04, 10"-0-1"0-0"		(es)	Exclusi.e	, , +1	!#+44	1"+#"
!!01	Aces/ Jose L and Donald 2+) er 3an 4Plants Plus5		110-0-0\$1-040		(es)	Exclusi.e	1#+!,	10+11	#+ 4
100	A66en Associates/ LLC		110-0-141-000 110-0-14-010	0% 1&1 G01	%o	%7A	1#+4\$1	1, "+#1	#+10
100!	A66en Partners/ LP		110-0-14-00\$, 110-0-14-140	0% 1&1)01 0% 1&1)0	(es)	*brid	19+09	14"+0!	\$1+0,
4 09	A6oure Ranch/ LLC		110-0-00- 1,		(es)	Exclusi.e	#4+00	#4+00	0+00
!114	Alan Clar8 Goddard and 1eborah L*nne Goddard		1#!-0-00- \$0		(es)	Exclusi.e	0+1	0+0"	0+04
1194	Al9onso Gon:ale:/ ; rustee o9 the Al9onso Gon:ale: 01! Se<arate Pro<ert* ; rust	Rancho San Juan	,0!-0-0#0- "	0% 0&01001	%o	%7A	4+91	4+91	0+00
11\$9	Ali Se*edi Re.ocable ; rust dated 1 7!07 019/ Ali Se*edi/ ; rustee		110-0-40-0#,		(es)	Exclusi.e	!"+\$1	0+14	1"+, \$
4 01	A2S Crai6 LLC/ a 1elaware li3ited liabilit* co3<an*		110-0-10-100		(es)	*brid	!+11	1"+#4	4+4#
4 "	A2S Crai6 LLC/ a 1elaware li3ited liabilit* co3<an*		110-0-00- , ,		(es)	Exclusi.e	+9	1+, #	1+ !
10!4	Ann Cooluris/ ; rustee o9 the Ann C+ Cooluris ; rust/ et al+		110-0-1,0-0"		(es)	Exclusi.e	1#+4+1	11 +49	, 1+9
100#	A<ricot Lane =ar3)oldin6s/ LLC	2ain -roadwa*	,0!-0-010-0 , ,0!-0-010-0!0 ,0!-0-010-040 ,0!-0-010-!! , ,0!-0-010-!9, ,0!-0-00-1 , ,0!-0-00- #0 ,0!-0-00-4 ,	0!% 0& ,004 0!% 0& ,R04	%o	%7A	9, +, 1	1!\$+#9	1, \$+"
100\$	A<ricot Lane =ar3)oldin6s/ LLC	Stoc8ton	10"-0-1\$0-0 , 10"-0-1\$0-0!	0!% 0& 4P01	%o	%7A	#\$+\$	, \$+, \$	10+1,

Exhibit C: Groundwater Allocation Schedule

Agricultural Allocations

WMID	Landowner	Ranch / Property Name	Parcels	Wells	Mutual Water Company Shareholder	Mutual Water Company Type	Allocation Basis "A#\$"	Base Agricultural Allocation "A#\$"	Supplemental Agricultural Allocation "A#\$"
10#4	A<ril =irst ; rust dated 0171,7 001/0ohn 2+ Grether and Eli:abeth -->Grether/ ; rustees	Russell	110-0-09 - #0		(es	Exclusi.e	, #+	, #+	0+00
10#	A<ril =irst ; rust dated 0171,7 001/0ohn 2+ Grether and Eli:abeth -->Grether/ ; rustees	Rita	110-0-1!!-0"	0 % 1&01L01 0 % 1&11A0! 0!% 1&!# ' 01	%o	%7A	9+#0	1#+" ,	1 +\$,
10##	A<ril =irst ; rust dated 0171,7 001/0ohn 2+ Grether and Eli:abeth -->Grether/ ; rustees	Selia	110-0-141-1 ,		(es	Exclusi.e	, !+4#	49+44	4+0
1091	Audelio 2artine:	Sand Can*on - %orth	110-0- 00- 0		(es	Exclusi.e	!+"0	!+"0	0+00
109	Audelio 2artine:	Sand Can*on - South	110-0- 00-!! ,	0 % 0&09C01	%o	%7A	9+4!	+94	#+49
10"	Audelio 2artine: and Renato 2artine:	Escondido Ranch	110-0-040-!9, 110-0-040-40,	0!% 0&!!=01	%o	%7A	4, +,	1 +\$#	1 +\$#
10"#	Audelio 2artine: and Renato 2artine:	G; > Ranch	110-0-1, 0-0\$,	0 % 0&0\$L01	(es	) *brid	100+19	, 9+ 1	40+99
10"\$	Audelio 2artine: and Renato 2artine:	?noberr* Ranch	110-0-1"0-!#0 110-0-1"0-!\$0	0 % 0&09C01	(es	) *brid	400+!!	1#+" ,	1"!!+49
10""	Audelio 2artine: and Renato 2artine:	Lu: 3ar Ranch	110-0-1#0- 4,		(es	Exclusi.e	, 0+!9	!#+\$1	1!+#"
10"9	Audelio 2artine: and Renato 2artine:	Palace Ranch	110-0-1\$0- , ,		(es	Exclusi.e	\$4+, #	!4\$,	!9+ "1
1090	Audelio 2artine: and Renato 2artine:	Patricia Ranch	110-0-1 0-0, ,		(es	Exclusi.e	91+\$	, 4+44	!\$+ \$
109!	Audelio 2artine: and Renato 2artine:	Santa Rosa Ranch	110-0-1#0-100		(es	Exclusi.e	14#+"	"#+\$#	#0+0#
11\$"	Audelio 2artine: and Renato 2artine:	So3is Ranch	1#1-0-0#0-01,		(es	Exclusi.e	\$!+\$"	40+ "	! +9\$
!!09	A. alos/) eliodoro and (adira ; rustees 4La6una - Posita Ranch5		110-0-0\$ -0, 0		(es	Exclusi.e	"+1\$	11+"1	1#+"#
!!0\$	-alco3 Can*on Ranch/ LLC c7o 2atthew La3ishaw		110-0- 10-100		(es	Exclusi.e	4 +19	9+"\$	1 +!
!!! ,	-aron/ Richard A+ @ Sandra		, 0!-0-040-19, , 0!-0-040- 1,		(es	Exclusi.e	!"+, 0	"#	9+""
!! !	-ecerra Roberto and 2aria ; rustees/ <led6ed to CC=L-		, 0!-0-040- ,		(es	Exclusi.e	4" +9#	4+ \$	4+#9
1010	-ell Ranch ?n. estors/ LLC		1, #-0-1"0-! , 0 1, #-0-1"0-!#0 1, #-0-1"0-4! 0	0 % 0&1\$=01 0 % 0&1\$L01	%o	%7A	, "!! ,	44#!	!! "\$
110,	-ench3ar8 Partners A6/ LLC		, 0!-0-0 0- 4, , 0!-0-0!0- \$,	0!% 0&!#L01	%o	%7A	4!+#0	, +0"	1" +,
!11!	-enla3in and Leonila Ba:Cue:		1#1-0-0 0- 00		(es	Exclusi.e	!!+01	+ , #	10+4,

Exhibit C: Groundwater Allocation Schedule

Agricultural Allocations

WMID	Landowner	Ranch / Property Name	Parcels	Wells	Mutual Water Company Shareholder	Mutual Water Company Type	Allocation Basis "A#"	Base Agricultural Allocation "A#"	Supplemental Agricultural Allocation "A#"
4 0!	-enla 3 in C+ BasCue: and Leonila C+ BasCue:/ ; rustees o9 the Ba:Cue: ; rust dated 0ul* \$/ 0 1/ as co 3 3unit* <ro<ert*		110-0-1, 0-040		(es	Exclusi.e	"+, ,	1, + 9	!1+ #
4 #!	-enla 3 in BasCue: and Leonila C+ BasCue:/ husband and wi9e as 4oint tenants		110-0- 0-040	0 % 0&10G01	(es)	*brid	104+!,	###"	!\$+#
101!	-er8shire ?n. est 3ents/ LLC/ a Cali9ornia li 3ited liabilit* co 3 <an*		, 0! -0-0, 0- , , 0! -0-0, 0- 4, 0 % 0&01' 01 0 % 0&01' 0		%o	%7A	"1+00	4\$+"#	!!+!
!! 10	-erne*/ Charles and Carol		110-0-0"0-01, 110-0-0"0-0#0		(es	Exclusi.e	40+"1	!0+ 0	10+#1
1014	-er*Iwood Ranch/ LLC/ a Cali9ornia li 3ited liabilit* co 3 <an*		110-0-0 0-090 110-0-0 0-100		(es	Exclusi.e	!, +!"	10\$+9	1 \$+4#
!, 01	-iocca/ Siro		109-0-0! -1 0		(es	Exclusi.e	41+0\$	41+0\$	0+00
!, 0	-liss; rust		110-0-100-1, ,		(es	Exclusi.e	1+00	1+00	0+00
10	-orchard/ Patricia C+; rust/ 0ohn -orchard; rustee		109-0-0! 1-1\$,		(es	Exclusi.e	99+9	# + 9	!\$+#
! #01	-ou6ht; he =ar 3/ LLC	Lot 01	, 0! -0-0\$1-0!,		(es	Exclusi.e	!0+40	1 +\$,	1\$+#,
1191	-rian A+ Lee and 2aria G+ Lee as; rustees o9 the Lee =a 3il*; rust	E3 <t* Saddle Ranch	, 0! -0-0 0-1, 0	0!% 0&! #G0	%o	%7A	!##,	1+'0	14+'4
119,	-rian A+ Lee and 2aria G+ Lee as; rustees o9 the Lee =a 3il*; rust	Rancho 2aria	, 0! -0-0 0-! #0	0!% 0&! #G0	%o	%7A	, +!	!+4,	1+99
110!	-rian L+ 2oore Re. ocable; rust dated 107! 07 009/ -rian L+ 2oore/; rustee		110-0-4 0-0\$,		(es	Exclusi.e	!!+'4	!!+'4	0+00
10 !	-roadwa* Road 2oor<ar 8/ LLC/ a 1elaware li 3ited liabilit* co 3 <an*		, 0 -0-0 0-0! 0		(es	Exclusi.e	149+9\$	# +'9	"\$+0"
!, 0!	-rown/ %icholas		110-0-110-1, 0		(es	Exclusi.e	!+'#	1#	+ 4
! \$0,	-ruce -ennett and Patricia Conwa* -ennett/ ; rustees o9 the -ruce -ennett and Patricia Conwa* -ennett; rust established 0anuar* \$/ 00\$		110-0-010- 0,		(es	Exclusi.e	1 +, \$	1 +, \$	0+00
10 #	-ruец8er 00, Re. ocable =a 3il*; rust/ Denneth A+ and 0uli A+ -ruец8er/ Co-; rustees		, 0! -0-0#0- , , 0! -0-0#0- !, , 0! -0-0#0- , , 0! -0-0#0- !, ,	0 % 0&01A01	%o	%7A	"\$+1,	#"+4	1"+\$!
100"	-r*ce and Elaine -annat*ne; rust/ -r*ce -annat*ne/; rustee	Rancho Res<landor Sand Can*on	110-0- 00- 40	0 % 0&09-01	%o	%7A	\$+!	\$+! 1	0+1

Exhibit C: Groundwater Allocation Schedule

Agricultural Allocations

WMID	Landowner	Ranch / Property Name	Parcels	Wells	Mutual Water Company Shareholder	Mutual Water Company type	Allocation Basis "A#\$"	Base Agricultural Allocation "A#\$"	Supplemental Agricultural Allocation "A#\$"
1009	-r*ce and Elaine -annat*ne ; rust/ -r*ce -annat*ne/ ; rustee	Rancho Res<landor 2oor<ar8	,0 -0-0#0-010	0!%19& 9L01	%o	%7A	19+0,	9 +9#	1 #+09
10 \$	-urdullis Ranches LLC		110-0-4 0-0 ,		(es	Exclusi.e	!9+! \$	! #+\$#	#1
10 "	-urdullis Ranches LLC		110-0-4 0-04,		(es	Exclusi.e	! \$+	! 0+\$9	#+4!
11#1	CE E 1 2abr* =a3il* LP	2abr* Ranch	,0!-0-0 0-1# , ,0!-0-0 0-410 ,0!-0-0!0- 90	0!% 0& ,R0! 0!% 0&! #A04 0!% 0&! #L01	%o	%7A	"9+#	, 1+ ,	!"! \$
11"1	Charles and 2ar* &ehrhei3/ Co-; rustees o9 the &ehrhei3 =a3il* ; rust		,0!-0-0,0-!# , ,0!-0-0,0-!90	0 % 0&0 00	%o	%7A	\$9+91	4\$+#1	! +!0
119\$	Charles -lanc		,0!-0-0 0-1" ,	0!% 0&! #G0	%o	%7A	"+\$1	0+"0	\$+91
1109	Charles R+and Dathleen 2+%orthcross =a3il* ; rust dated 0,7 \$7 000/ Charles and Dathleen %orthcross/ ; rustees		110-0-4 0-01,		(es	Exclusi.e	!!+01	!0+,9	+4
!"04	Charles R+Dnowles 0r+and 2arie L+Dnowles/ ; rustees/ or their successors in trust o9 the Dnowles =a3il* ; rust 1+; +1+! 7979!	Lot 4	110-0- !0-!0 ,		(es	Exclusi.e	!0+0#	1+""	"!+1 \$
!11	Chira6 and Dhushbu 1alsania		1#!-0-0 0- , ,		(es	Exclusi.e	"+ 1	19+ \$	"!+9!
11!4	Chris 2arcussen		,0!-0-0 0-400	0!% 0&! #L01	%o	%7A	4"+"0	, ,	+9#
!"0	Claude R+Good3an @ Loraine S+Good3an/ ; rustees o9 ; he Claude R+Good3an and Loraine S+Good3an =a3il* ; rust/ dated Se<te3ber , / 00!	Lot	110-0- !0-! ,		(es	Exclusi.e	1+09	1+01	0+0"
1110	Cohen ; rust o9 1990/ dated 117 \$71990/ and restated 0"70,7 010/ 2arc S+Cohen and L*n 2+ Cohen/ Co-; rustees		110-0-010- 1 ,		(es	Exclusi.e	14+"\$	"+"0	#+0\$
10! ,	Culbert =ar3s LLCf Cristina 2arie Dildeef 1elcia Ann Giacalonef 0enni9er Eli:abeth Dildeef Richard 1+Culbertf 2ichael Denneth Dildeef De.in -ertis Dildee	Culbert #0 Ranch	110-0-14 -100		(es	Exclusi.e	"0+\$!	\$!+"#	#+"\$
10!#	1@1 Coastal/ LLC		10"-0-1"0-0# ,	0!% 0& \$G0#	(es	) *brid	! +\$9	14+19	1" #0
111\$	1a.idson =a3il* ; rust dated 097 !7199 / 0err* 1a.idson/ ; rustee		,0!-0-0 0- ,	0!% 0&! #L01	%o	%7A	4 +40	4+ ,	1\$+"\$
10!\$	1e-oni Cor<oration		110-0-141-090	0 % 1&11)0	(es	) *brid	1 0+##	"0+"1	!9+" ,
10! "	1e-oni Cor<oration		110-0-09 -1#0 110-0-09!-010		(es	Exclusi.e	11#+	10, +01	11+ 1
10!9	1ent Ranch/ LP		,00-0- 10- 0		(es	Exclusi.e	!+49	10+09	!+41

Exhibit C: Groundwater Allocation Schedule

Agricultural Allocations

WMID	Landowner	Ranch / Property Name	Parcels	Wells	Mutual Water Company Shareholder	Mutual Water Company Type	Allocation Basis "A#\$"	Base Agricultural Allocation "A#\$"	Supplemental Agricultural Allocation "A#\$"
4 1 \$	1=D Corporation/ a California Corporation		110-0-141-04, 110-0-141-110		(es	Exclusi.e	100+''	100+''	0+00
4 1 1	1onal %&Gie3er and Ann L+Gie3er/ ; rustees o9 the Gie3er =a3il* ; rust established %o.e3ber 14/ 19''0		1, #-0-1 1-0, 0		(es	Exclusi.e	0+0	9+#,	10+! \$
11, 1	1orcas)+ ; hille/ ; rustee o9 the 1orcas)+ ; hille ; rust		109-0-0#1-0\$0 109-0-0#1-0''0 109-0-0#1-1, 0		(es	Exclusi.e	14''+!'	109+4,	!''#\$
10, 0	1ust* Lane LLC		10''-0-100-14,	0!% 0& ''P0!	%o	%7A	+	1#+14	#+0''
10, 1	1ust* Lane LLC		110-0- !0- , ,	0!% 0& ''P0! 0!% 0& '' 01	(es	) *brid	, +4\$	1''+, 0	#+9\$
4 0''	Ehud Aria. Enter<riser/ ?nc+		110-0-1\$0-, #,		(es	Exclusi.e	+00	+00	0+00
10#1	Eli:abeth -+Grether ; rust/ Eli:abeth -+Grether/ ; rustee		1, , -0- \$0- , ,		(es	Exclusi.e	1, 0+40	119+0,	! 1+ #
4 0	Eli:abeth Pal8a		110-0-1#0-1'' , 110-0-1#0- 0,		(es	Exclusi.e	14+#!	#+1!	''+49
4 , \$	E<<* Ranch/ LLC		1, , -0- \$0-0, ,		(es	Exclusi.e	9+1\$	!+4!	, +\$4
104#	Ernest -orchard Ranch Co/ LLC/ a California li3ited liabilit* co3<an*	; hor<e Ranch	110-0-1 0-0#0		(es	Exclusi.e	00+41	14''+! #	, +0,
10, 4	=ar3land Reser. e/ ?nc+		, 0!-0-0#0-11, , 0!-0-0#0-1, , , 0!-0-0#0-1''0	0 % 0&01' 01 0 % 0&01' 0	%o	%7A	99+, 0	1! +4#	1#\$+04
!! 19	=oul8rod/ 2arc 0+ @ 0a3ie =oul8rod ; rustees		110-0-0''0-0\$,		(es	Exclusi.e	1+, \$	1, +0\$	#+, 0
11	=ran8 Russell Ranch LP		110-0-09 - , 0 110-0-1 0- , 0		(es	Exclusi.e	1! , +\$0	''1+ 9	, 4+40
4 10	=red A Shar/ Ernest R %ichols/ Arthur L %ichols/ Bincent E Gisler		110-0-1 0-1''0		(es	Exclusi.e	1, 4+9''	10#+'''	4''+! 0
! #1,	=re3ont) GS/ LLC	Lot 1,	, 0!-0-0\$ - 1,		(es	Exclusi.e	#1+9,	\$+0,	! 4+90
! , 04	=riel Las Posas LLC		110-0-09 -1, ,		(es	Exclusi.e	, ''+4,	49+, ,	''+90
!! 4	Gatlin6/ Richard E+or -onnie L+Gatlin6		110-0-0\$ -0\$0		(es	Exclusi.e	1!+0!	1 + #	0+\$ \$
11! 9	Ga*l =a3il* 199 ; rust/ Robert Ga*ll/ ; rustee	Ga*I Ranch	, 0!-0-0 0-! 40	0!% 0& , R0! 0!% 0&! #A04	%o	%7A	9+, 1	#+	!+! 0
4 4	Geor6e ; ash and 1ebra -+ ; ash/ ; rustees o9 the Co33unit* ; rust created under the Geor6e ; ash and 1ebra -+ ; ash ?nter. i. os ; rust A6ree3ent dated %o.+ , / 19'' , / 9ull* reinstated 2a* 19/ 1999		110-0-1\$0-, '' ,		(es	Exclusi.e	4#+, \$	! 0+, 4	1#+0!

Exhibit C: Groundwater Allocation Schedule

Agricultural Allocations

WMID	Landowner	Ranch / Property Name	Parcels	Wells	Mutual Water Company Shareholder	Mutual Water Company Type	Allocation Basis "A#"	Base Agricultural Allocation "A#"	Supplemental Agricultural Allocation "A#"
1#1\$	Geraldine Partners / Trustee of the Geraldine Partners Trust; Trust of the Established April 1999	Lot 1	0-0-0-0		(es	Exclusi.e	4+''	\$+ 1	!\$#
1#1!	G=>/ LLC	Lot 1!	0-0-0-19, 0-0-0- \$,		(es	Exclusi.e	11#+''9	, 4+, ''	# +!1
1# 0	G=>/ LLC	Lot 0	0-0-0- !,		(es	Exclusi.e	119+1''	, 1+\$4	#\$+44
10!1	Glen and Di3; +Car3ichael/ Co-; trustees of the Glen and Di3; +Car3ichael Joint Li.in6; rust and Car3ichael =ar3s; rust		10\$-0-1!0-19, 10\$-0-1!0- 0, 10\$-0-1!0- ,, 110-0-100-0 ,	0!% 1&!4R01	(es	) *brid	19!+4#	14''+9!	44+, !
!111	Glen R+Car3ichael and Di3berl*; +Car3ichael/ ; trustees of the Glen Car3ichael and Di3berl* Car3ichael Joint Li.in6; rust		1#!-0-010- 90		(es	Exclusi.e	4 +''	9!0	1!+, ''
1190	Gordon and Luanne)ilton		0-0-0 0-!!0	0!% 0&!#G0	%o	%7A	!#+''	1+,	1, +!\$
10"0	Graha3 So3is Ranch/ LLC	2cDee Ranch	110-0-14 -0'', 110-0-14 -09,	0 % 0&0\$L01	(es	) *brid	00+ ''	144+#4	, , #!
10,,	Green =use -otanicals/ LLC		0-0-040-0#,		(es	Exclusi.e	1#+09	1!+1''	+9
10!0	Green)ills Ranch/ LLC	Green)ills Ranch	109-0-0!1-0#, 109-0-0!1-09, 109-0-0!1-1 , 109-0-0!1-1, ,		(es	Exclusi.e	!!''+1#	1!+40	1 4+\$#
!#0,	Gu:3an ?n.est3ents and Loan ?nc+	Lot 0,	0-0-0\$ -! ,		(es	Exclusi.e	!!+!#	1+\$#	11+#0
10,"	Gw*n Good3an/ ; rustee for the Good3an =a3il* ; rust		110-0-0\$1- 4, 110-0-0\$1- ,, 110-0-0\$ -0!0		(es	Exclusi.e	, 4+, \$	9+, #	, +01
10\$0	)acobian/ Edward7Dristine		110-0- !0- 1,	0!% 0& ''P04	(es	) *brid	, +00	0+, 0	4+, 0
10\$1	)abell/ ;i3oth* et al	2eadows of 2oor<ar8	10''-0-1#1-11,	0!% 0& #C01	(es	) *brid	''+	''+	0+00
!!1)a3eed/ Rashid @ Sal3een		110-0-0\$1-1'',		(es	Exclusi.e	1#+ ''	1 +1	4+1#
10\$)arris Endea.ors/ LLC		110-0- !0-14,	0!% 0& ''P01 0!% 0& '' 0	%o	%7A	!1+#!	1#+#0	1, +0!

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4 11	Yelen Elaine Ca. aletto / ; rustee o9 the Ca. aletto Sur.i. orls ; rust dated 1ece3ber 9/ 01! / 40! sharesF Richard Ca. aletto and 2elanie Ca. aletto / ; rustees o9 the Ca. aletto ; rust dated 1ece3ber 9/ 014/ , \$ sharesF Gre6or* C+) an6er and Christina 2+) an6er / ; rustees o9 the) an6er ; rust dated 2arch 19/ 009/ , \$ shares		110-0-1 0-0! ,		(es	Exclusi.e	9!+1,	#4+09	9+0#
10\$!	Yi66ins/ Sunn* 2a* ; rust et al	Sn*der Ranch	110-0-1, 0-0 0 1#1-0-0! 0-0! 0		(es	) *brid	1#+\$1	10 +41	114+! 0
4 44	Yi6hwood =ar3s LLC		110-0-! , -0 0		(es	Exclusi.e	! +, \$	0+! \$	1 + 0
104!	Ysabella Raste6ar =ar3s/ LLC	; ara Ranch	10\$-0-1 0-0#0 10\$-0-1 0- 1, 10\$-0-1 0- , 10\$-0-1! 0-14,	0 % 1&04' 0	(es	) *brid	1"1+1\$	10\$+0#	\$4+1
!! 1	Y.an and 0enni9er A3odei =a3il* ; rust		110-0- 10- \$0		(es	Exclusi.e	4, #4	!!+4,	1 +19
104\$	Y+ 1a. id -orchard and 2ichele A+ -orchard/ Co- ; rustees o9 the 0+ 1a. id and 2ichele A+ -orchard =a3il* ; rust dated Se<te3ber , / 014	10- Ranch	110-0-1#0-0 0		(es	Exclusi.e	10"+, #	, 4+\$"	, !+;\$9
11! #	Ya3es A+=it:6erald ; rust %o+?! -rian =it:6erald/ ; rustee	=it:6erald Ranch	, 0!-0-0 0-1! ,	0!% 0& , R0! 0!% 0&! #A04	%o	%7A	9+!"	1\$+0"	1 +,\$,
10#1	Ya3es A+ &aters/ ?!?! ; rustee 9or ; he 0@) &aters Re. ocable ; rust 1ated 0ul* 1"/ 00"	-ard Ranch	, 0!-0-0 0-! \$0	0!% 0&! #A0!	%o	%7A	! , +00	0+10	14+90
10, 9	Ya3es A+ &aters/ ?!?! ; rustee 9or ; he 0@) &aters Re. ocable ; rust 1ated 0ul* 1"/ 00"f 0a3es A+ &aters/ ?!?! ; rustee 9or ; he Andrew Exe3<t ; rust 1ated 0une 9/ 01	-alco3 Can*on Ranch	10"-0-100-0 ,	0!% 0& "001S	(es) *brid	1!4+, "	9\$+\$4	!#+*4
10#0	Ya3es A+ &aters/ ?!?! ; rustee 9or ; he 0@) &aters Re. ocable ; rust 1ated 0ul* 1"/ 00"f 0a3es A+ &aters/ ?!?! ; rustee 9or ; he Andrew Exe3<t ; rust 1ated 0une 9/ 01)awle* Ranch	110-0-0"0-100		(es	Exclusi.e	14!+ #	\$ \$+ 4	##+0
10, !	Ya3es 1+En6el/ ; rustee 9or the 0a3es 1+En6el and Da* A+En6el ; rust 1ated A<ril 1, / 199"	' uail)ill Enter<riser/ ?nc+	, 0!-0-0 0-! , 0	0!% 0&! #A0!	%o	%7A	40+00	+! !	1\$+#\$
11#0	Ya3es 1+)earn and Shira C+)earn/ husband and wi9e	0acoca Ranch	, 0!-0-0 0- 00	0!% 0& , R0! 0!% 0&! #A04	%o	%7A	4+\$!	4+\$!	0+00

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1901	0a3es E+Pierce	So3is %urser*	110-0-4 0-11,		(es	Exclusi.e	1#+\$1	\$+01	9+\$0
4 4,	0a3es E+Pierce and 0anice Pierce/ ; rustees o9 the 0a3es E+Pierce and 0anice Pierce Re. ocable ; rust/ established Au6ust 1,/ 00!		110-0-!90-04,		(es	Exclusi.e	19+ 4	19+ 4	0+00
4 #4	0a3es R+ ; hiessen/ an un3arried 3anf 0a3es R+ ; hissen/ ; rustee o9 the 0a3es R+ ; hiessen ; rust dated %o.e3ber !0/ 01		110-0-1"0-14, 110-0-1"0-1#,		(es	Exclusi.e	1\$+9!	1#+ "	1#4
!!!!	0a.ier A+Rodri6ue: and Gabrielle R+Rodri6ue:/ husband and wi9e as co33unit* <ro<ert* with ri6ht o9 sur.i.orshi<		110-0-0\$1-1, ,		(es	Exclusi.e	\$+, ,	4! ,	!+ 0
10\$,	0e99erson =ar3s/ LP		10"-0-110-!!0 10"-0-1"0-1! 10"-0-1"0-14, 10"-0-1"0-1, , 110-0-4!0-0! 110-0-4!0-04, 110-0-4!0-0, , 110-0-4!0-0#, 110-0-4!0-0\$, 110-0-4!0-0"	0!% 0& \$)04 0!% 0& \$001 0!% 0&!40013 0!% 0&!, 101	%o	%7A	##!+\$	",+ #	!\$"10
!#0#	0e99re* S+ (on6 @ 2ar6aret D+ (on6	Lot 0#	,0!-0-0\$ -14,		(es	Exclusi.e	"#91	, +! 1	!4#0
!110	0esus 0r+and 2aribel A6uilera/ ; rustees o9 A6uilera =a3il* 01, Re. ocable ; rust dated =ebruar* 11/ 01,		1#!-0-0 0- 10		(es	Exclusi.e	4!+\$4	9+"9	1!+",

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Agricultural Allocations

WMID	Landowner	Ranch / Property Name	Parcels	Wells	Mutual Water Company Shareholder	Mutual Water Company type	Allocation Basis "A#\$"	Base Agricultural Allocation "A#\$"	Supplemental Agricultural Allocation "A#\$"
10"1	0G Lea. ens LLC and Lea. ens Ranches LLC		,00-0-1, 0-11, ,00-0-1, 0-11, ,00-0-1, 0-14, ,0 -0-010-10, ,0 -0-010-11, ,0 -0-0! 0-040 ,0 -0-0! 1-09, ,0 -0-0! 1-10, ,0 -0-0! -04, ,0 -0-040-0 , ,0 -0-040-0\$, ,0 -0-040-0", ,0 -0-040-09, ,0 -0-040-10, ,0 -0-040- 0, ,0 -0-0, 0-0 , ,0 -0-0, 0-0! , ,0 -0-0, 0-04, ,0 -0-0, 0-0, , ,0 -0-0, 0-0\$, ,0 -0-0#0-0! , ,0 -0-0#0-04, ,0 -0-0\$0-0! 0 ,0 -0-0\$0-0\$, ,0 -0-0\$0-0" , ,0 -0-0\$0-10, ,0 -0-0\$0-11, ,0 -0-0\$0-1 , ,0 -0-0\$0-1, , ,0 -0-0\$0-1#, ,0 -0-0"0-01, ,0 -0-0"0-0 , ,0 -0-0"0-0, , ,0 -0-0"0-0\$, ,0 -0-0"0-0", ,0 -0-0"0-0",	0!%19& 9D04 0!%19& 9D0# 0!%19& 9D0\$ 0!%19& 9D0"	%o	%7A	1/"\$\$+\$#	\$\$+\$4,	1/090! 1
11"0	002 So3is Ranch/ LLC	002 So3is	110-0-1, 0-10,		(es	Exclusi. e	\$\$+!	\$0+	"+10
! 0#	0ohn @ C*nthia Schoustra		110-0-0#0-4, ,		(es	) *brid	"+1	"+1	0+00
1044	0ohn 2o99att Grether/ ; rustee o9 the GS; Exe3<t Exe3<tion ; rust and the Sur. i. ors Ad3inistrati. e ; rust under the Grether =a3il* ; rust	0o3e 1!	109-0-04 -0"0		(es	Exclusi. e	1, +! 9	1, +! 9	0+00
11, 0	0ohn 2o99att Grether/ ; rustee o9 the GS; Exe3<t Exe3<tion ; rust and the Sur. i. orls Ad3inistrati. e ; rust under the Grether =a3il* ; rust/ dated Se<te3ber 1 / 19"9	Roberto	110-0-091-040 110-0-1 0- !0	0 % 1&10G0!	(es) *brid	", +#9	\$!+, 1	1 +19

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WMID	Landowner	Ranch / Property Name	Parcels	Wells	Mutual Water Company Shareholder	Mutual Water Company Type	Allocation Basis "A#"	Base Agricultural Allocation "A#"	Supplemental Agricultural Allocation "A#"
10#	John & Matt Grether; trustee of the Helen & Matt Grether; trust of the GS; Executor of the Helen & Matt Grether and the Survivors Admistrative; trust under the Grether Trust; trust	Yocoe Ranch	109-0-04 -090		(es	Exclusi.e	10, +\$4	10 #,	!+0"
109\$	John & William; trust dated December 11/ 1997/ et al		, 04-0-0 1- #0	0 % 19&0\$-0 0 % 19&0\$D01	%o	%7A	!44+#\$	144+, 4	00+!
10 4	John & -roo3e; trust dated June 1/ 19#\$/ John & -roo3e/ 0r#; trustee/ et al	Escabitas	109-0-0, 0-1! , 109-0-0, 0- 0,	0 % 1&1\$%0!	%o	%7A	14+, \$	149+, "	#4+99
10 ,	John & -roo3e; trust dated June 1/ 19#\$/ John & -roo3e/ 0r#; trustee/ et al	Colina	110-0- 00-0#,	0 % 0&09)01	(es	) *brid	"!+\$	41+!9	41+9"
1049	John & -orchard 0r and Suzanne -orchard Dell*/ Co-; trustees of the the Patricia & -orchard; estate of; trust for the benefit of John & -orchard/ 0r	Dnittles Ranch	110-0-1!!- 0 110-0-1!!- ,0		(es	Exclusi.e	9#+, "	#, +44	!1+1,
1011	John & -orchard Ranches/ Inc/ a California corporation	Reisan Ranch	110-0-1!!- !0 110-0-1!!- 40		(es	Exclusi.e	#4+, 1	1"0+19	"4+!
101	John & -orchard Ranches/ Inc/ a California corporation	Good*ear Ranch	110-0-1!!- 00 110-0-1, 0-11,		(es	Exclusi.e	#\$+49	4, +9"	1+,
104,	John & -orchard/ 0r and 0+ 1a. id -orchard/ Co-; trustees of the Cecilia -orchard 19\$1; trust for the benefit of John & -orchard/ 0r	Per8ins Ranch	110-0-1 0-010		(es	Exclusi.e	1#9+,	", +! \$	"4+1,
104"	John & -orchard/ 0r and 0+ 1a. id -orchard/ Co-; trustees of John's Executor Residual*; trust/ under the John & -orchard 19"#; trust	Law8ins Ranch	110-0-1!1-010		(es	Exclusi.e	+4\$	11+! 1	11+1#
1019	John & -orchard/ 0r#; trustee of the John & -orchard/ 0r#; trust dated 2a* 1 / 19\$1	-a<tiste Ranch	110-0-1\$0-#4,		(es	Exclusi.e	4" + !	!0+0	1" + 1
11!	John & -orchard/ 0r#; trustee of the John & -orchard/ 0r#; trust dated 2a* 1 / 19\$1	Zulnix Ranch	110-0-0 0-1!0 110-0-0 0-140		(es	Exclusi.e	1! +9#	9 ##	40+!0
11!!	John & -orchard/ 0r#; trustee of the John & -orchard/ 0r#; trust dated 2a* 1 / 19\$1	=ord Ranch	110-0-1!1-0 0		(es	Exclusi.e	111+\$0	, #+ #	, , +44
10!	John (on Chan6		, 0!-0-0, 0-! 0	0 % 0&01201	%o	%7A	!0+##	100+4"	1!0+1\$
10#"	Dose de Jesus and Zaria de la Cru: Gutierrez:/ Joint; tenants		110-0-4 0-09,		(es	Exclusi.e	1+0#	10+9\$	10+09
10#9	Dose de Jesus and Zaria de la Cru: Gutierrez:/ Joint; tenants		110-0-4 0-10,		(es	Exclusi.e	1, +!0	1, +!0	0+00
!#14	Dose< 0+ -ilic/ trustee of the -ilic Li. in6; trust dated April 10/ 19"4	Lot 14	, 0!-0-0\$ - 0,		(es	Exclusi.e	, 9+49	9+,	!0+ 4

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110\$	Doreen and Lisa Sutter / trustees of the Sutter Trust dated October 1, 2000		110-0-0-0, 110-0-0-0, 110-0-0-90		Wesley	Exclusive	1.1%	1.1%	1.1%
111	Doreen and Lisa Sutter / trustee for the Doreen and Lisa Sutter Trust		110-0-10-0, 110-0-10-09		Wesley	Exclusive	1.1%	1.1%	1.1%
119	Barre Corporation LLC	Rancho Bista Alegre	110-0-10-40	01% 0& 004	Wesley	7A	1.1%	1.1%	1.1%
114	Dorothy and Linda / led to Acres @ Marlorie Orrell		110-0-0-1-0		Wesley	Exclusive	1.1%	1.1%	1.1%
114	Daren and Green / a married woman as her sole and separate interest and Cynthia Anderson / an unmarried woman / each as to an undivided joint interest as tenants-in-common		110-0-141-0, 110-0-141-0		Wesley	Exclusive	1.1%	1.1%	1.1%
110	Dorothy Cannon / attorney	Lot 0	110-0-0-1-0		Wesley	Exclusive	1.1%	1.1%	1.1%
110	Dorothy Reinhard / trustee of the Dorothy Reinhard Trust	Lot 1	110-0-10-1		Wesley	Exclusive	1.1%	1.1%	1.1%
110	Deith and Laura / trustees of the Deith and Laura Trust		110-0-0-10-0		Wesley	Exclusive	1.1%	1.1%	1.1%
110	Dirck Haliwal / et al		110-0-0-0-0		Wesley	Exclusive	1.1%	1.1%	1.1%
10\$	Dirschbau LLC	La Loza Main Ranch	109-0-0-1-0	0 % 1&04001	Wesley	*brid	1.1%	1.1%	1.1%
10\$	Dirschbau LLC	Alco Canyon Ranch	110-0-10-1	01% 0&!!-0!	Wesley	*brid	1.1%	1.1%	1.1%
10\$	La3b / trustee		110-0-100-1, 110-0-100-1, 110-0-100-#		Wesley	Exclusive	1.1%	1.1%	1.1%
11	Larry Randall / trustee of the Randall Trust		110-0-0-0-0	01% 0&!!#G0	Wesley	7A	1.1%	1.1%	1.1%
10 1	Lauren and Orchard / trustee for the Lauren and Orchard Trust	2C - Mars LLC / 1 onlon Ranch	110-0-4 0-0!		Wesley	Exclusive	1.1%	1.1%	1.1%
10 0	Lauren and Orchard / trustee LA- / trustee Leslie D- orchard	2C - Mars LLC / Greenhills Ranch	109-0-0! 1-1"		Wesley	Exclusive	1.1%	1.1%	1.1%
114,	Lee Stoebel / trustee		110-0-1, 0-1	01%19& OG01	Wesley	7A	1.1%	1.1%	1.1%

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1150	Leeson, 00/ LLC		11 -0-010-0 , 11 -0-010-0! 11 -0-010-04, 11 -0-010-0 , 11 -0-010-0#, 11 -0-010-0\$, 11 -0-010-0" , 11 -0-010-09, 11 -0-010-10, 11 -0-010-11, 11 -0-010-1 , 11 -0-010-1! 11 -0-0 0-01, 11 -0-0 0-0 , 11 -0-0 0-0! 11 -0-0 0-04, 11 -0-0 0-0 , 11 -0-0 0-0# , 11 -0-0 0-0\$, 11 -0-0 0-0" , 11 -0-0 0-09, 11 -0-0 0-10,	0 % 0&0#001 0 % 0&0#R0!	%o	%7A	1/1 #+0!	\$0+44	! , , +, 9
1040	Leslie C+ 1obson @ 1ebra L+ 1obson !, 0, Lewis/ 0a3es	Lot !	110-0- !0-!! , 110-0-100-14, 110-0-100-1#0	0!% 0&!!-04	(es) *brid (es Excludi.e		1#-9! , +49	1 +04 1" +4#	4+ '9 \$+0!
!!!0	Li3/ -asilio And Rosie Chu Li3 ; rustees/ <led6ed to CC=L-		, 0!-0-040-1"0 , 0!-0-040- 00		(es Excludi.e		9 +\$0	4, +\$	4#+'9"
4 , !	Little -ison =ar3 LLC		110-0-1\$0-1"0		(es Excludi.e		90+, 1	44+09	4#+4!
10"	Los Angeles A. enue Ranch LP et al+		109-0-0#1-040 109-0-0#1-1"0 109-0-0#1- 00	0 % 1&1, 204	%o %7A		, 1 +, ,	1#+! #	9#+19
410	Louis 2cCutcheon and Anne 2cCutcheon		, 00-0-140-09,		(es Excludi.e		, #+, \$	9+1,	\$+4
10"!	Lowe =a3il* ; rust dated 0\$7 "7199#/ 1a.id) uei- Chun6 and =lorence Ai-Lien6 Lowe ; rustees		110-0-4 0-0" ,		(es Excludi.e		!!+##	\$+90	, +\$#
!!4#	Lucas/ ; ho3as and Di3 1arlene Staats		, 0!-0-040-0! ,		(es Excludi.e		, 1+, 4	1+'9	9# ,
!#0\$	Lu:*ro/ LLC	Lot 0\$, 0!-0-0\$ -0\$,		(es Excludi.e		4, + 9	9+'"	1, +41

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119#	L*nych Land @ Cattle/ LLC/ et al+	L*nych Ranch	10"-0-110-! 10 10"-0-110-! 0 10"-0-110-! 40	0!% 0& \$-0! 0!% 0& \$G0, 0!% 0& \$G0	%o	%7A	! \$+99	! \$+99	0+00
11,9	2a6ana Ranch/ LLC		110-0-0#0-1#, 110-0-4! 0-0 ,	0!% 0&! 4001 0!% 0&! 4001 3! 0!% 0&! 400 0!% 0&! 400! 0!% 0&! 400! 3!	%o	%7A	14, +! "	#"+, 9	\$#+\$9
10"4	2ahan Ranch/ et al		110-0-0#0-#4, 110-0-0#0-#9, 110-0-0\$1-09, 110-0-0\$1-11, 110-0-0\$1- #,	0!% 0&! 4001 0!% 0&! 4001 3! 0!% 0&! 400 0!% 0&! 400! 0!% 0&! 400! 3!	(es	)*brid	1"4+49	104+01	"0+4\$
4 0,	2ariette L+ 2enne/ ; rustee o9 ; he Patricia A+ 2enne Sur. i. i. orls ; rust/ created 9or the bene9it o9 the sur. i. in6 s<ouse/ under the ter3s o9 ; he 1a. id and Patricia 2enne =a3il* ; rust 1ated Au6ust !/ 1999/ as A3ended		1, , -0- \$0-0! ,		(es	Exclusi. e	"\$+0\$	"\$+0\$	0+00
4 1,	2aril*n E+S3ith/ ; rustee/ 2aril*n E+S3ith 199\$ Re. ocable ; rust dated 2a* 14/ 199\$		110-0-141-0"0		(es	Exclusi. e	1"+\$	11+\$4	\$+0!
! #19	2ar8 A+ 2allas and 1awn-2arie 0ohnson/ ; rustees o9 the 2allas =a3il* ; rust 1ated \$-9-1991/ and 2ar8 A+ 2allas	Lot 19	, 0!-0-0\$ -10,		(es	Exclusi. e	, 4+19	9+ 9	4+90
! 10	2ar8 Ellrott		10"-0-1#1-10,	0!% 0& \$) 0	(es	)*brid	1+",	1+",	0+00
1119	2ar8 Ratto/ ; rustee o9 the 2ar8 Ratto Re. ocable Li. in6 ; rust dated =ebruar* / 01#		110-0-0#0-#! , 110-0- 00-1" ,	0!% 0&! 400! 34	%o	%7A	#\$+40	4, +"\$	1+, !
! 0\$	2arlene Balter		110-0- !0-04,		(es	)*brid	0+"9	0+"9	0+00
4 0	2arshall ; +Allen and Conce<cion B+Allen/ as co-trustees o9 the 2arshall ; +Allen and Conce<cion B+Allen 1990 Re. ocable ?nter Bi. os ; rust u7d7t dated 1ece3ber , / 1990		110-0-1\$0-! \$, 110-0-1\$0-! "		(es	Exclusi. e	1 +! "	1 + #	0+1
!! 1#	2ar*ann 2cCor3ic8		110-0-0\$ -0#0 110-0-0"0-0"0		(es	Exclusi. e	#, +! \$	! 4+, "	! 0+\$9
1094	2astro Culbert =ar3s/ LLC @ Ste. en 2astro		, 00-0-1! 0-1! , , 00-0-1! 0-1, , , 00-0-1! 0-1# , , 00-0-1! 0-1\$,	0!% 19&! 0=01	%o	%7A	! +40	109+!"#	1 +, 4

Exhibit C: Groundwater Allocation Schedule

Agricultural Allocations

WMID	Landowner	Ranch / Property Name	Parcels	Wells	Mutual Water Company Shareholder	Mutual Water Company Type	Allocation Basis "A#"	Base Agricultural Allocation "A#"	Supplemental Agricultural Allocation "A#"
109,	2cGoni6le ; rust/ 0ohn 2cGoni6le		109-0-0! 1-0 ,	0 % 1&1"A01 0 % 1&1")0" 0 % 1&1")11	(es) *brid		1!0+0,	\$"##,	,1+41
!!0#	2c2ahon/ 0ulian		110-0- 10-! 0		(es Exclusi.e		!#+1!	1,+1,	0+9"
10\$#	2ichael 1+and 2errie Delle*/ ; rustee 9or the 2ichael and 2errie 00" Re.ocable =a3il* ; rust/ dba ; rian6le D+=ar3s		110-0-040-410 110-0-1#0-19, 110-0-1#0- 1, 110-0-1#0- , 110-0-1\$0-!00	0 %0&0\$R0! 0 % 0&0"201	%o %7A		14!+9,	\$0+#9	\$!+ ,
4101	2i6uel 2a6daleno/ 0r+ ; rustee o9 the 2a6daleno Li.in6 ; rust dated A<ril 4/ 00		,00-0-140-0#,		(es Exclusi.e		1\$+1#	10+1	\$+04
!!!1	2i6uel 2a6daleno/ ; rustee o9 the 2i6uel 2a6daleno Li.in6 ; rust 1ated A<ril 4/ 00		1#!-0-0 0-\$, 1#!-0-0 0-\$, , 1#!-0-0 0-\$\$, 1#!-0-0 0-\$", 1#!-0-0! 1-!#, 1#!-0-0! 1-!\$,	0 % 0&10%01	(es) *brid		4##+19	#!+40	0 +\$9
!,0#	2illi6an Ranch Partnershi</ LP		110-0-09 -140 110-0-09 - !0		(es Exclusi.e		1\$,+!	141+10	!4+
109"	2itta6 =ar3s	RC - =ar3s	109-0-0,0- #0 109-0-0,0-!\$0	0 % 1&1#%0!	%o %7A		!0\$+"9	!0\$+"9	0+00
1099	2itta6 =ar3s	R21 - =ar3s	110-0-010-010 110-0-010-0"0 110-0-010-14, 110-0-1! -1#0 110-0-1! - 40	0 % 1&01L01 0 % 1&11A0! 0!% 1&!#' 01	(es) *brid		1/0"9+4#	904+9\$	1"4+49
1100	2itta6 Ranches	Rancho EnriCue	109-0-0,0-!!0	0 % 1&1\$=0,	%o %7A		#+	19#+, ,	9+#\$
1101	2itta6 Ranches	R21 - Ranches	110-0-1 0-1!0 110-0-1 0- 1, 110-0-1 0- 0 110-0-1! -040 110-0-1! -1,0 110-0-1! - !0 110-0-141-1!0	0 % 1&11A0	(es) *brid		#1!+##	,\$#,\$,	!#+91

Exhibit C: Groundwater Allocation Schedule

Agricultural Allocations

WMID	Landowner	Ranch / Property Name	Parcels	Wells	Mutual Water Company Shareholder	Mutual Water Company Type	Allocation Basis "A#\$"	Base Agricultural Allocation "A#\$"	Supplemental Agricultural Allocation "A#\$"
110	Zitta6 Ranches	RC - Ranches @ Judith	109-0-0#1-0, , 109-0-0#1-1! , 109-0-0#1- #0	0 % 1&1#0!	(es) *brid		! 44+0!	! 44+0!	0+00
! #1#	Zoshe -en-1a*an @ Ste<hanie 2cCol6an	Lot 1#	, 0! -0-0\$ - ,		(es Excludi.e		, #+! 4	! #!	! +\$
110#	Zueller =a3il* ; rust/ Scott R+ Zueller		110-0-4 0-0, ,		(es Excludi.e		1+",	1+",	0+00
! #0"	Zustan6 Cree8 Ranch/ LLC	Lot 0"	, 0! -0-0\$ -1, ,		(es Excludi.e		\$0+!"	9+"4	40+99
4 ,9	%anc* 1+>!Reill*		110-0- 00-!0,		(es Excludi.e		0+99	0+99	0+00
11! ,	%ew3an ; rust dated 017 \$7 000/ Ronald %ew3an/ ; rustee		, 0! -0-0 0-!00	0!% 0&! #L01	%o %7A		9+4!	1\$+10	1 +!!
4 #0	%icandro Luna and Ernestina Luna/ husband and wife/ as joint tenants		110-0- 40-11,		(es Excludi.e		1+!"	0+9	0+91
1111	>ro 1el %orte/ LLC		110-0-09 -190		(es Excludi.e		!" +\$	##+ 0	11#+,
! #1	Patrice 2c%icoll	Lot 1	, 0! -0-0\$ - , , , 0! -0-0\$ - #,		(es Excludi.e		\$!+4!	! 9\$,	!! #"
11#	Pats* 1+ &aters/ ; rustee %or the 1994 - *<ass ; rust		, 00-0- 10-10,		(es Excludi.e		90+49	4, +01	4, +4"
! 04	Patt* Grub3an 4; he Cit* =ar35		10"-0-1"0-0\$, 10"-0-1"0-09,	0!% 0& \$G0\$	(es) *brid		0+!"	1#+"4	! +99
4 #1	Paul 1+ -urns and Lisa A+ -urns/ Co-trustees o9 the Paul and Lisa -urns =a3il* ; rust		1#! -0-010-49, 1#! -0-010-"1, 1#! -0-010-"!		(es Excludi.e		1#+4#	#+90	9+, #
110"	Paul %au3es/ ; rustee %or the Paul %au3es 01! Li.in6 ; rust/ San 0oaCuin 1oor @ Su<<!*/ ?nc+		10"-0-1# -1 , 10"-0-1# -1, , 10"-0-1# -1\$, 10"-0-1# -19, 10"-0-1# - 0,	0!% 0& #C0	%o %7A		" +14	4 +\$1	! 9+4!
!"0\$	Paul R+0acCues	Lot \$	110-0- !0-!# ,		(es Excludi.e		0+, 9	0+, ,	0+04
! #09	Pen2e6 LLC	Lot 09	, 0! -0-0\$ -! ,		(es Excludi.e		1 #+44	, , + 1	\$1+
! #1"	Pen2e6/ LLC	Lot 1"	, 0! -0-0\$ -09,		(es Excludi.e		, #+""	9+9"	#+91
111	Placco/ LLC	PR1	1, , -0- \$0- 00 1, , -0- \$0- \$,		(es Excludi.e		\$ +, "	1#" + 0	104+!"
111!	Placco/ LLC	PR	110-0-010-1, ,		(es Excludi.e		, "+, 4	44+! 4	14+ 0

Exhibit C: Groundwater Allocation Schedule

Agricultural Allocations

WMID Landowner	Ranch / Property Name	Parcels	Wells	Mutual Water Company Shareholder	Mutual Water Company type	Allocation Basis "A#\$"	Base Agricultural Allocation "A#\$"	Supplemental Agricultural Allocation "A#\$"
1114 Placco/ LLC	PR1	1#!-0-010- \$0 1#!-0-010-! 0 1#!-0-010-!!0 1#!-0-010-!\$0 1#!-0-010-4 0 1#!-0-010-4!0 1#!-0-010-440 1#!-0-010-4,0 1#!-0-010-4#0 1#!-0-010-4"0	0 % 0&1#-0#	(es)	*brid	4 1+!	""+!,	1!!+0"
111, Placco/ LLC	PR4	1,,-0- \$0- 1, 1,,-0- \$0- !0 1,,-0- \$0- "0 1,,-0- \$0- 90 1,,-0- \$0-!0, 1,,-0- \$0-!1, 1,,-0- \$0-! ,	0 % 1&1!A01	(es)	*brid	,1"+,"	!!0+4,	1""+!!
!,0\$ Plu3 Bista		109-0-04 -0#,		(es	Exclusi.e	\$+ \$	\$+ \$	0+00
4 1# Price Road Ranch Partners/ LLC		110-0-141-100 110-0-141-140		(es	Exclusi.e	10,+9\$	"1#"	4!0
111# ' uine Ranch LP		,00-0-090-1",	0!%19&!010	%o	%7A	""+04	4 + "	4,+ \$#
!,0" R Attilio71 Banoni		109-0-0! -040 109-0-0! -0,0		(es	Exclusi.e	109+!"	\$"+9"	!0+,"
4 # Rancho Lar6o/ LLC		110-0-1 0-1,,		(es	Exclusi.e	"#	"#	0+00
4 1\$ Rancho Li3onada LLC		110-0-1\$0-!!0 110-0-1\$0-!40 110-0-1\$0-!,0 110-0-1\$0-40, 110-0-1\$0-44, 110-0-1\$0-,0, 110-0-1\$0-, , 110-0-1\$0-, 4,		(es	Exclusi.e	11+!"	1!\$+4\$	\$4!9
11 0 R-B E,/ LLC		109-0-0! -1,0 109-0-0! -1#0	0 % 1&1"A01 0 % 1&1")0" 0 % 1&1")11 0 % 1&04' 0 3	(es	) *brid	,#!"	4"+"	\$+, ,

Exhibit C: Groundwater Allocation Schedule

Agricultural Allocations

WMID	Landowner	Ranch / Property Name	Parcels	Wells	Mutual Water Company Shareholder	Mutual Water Company Type	Allocation Basis "A#"	Base Agricultural Allocation "A#"	Supplemental Agricultural Allocation "A#"
111	R-B-Banoni/ LLC		109-0-01 -1\$0 109-0-04 -0,0 109-0-04 -100	0 % 1&1" A01 0 % 1&1") 0" 0 % 1&1") 11 0 % 1&04' 0 3	(es) *brid		1"9+, ,	1#+\$4	1+"1
114#	Richard Sundber6 and >delia Sundber6		, 0! -0-040-0, ,		(es Excludi.e		, 0+41	4+, 9	, +"
101,	Roberta Ann -ianchi ; rust dated 047 , 719""/ Roberta Ann -ianchi/ ; rustee		110-0-09 -1\$0		(es Excludi.e		4!+ "	4!+ "	0+00
101#	Roberta Ann -ianchi ; rust dated 047 , 719""/ Roberta Ann -ianchi/ ; rustee		110-0-09 - 10		(es Excludi.e		4, #1	4, #1	0+00
!#0!	Rodne* A+ S<icer @ Su:an R+) all-S<icer	Lot 0!	, 0! -0-0\$1-01, ,		(es Excludi.e		1+4,	1+0	0+4!
410!	Ro3as		, 00-0-140-01, ,		(es Excludi.e		! 0#+ 1	1 " +41	1\$ \$+ '0
11#!	Ronald and %ic8oletta Partain =a3il* ; rust/ Ronald Partain/ ; rustee	&ild Swan Ranch	, 0! -0-0 0-14, ,	0! %19&1\$' 01	%o %7A		! 0+ "!	1# \$0	14+! !
!\$0!	Ronald B+ -och and Lois R+ -och/ ; rustees o9 the -och =a3il* Re. ocable ; rust dated %o. e3ber 4/ 199"		110-0-010-1" ,		(es Excludi.e		4" +14	, +44	+ \$0
!!4!	Rosales/ Rolalio		110-0-0\$1-0, 0		(es Excludi.e		1\$ +90	10+1\$	\$+ \$!
!104	Ro* ; + -utera/ ; rustee o9 the -utera =a3il* ; rust dated 2arch 9/ 199"		1#! -0-0 0-#0, ,		(es Excludi.e		" +44	19+4!	9+00
1004	Sa3uel and S*I. ia Al. are: =a3il* Re. ocable ; rust dated 0 7 07199""/ Sa3uel and S*I. ia Al. are:/ ; rustees		110-0- 00-090		(es Excludi.e		"" +#\$	, 9+0,	9+ #
100,	Sa3uel and S*I. ia Al. are: =a3il* Re. ocable ; rust dated 0 7 07199""/ Sa3uel and S*I. ia Al. are:/ ; rustees		110-0- 00-0"0 110-0- 00-100		(es Excludi.e		9" +1,	# \$+1,	! 1+00
11 !	Santa Clara A. enue >xnard/ LP/ a 1elaware li3ited <artnershi<		109-0-0, 0- 40	0 % 1&1\$20!	%o %7A		9" +41	1"0! #	11" +0,
11 4	Santa Elena =ar3s/ LLC/ a Cali9ornia li3ited liabilit* co3<an*		109-0-0! -1! , 109-0-0! -14, ,		(es Excludi.e		1, " +9	94+1"	#4+\$4
11 ,	Santa Paula)a* @ Grain and Ranches/ LLC	&aters Ranch	, 0! -0-0\$ -0, ,		(es Excludi.e		#4+#9	\$+1!	! \$+, #
11 9	Santa Paula)a* @ Grain and Ranches/ LLC	-alco3 Can*on 4 01"5	, 0! -0-040-1 0 , 0! -0-040-1! 0 , 0! -0-040-140	0 % 0&11101	(es) *brid		! \$+0	1# +1\$	\$4+ " ,
!!44	Sasa8i and Su:u8i/ <led6ed to ECuitable 4La6una Sasa8i5		110-0-0\$ -0 0		(es Excludi.e		! 1+49	1!+ 0	1" + "

Exhibit C: Groundwater Allocation Schedule

Agricultural Allocations

WMID	Landowner	Ranch / Property Name	Parcels	Wells	Mutual Water Company Shareholder	Mutual Water Company Type	Allocation Basis "A#\$"	Base Agricultural Allocation "A#\$"	Supplemental Agricultural Allocation "A#\$"
111	Seacoast Farms LLC		109-0-041-1#0 109-0-041-1"0	0 % 1&0" G04 0 % 1&0")0! 0 % 1&1\$10!	%o	%7A	#9 +9\$	49\$+1	19, + #
1140	Sherwin Bincent & Sons LLC	Culbertson Ranch	109-0-040-04, 1, , -0- \$0-0\$0 1, , -0- \$0-09,		(es)	Exclusi.e	, "+!"	!4+10	4+ "
110	Shen Liao LLC		110-0-0\$ -040		(es)	Exclusi.e	1"\$	1!+ 1	, +, 1
44	Sothis LLC		110-0-1, 0-0, 0		(es)	Exclusi.e	\$"+!0	4, +,	! +\$9
41	Soon Lee Trust		110-0-1, 0-0#,		(es)	Exclusi.e	, 4+44	!, +\$	1"#\$
110	Sender LLC		1#!-0-010-# 0		(es)	Exclusi.e	"0\$	19+1"	"+"9
110	Sender LLC		1#!-0-0 0-, #,		(es)	Exclusi.e	1+!4	0+91	0+4
114	Stamola Inc	Alco Ranch Road	110-0- 0-010	0 % 0&0! D0!	%o	%7A	4, "+!1	19 +!1	##+00
150	Steele George and Michele George Trust		110-0-010-1\$,		(es)	Exclusi.e	1+9\$	1##	0+! 1
1504	Steele George and Michele George Trust		110-0-010-19,		(es)	Exclusi.e	4+9#	4+9#	0+00
1144	Stens Trust		109-0-0, 0-0", 109-0-0, 0-1 , 109-0-0, 0-1",	0 % 1& 0A01 0 % 1& 0A0 0 % 1& 1104	%o	%7A	4+\$9	1\$!+"!	, 0+9#
114	Sunshine Agriculture Inc	Zain Ranch	110-0-0, 0-010 110-0-0, 0-0!0	0 % 0&04-01 0 % 0&04=01 0 % 0&04=0 0!% 0&!4L01 0!% 0&!4L0	%o	%7A	/0 9+99	1/01, +00	1/01, +00
114	Stash Trust		110-0- 10- 90		(es)	Exclusi.e	, 1+#1	1+#4	9+9\$
4	Starr Trust		1#1-0-010-1"0		(es)	Exclusi.e	4 + 1	! +41	9+"0
4	Starr Trust		1#1-0-010-1\$0		(es)	Exclusi.e	4\$+\$	!!+0!	14+\$!
4	Steele Trust		110-0- 00-19,		(es)	Exclusi.e	40+0,	0+4	19+#!
119	Steele Trust	D-1 Ranch AG	109-0-0!0-!0,	0!% 0&! #P01	%o	%7A	! \$+9\$	, 4	1, +!1

Exhibit C: Groundwater Allocation Schedule

Agricultural Allocations

WMID Landowner	Ranch / Property Name	Parcels	Wells	Mutual Water Company Shareholder	Mutual Water Company type	Allocation Basis "A#\$	Base Agricultural Allocation "A#\$	Supplemental Agricultural Allocation "A#\$
114! ; ho3as Staben	Le3on Ranch	1#!-0-010-"0, 1#!-0-010-" , 1#!-0-0 0-\$#, 1#!-0-0 0-\$9,		(es	Exclusi.e	,9+\$9	41+0"	1"#\$1
!,09 ; ho3<son/ -rian		110-0-110-14,		(es	Exclusi.e	14+\$1	11+ 9	!+41
11"9 ; i3oth*)o8e and -arbara)o8e		,0!-0-0#0-14,	0 % 0&01E0!	%o	%7A	4#+,,	1+\$	4+\$"
!"01 ; i3oth* &+)uddleston and Lisa 2+)uddleston	Lot 1	110-0- !0-!1,		(es	Exclusi.e	11+#1	11+#1	0+00
! 0! ; o3 @ Ruth 2illin6ton		10"-0-100-1,,		(es	) *brid	4+\$	+44	+ 9
11, ; schirhart ; rust/ 1onald70ean		10"-0-140- ", 110-0-040-10, 110-0-040-1#, 110-0-040-4 ,	0!% 0&!)0! 0!% 0&! D01	%o	%7A	0#+!,	19!+14	1!+ 1
11,! Mrban-1 Ranch Li3ited Partnershi<		110-0- 0-0,0	0 % 0&10G01	(es	) *brid	1, \$+9!	9!+\$\$	#4+1#
4 1 Mrban-1 Ranch Li3ited Partnershi<		1#1-0-0,0-0!0		(es	Exclusi.e	!+, \$	9+"9	1!+#9
1041 MS)orticulture =ar3land		,0!-0-040- ,, ,0!-0-040- #, ,0!-0-040- ", ,0!-0-040- 9,	0 % 0&0 %0! 0 % 0&0 %0!3	(es	) *brid	40 +14	\$, +'#	1 #+ "
!!!" Balle* Growers 4Mnder ; ash AP%5		110-0- 0-0"		(es	Exclusi.e	\$!#	1, +!	1 +0,
!!0, Bentura Count* %urser*		110-0- 0-0\$,		(es	Exclusi.e	1#+\$4	"#0	"#\$
11,4 B) =ar3s LP		110-0- 10-!!0		(es	Exclusi.e	!1+",	1\$+9#	1! +'"
!#11 Bista 11/ LLC	Lot 11	,0!-0-0\$ -!0,		(es	Exclusi.e	#4+4	!\$+0!	\$+40
!,10 Borbec8/ Alexandra		110-0-100- , 110-0-100- 4, 110-0-100- ,,		(es	Exclusi.e	1\$+9"	1!+1!	4+",
!#10 &alter E+0hohnson and 1awn-2arie 0hohnson/ ; rustees o9 the 0hohnson =a3il* ; rust	Lot 10	,0!-0-0\$ - ",		(es	Exclusi.e	,!+9!	,+1	"+"1
11," &aters @ Sons =ar3s LP	&aters @ Sons =ar3s LP	10"-0-1\$0-11, ,00-0-090-1#,	0!%19&!010	%o	%7A	9!+, ,	,1+, 4	4 +00
! 0, &aters =a3il* Ranches >asis - Caldwell 2orris D ; r		110-0-0#0-4#,		(es	) *brid	!+94	!+94	0+00
11,# &aters Ranch/ LP		,00-0-1!0-0\$0 ,00-0-1!0-110	0!%19&!0E0#	%o	%7A	9 +, ,	1 #"	1#9+"\$
11,\$ &aters Ranch/ LP		,00-0- 00-040 ,00-0- 10-110 ,00-0- 10- 40		(es	Exclusi.e	!4"+1#	1#4+1	1"4+04

Exhibit C: Groundwater Allocation Schedule

Agricultural Allocations

WMID	Landowner	Ranch / Property Name	Parcels	Wells	Mutual Water Company Shareholder	Mutual Water Company Type	Allocation Basis "A#\$"	Base Agricultural Allocation "A#\$"	Supplemental Agricultural Allocation "A#\$"
1104	Seider/ Eric @ Renee Linn 47 7 1 B/D) oldin6s/ LLC5		01-0-040-1\$,		(es	Exclusi.e	\$0#	41+1	9+
1101	Bestfield =ar3s		1#1-0-0 0-41,		(es	Exclusi.e	+91	1, ##	\$+ #
1111	White/ R+		110-0-09 -11, 110-0-09 -1!		(es	Exclusi.e	!, +, 0	, +0	10+4"
101\$	Illia3 A+ Ziller/ ; rustee o9 the Illia3 A+ Ziller Li.in6 ; rust dated August #/ 00!/ et al+		01-0-010-090, 01-0-010-14, 01-0-010-1#, 01-0-010-!10, 01-0-010-40,	0!% 0& #001 0!% 0& #R0!	%o	%7A	4+4"	1!4+ #	90+
101"	Illia3 A+ Ziller/ ; rustee o9 the Illia3 A+ Ziller Li.in6 ; rust dated August #/ 00!/ et al+		10"-0-1\$0-090, 0 -0-0 0-1"0, 01-0-010-! ,	0!% 0& #001 0!% 0& #R0! 0!%19& 9=0\$	%o	%7A	41+, 1	1"+4\$	!+04
11##	ise >rchards at So3is LLC	So3is >rchards	110-0-0#0-! "	0!% 0&!4G01	%o	%7A	9 +",	4 +"\$	49+9\$
11#\$	ise >rchards at So3is LLC	&ise >rchards?	01-0-040-0"		(es	Exclusi.e	4!+!0	#+"0	1#+, 0
11#9	onder9ul Citrus/ LLC		110-0-010-0#,	0!% 1&!# ' 0 0!% 1&!#R0!	%o	%7A	41\$+#\$	", +\$\$	1! 1+'9
11\$1	(on6/ 0e99re*		10"-0-1# -0, , 10"-0-1\$0-01, 01-0-010-0"0 01-0-010-41,	0!% 0& #)01	%o	%7A	11\$+ #	99+4\$	1\$+9
104	Gachar* Raste6ar =ar3s/ LLC	Shiloh Ranch	10\$-0-110-0! , 10\$-0-110-0, 0 10\$-0-1!0-0!0 10\$-0-1!0-0\$0 110-0-110-0\$, 110-0-110-1"0	0!% 1&! , PO	%o	%7A	40+	141+9,	9"+ \$
10, #	Gachar* Raste6ar =ar3s/ LLC		10\$-0-1!0-0"0 110-0-110-1"0	0!% 1&! , LO!	%o	%7A	111+4"	94+0"	1\$+!9
Total Agricultural Allocations							%&'%(Q)*+	(, '&++)--	(, '-%)*,

Exhibit C: Groundwater Allocation Schedule

Commercial Allocations

WMID Landowner	Ranch / Property Name	Parcels	Wells	Mutual Water Company Shareholder	Mutual Water Company type	Allocation Basis "A#\$"
100 Anderson ; rust		100-0-110-1 0		(es	Exclusi.e	, +44
100, Catherine)ill/ ; rustee o9 the)ill ; rust N M7A 1ated 2arch "/ 199"	Lot ,	110-0- 0-14,		(es	Exclusi.e	+9
1104 Cit* o9 2oor<ar8		,0#-0-010- "0 ,0#-0-010-#40	0 %19&0"G01 0 %19&0")0	%o	%7A	9#+\$#
100 Cit* o9 San -uena.entura			0 % 1&0"L01 0 % 1&0"L0 0 % 1&0"L0!	%o	%7A	, \$+"#
100 Clarid6e/ Gail/ Clarid6e =a3il* ; rust		110-0- 10-0!0 ,0!-0-0!0-1,, ,0!-0-0\$!-0 ,		(es	Exclusi.e	1!+,
1141 =ox Can*on =ar3s/ LLC		110-0- 0- "	0!% 0& \$%01	(es	)*brid	1\$+"4
101 Geor6e Ste.e ;		110-0-010-1#,		(es	Exclusi.e	, +91
109 Gerardi/ 1ann*		110-0- 10- "0		(es	Exclusi.e	9+ \$
10, \$ Gol9 Realt* =und/ LP	S<anish)ills Countr* Club	1, -0- 4 - \$, 1, -0- 4 -!0, 1, -0- ,1-!#, 1, -0- , -01, 1, -0- #1-0!, 1, -0- #1-0\$, 1, -0- #1-09, 1, -0- #1-10, 1, -0- #1-11, 1, -0- #1-1 , 1, -0- #1-1!, 1, -0- #1-14, 1, -0- #1-1,, 1, -0- # -0\$, 1, -0- "1-1#, 1, -0- "!-0#,	0 % 1& "C01	%o	%7A	01+ !
100 Julie Rhoads		110-0- 0-0,,		(es	)*brid	10+, ,

Exhibit C: Groundwater Allocation Schedule

Commercial Allocations

WMID Landowner	Ranch / Property Name	Parcels	Wells	Mutual Water Company Shareholder	Mutual Water Company type	Allocation Basis "A#\$"
111, Zarschewski / ho3as A+ and Alison Rae Choate Zarschewski		110-0-0\$1-14,		(es	Exclusi.e	\$+0
111" Zarschewski / Francis and Joan		110-0- 10- 40		(es	Exclusi.e	, + 4
109# Zesa Mnion School 1istrict		109-0-0, 0-! 0 109-0-0, 0-! 40 109-0-0, 0-! , 0 109-0-0, 0-! #0	0 % 1&1\$A01	(es	) *brid	1\$+00
11!0 Satco* Partners/ LLC	Satco* CC Gol9	109-0-0 0-1, 0 109-0-0 0-1\$0 109-0-0 0- ", 109-0-0 0- 90 109-0-! 11-0"0 109-0-! 40-040	0 % 1&0"L01 0 % 1&0"L0 0 % 1&0"L0!	%o	%7A	!04+##
11!\$ Satco* Properties LLC Gri3es Roc8 ?nc 0 ; rans9er o9 this Allocation -asis is li3ited to , 0J o9 the total+		, 00-0-0, 0-1! , , 00-0-090-0, , , 00-0-090- #0 , 00-0-090- \$0 , 00-0-090- "0 , 00-0-090- 90 , 00-0-090-! , , 00-0-090-! , , , 00-0-090-! #,	0! %19&1"" 01	%o	%7A	1"0+00
114\$ Sunshine Agriculture/ ?nc+	Stines Pro<ert*	110-0- !0-! , ,		(es	Exclusi.e	1+, !
!!40 ; he A: 3oun =a3il* ; rust 00!		110-0-0\$1- \$,		(es	Exclusi.e	4+9#

Exhibit C: Groundwater Allocation Schedule

Commercial Allocations

WMID	Landowner	Ranch / Property Name	Parcels	Wells	Mutual Water Company Shareholder	Mutual Water Company type	Allocation Basis "A#\$"
011	Bentura Count* &aterwor8s 1istrict %o+ 1 - ELP2A		%7A	0!%19&! 1-01 0!%19&! 1)01 0!%19&! 101 0!%19&!!P0! 0!% 0&! ,001 0!% 0&! ,R01 0!% 0&!#A0 0!% 0&!#G01	%7A	%7A	/##1+\$#
191	Bentura Count* &aterwor8s 1istrict %o+ 19 - ELP2A		%7A	0 % 0&0!001	%7A	%7A	499+\$1
19	Bentura Count* &aterwor8s 1istrict %o+ 19 - &LP2A		%7A	0 % 0&0#R01 0 % 0&0"-01	%7A	%7A	1/990+4#
11\$	G?P ; &>/ LLC		111-0-010-0 , 111-0-010-0! , 111-0-010-0# , 111-0-010-0\$, 111-0-010-09 , 111-0-010-11 , 111-0-010-1 ,	0 % 1& 1E01	%o	%7A	! #+,
Total Commercial Allocations							. '&&+)+%

Exhibit C: Groundwater Allocation Schedule

Domestic Allocations

WMID	Landowner	Ranch / Property Name	Parcels	Wells	Allocation Basis "A#"
4 9	Arnold and Sandra Peterson/ husband and wife as joint tenants		110-0-1" - 1,		1+00
11"#	-ill Poole		110-0- 10- 1,	0!% 0& "P0	1+00
11\$\$	-utler Ranch 2utual &ater Co3<an* 41o3estic - Conditional5		See Exhibit G		4+00
!400	Crest.iew 2utual &ater Co3<an* 41o3estic5		See Exhibit E	0 % 1& A01 0 % 1& G01 0 % 1& "A0	\$1\$+00
!, !#	1el %orte &ater Co3<an* 41o3estic - Conditional5		See Exhibit)		, +00
!, !,	1el %orte &ater Co3<an* 41o3estic5		See Exhibit =		4"+99
!!!	Ehrhardt/ Louis and Patricia/ <leded to &e*ehaeuser 2ort6a6e		110-0-0"0-090		1+00
11",	=ox Can*on =ar3s/ LLC		110-0- 10- "	0!% 0& \$%0,	1+00
4 !9	=ran8 Deith 2cCallion and 0anell Case		110-0- 40-10,		1+\$!
11"	)a6el/ ;i3oth* et al	2eadows o9 2oor<ar8	10"-0-1#1-11,	0!% 0& #C01 0!% 0& #101	1+00
10\$4	)*<ericu3 Land Co3<an* LLCf)*<ericu3 ?nterests LLC 41o3estic - Conditional5		See Exhibit G		4+00
11!1	0a3es A+ &aters ??!/ ; rustee =or ; he 0@) Re. ocable ; rustf 0a3es A+ &aters ??!/ ; rustee =or ; he Andrew Exe3<t ; rust	-alco3 Can*on Ranch	10"-0-100-0 ,	0!% 0& "00,	1+0"
!\$0#	0ohn R+ 2athes/ ; rustee o9 the 0hn R+ 2athis ; rust M7; 7A 1ated Au6ust \$/ 199	Lot "	110-0-110-19,		!+44
11"! 0ulie Rhoads			110-0- 10-0, ,	0!% 0& \$2013	1+0,
11"4 2arlene Balter			110-0- 10-04,	0!% 0& \$201	1+00
4 , " 2ichael A+S<ahr and 0eanne 2+S<ahr/ ; rustees o9 the S<ahr 000 =a3il* ; rust 1ated 2a* 10/ 000			110-0- 40- ,		1+"4
4 # \$ 2ichael 0a3es D*tlica and Bladi3ir ?an D*tlica			110-0- 40-4",		1+! #
110\$ 2itta6 Ranches		RC - 1o3estic &ell	109-0-0#1- #0	0 % 1&1#A01	1+00
!!0" ; he Dirstin D+ 1oss ; rust			110-0-0\$1-1\$,		+#9
11"\$ &aters =a3il* Ranches >asis - Caldwell 2orris D ; r			110-0-0#0-4#,	0!% 0& \$D0	1+00
Total Domestic Allocations					7,.)C,

Exhibit C: Groundwater Allocation Schedule

Mutual Water Company Allocations

WMID	Mutual Water Company	Wells	Mutual Water Company Allocation
100	Arroyo Las Posas Mutual Water Company	0 % 0&1#-0!	0+00
00	Arroyo Las Posas Mutual Water Association (California Corporation)	0!% 0& \$)01 0!% 0& \$)0!	\$+0
100	Arroyo Las Posas Mutual Water Company	0 % 0&0 10 0 % 0&0! -01 0 % 0&0!)01 0!% 0&!4D01	4#+4!
100	Arroyo Las Posas Mutual Water Company	0 % 1&0910 0 % 1&09%01 0 % 1&1")01 0 % 1&1")0! 0 % 1&1")10 0 % 1&1")1 0 % 1&1")14	40+! 4
100	Arroyo Las Posas Mutual Water Company	0!% 0&!, G01 0!% 0&!,)0!	0+00
100	Arroyo Las Posas Mutual Water Company	0!% 1&!, R01 0!% 1&!, R0	0+00
100	Arroyo Las Posas Mutual Water Company	0!% 0&!!-01 0!% 0&!!-0	0+00
100	Arroyo Las Posas Mutual Water Company LLC	0 % 0&0, 001	0+00
4100	Arroyo Las Posas Mutual Water Company	0!%19& 920 0!%19& 920! 0!%19&!0001 0!%19&!0' 01	0+00
400	Arroyo Las Posas Mutual Water Company	0 % 0&04R0! 0 % 0&0\$R0 0 % 0&0\$R0! 0 % 0&0"E01 0 % 0&0"=01 0 % 0&0"201 0 % 0&0"' 01 0 % 0&09=01 0 % 0&09' 04 0 % 0&09' 0, 0 % 0&09' 0\$ 0 % 0&09R01	10!+"4
Total Mutual Water Company Allocations			(, *). &

EXHIBIT 'A'

Exhibit D

Protocols and Formulas to Determine Allocations

Annual Allocations under the Judgment and Physical Solution for each Water Right Holder **WRH** are quantified through the following protocols and formulas. For illustration, a sample calculation spreadsheet **Sample Calculation** is attached to provide an example of the calculation process. The references below are to the rows in the Sample Calculation. Defined terms and shorthand abbreviations that are defined in these protocols and formulas are bolded in their first use for ease of reference. Where a capitalized defined term is not defined in these protocols and formulas, the definition is set forth in the Judgment. The numbers used in the Sample Calculation spreadsheet are based on an Operating Yield (**OY**) of 40,000 acre-feet per year (**AFY**) and the Groundwater Allocation Schedule (**GAS**) attached as Exhibit C to the Judgment.

1. The Judgment establishes four categories of Allocations: Agricultural, Commercial, Domestic, and Mutual Water Company Allocations **MWC** . Judgment § 4.1. Annual Allocations for each WRH are quantified through the protocols and formulas set forth herein based on the individual grants of Allocation Basis. Judgment § 4.2. For each of the four categories of Allocations, the sum of the individual Allocation Basis for each WMID in each category is summed to generate the **[Category] Allocation Basis Total** for that category. Those totals are presented in Rows 2-5.
2. The **Total Allocation Basis** is the sum of the Allocation Basis Total for all of the four categories combined and is presented in Row 6.
3. In the Sample Calculation, the OY is 40,000 AFY (Row 7), which is the amount established in the Judgment as the initial Operating Yield. Judgment §4.9.1.1.
4. In any subject Water Year, the sum of all Annual Allocations must equal the OY. Judgment § 1.73. The amount of reduction in AFY required to limit the Total Annual Allocation to the OY **Annual Total Rampdown** is presented in Row 8. The Annual Total Rampdown is calculated by subtracting the OY from the Total Allocation Basis.
5. The percentage reduction required to limit the total Annual Allocation available for all WRHs **Annual Allocation Total** to the same amount as the OY **Allocation Basis Rampdown Percentage** is presented in Row 9. That amount is calculated by dividing the Annual Total Rampdown (Row 8) by the Total Allocation Basis (Row 6). In the Sample Calculation, the Allocation Basis Rampdown Percentage is 4.42% (Row 9).
6. For the Commercial and Domestic Allocation categories, the Allocation Basis Rampdown Percentage is imposed on the [Category] Allocation Basis Total to generate a **[Category] Annual Allocation Total** available to all WRHs in each category. The calculation is made by multiplying the [Category] Allocation Basis Total by 100 percent minus the Allocation

Basis Rampdown Percentage for the respective category. The [Category] Annual Allocation Total at the OY for Commercial and Domestic categories are presented in Rows 12-13.

7. Example calculations for a WRH in the Commercial and Domestic categories are presented in Rows 15-22 and the calculation methodology for each are identical. The Annual Allocation of the WRH during the subject Water Year is calculated by multiplying the Allocation Basis of the WRH by 100 percent minus the Allocation Basis Rampdown Percentage.

8. An example calculation for a WRH in the Commercial category (WMID 2011, the Ventura County Waterworks District #1) is presented in Rows 16-18.

9. An example calculation for a WRH in the Domestic category (WMID 3400, the Crestview Mutual Water Company) is presented in Rows 20-22.

10. For WRHs holding Mutual Water Company or Agricultural Allocation, any required reductions must be first imposed on the Supplemental Agricultural Allocation until the entire Supplemental Agricultural Allocation is reduced to zero before any reductions are imposed on the Base Agricultural Allocation.¹ Judgment § 4.5.1. As a result, to calculate the Annual Allocation for any WRH holding Mutual Water Company or Supplemental Agricultural Allocation, the Supplemental Agricultural Allocation of the WRH must be reduced (i.e. Ramped-Down) first to set the Annual Supplemental Allocation of the WRH (**Annual Supplemental Allocation**). The Annual Supplemental Allocation of the WRH, if any, is then added to the WRH Allocation Basis, if any, to calculate the total annual allocation of the WRH Allocation Basis. The following steps are required to perform this calculation:

1.10.1 Step 1. Calculate the sum of all Base Agricultural Allocation Bases granted to all applicable WRHs, obtained from the GAS **Base Agricultural Allocation Total**. The Base Agricultural Allocation Total is presented in Row 25.

1.10.2 Step 2. Calculate the sum of all Supplemental Agricultural Allocation Bases granted to all applicable WRHs, obtained from the GAS **Supplemental Agricultural Allocation Total**. The Supplemental Agricultural Allocation Total is presented in Row 26.

1.10.3 Step 3. Calculate the sum of all Mutual Water Company Allocation granted to all applicable WRHs, obtained from the GAS (**Mutual Water Company Allocation Total**). The Mutual Water Company Allocation Total is presented in Row 27.

1.10.4 Step 4. Mutual Water Company Allocation is a form of Supplemental Agricultural Allocation (Judgment § 1.69.) As such, the Mutual Water Company Allocation must be combined with the Supplemental Agricultural Allocation Total by adding

¹ As provided in the Judgment, if the Operating Yield is reduced through Rampdown to such an extent that all Supplemental Agricultural Allocations have been reduced to zero, then all further required reductions to Agricultural Allocations will be borne by Base Agricultural Allocations, which will be reduced in the same proportion as reductions to all other types of Allocation (i.e., in the same proportion as is the further necessary Rampdown to the Operating Yield). Judgment § 4.5.1.

the Mutual Water Company Allocation Total to the Supplemental Agricultural Allocation Total (). The Combined Supplemental Allocation Total is presented in Row 28.

1.10.5 Step 5. Calculate the amount the Combined Supplemental Allocation Total must be reduced to, to achieve the required rampdown, referred to as the **Combined Supplemental Annual Allocation**. That number is presented in Row 29, and is calculated by subtracting from the OY, the sum of the Commercial Annual Allocation Total, the Domestic Annual Allocation Total, and the Base Agricultural Allocation Total.

1.10.6 Step 6. The **Annual Supplemental Rampdown** in acre-feet is then calculated to determine the amount the Combined Supplemental Agricultural Allocation must be reduced. The Annual Supplemental Rampdown is calculated by subtracting the Combined Supplemental Annual Allocation from the Combined Supplemental Allocation Total. That number is presented in Row 30.

1.10.7 Step 7. Calculate the percentage the Supplemental Agricultural **Supplemental Rampdown Percentage**

1.10.8 Step 8. The remainder of the Sample Calculation presents the calculations examples for one Agricultural WRH and one Mutual Water Company.

(i) For each WRH holding Agricultural Allocation, calculate the WRH ramped-down Supplemental Allocation by first subtracting the Supplemental Rampdown Percentage from 100 percent and then multiplying the resulting percentage by the WRH Supplemental Agricultural Allocation. This resulting ramped-down Supplemental Agricultural Allocation is then added to the WRH WRH Annual Allocation during the subject Water Year.

(ii) For each Mutual Water Company amped-down Mutual Water Company Allocation by first subtracting the Supplemental Rampdown Percentage from 100 percent Mutual Water Company Allocation.

1.10.9 Step 9. Rows 34-38 present the Sample Calculations for the Agricultural Allocation associated with WMID 1075 (Jefferson Farms, LP). Jefferson Farms holds a Base Agricultural Allocation of 285.26 acre-feet (Row 35) and a Supplemental Agricultural Allocation of 378.10 acre-feet (Row 36). To determine Annual Supplemental Allocation, its Supplemental Agricultural Allocation (Row 36) is multiplied by the percentage that results from 100 percent minus the Supplemental Rampdown Percentage (Row 31). ramped-down Annual Supplemental Allocation of 334.15 acre-feet (Row 37) is then added to its Base Agricultural Allocation (Row 35) to determine Jefferson Annual Allocation at the OY, which equals 619.41 AFY (Row 38).

1.10.10 Step 10. Rows 41-42 present the Sample Calculation for Zone Mutual Water Company (WMID 4200). To determine the ramped-down Zone Mutual Water Company Annual Allocation at the OY, its Mutual Water Company Allocation Basis (Row 41) is multiplied by the percentage that results from 100 percent minus the Supplemental Rampdown Percentage (Row 31), which equals 91.77 (Row 42).

EXHIBIT D: SAMPLE CALCULATIONS

	A	B	C	D	E
1	Calculation Term	Formula or Description	Fixed Value Assumption	Calculation	Comment
2	Agri !"# r\$ A" \$%& BS' i' T%#S"	(r!&) * \$#r A" \$%& S , +)! " + P\$g+ 23- '!. %/ \$" Agri !"# r\$ A" \$%& BS' +'	340332170		
3	C% . + r i\$ A" \$%& BS' i' T%#S"	(r!&) * \$#r A" \$%& S , +)! " + P\$g+ 26- '!. %/ \$" C% . + r i\$ A" \$%& BS' +'	60440103		
4	D% . + #i A" \$%& BS' i' T%#S"	(r!&) * \$#r A" \$%& S , +)! " + P\$g+ 27- '!. %/ \$" D% . + #i A" \$%& BS' +'	861121		
5	M! #! \$" 2\$#r C%. 3\$&4 A" \$%& BS' i' T%#S"	(r!&) * \$#r A" \$%& S , +)! " + P\$g+ 28- '!. %/ \$" M! #! \$" 2\$#r C%. 3\$&4 A" \$%& BS' +'	217164		M! #! \$" 2\$#r C%. 3\$&4 A" \$%& i' \$ /%. %/ S! 33"+. +&# \$ Agri !"# r\$ A" \$%&
6	T%#S" A" \$%& BS' i'	Agri !"# r\$ A" \$%& BS' i' T%#S" 5 C% . + r i\$ A" \$%& BS' i' T%#S" 5 D%. + #i A" \$%& BS' i' T%#S" 5 M! #! \$" 2\$#r C%. 3\$&4 A" \$%& T%#S"		410851157	
7	O3+r\$#i&g 6i+) 78O689	l&i\$ O3+r\$#i&g 6i+)	40000100		O3+r\$#i&g 6i+) '!:; + ##\$);! '#. +&# 3! r! \$&# #% <!)g. +&#
8	A&&! \$" T%#S" = \$. 3) % * &	T%#S" A" \$%& BS' i' > O6		10851157	
9	A" \$%& BS' i' = \$. 3) % * & P+r +&# \$g+	A&&! \$" T%#S" = \$. 3) % * & ? T%#S" A" \$%& BS' i'		4142@	
10					
11	Non-Ag Calculations				
12	C% . + r i\$ A&&! \$" A" \$%& T%#S"	C% . + r i\$ A" \$%& BS' i' T%#S" A 7100 3+r +&# > A" \$%& BS' i' = \$. 3) % * & P+r +&# \$g+		60155111	
13	D% . + #i A&&! \$" A" \$%& T%#S"	D% . + #i A" \$%& BS' i' T%#S" A 7100 3+r +&# > A" \$%& BS' i' = \$. 3) % * & P+r +&# \$g+		823111	
14					
15	Non-Ag Example Calculations				
16	Example Commercial Water Rights Holder (WRH !	B +&# ! r\$ C! 2\$#r * %rC' Di' #ri # N%1 1 > ELPMA 78 2 2D D189			
17	A" \$%& BS' i'	2MID 2011 7(r!&) * \$#r A" \$%& S , +)! " + P\$g+ 269	20661176		
18	A&&! \$" A" \$%&	A" \$%& BS' i' A 7100 3+r +&# > A" \$%& BS' i' = \$. 3) % * & P+r +&# \$g+		20544100	EES. 3+ \$' ! " \$%& %/ C%. . + r i\$ A" \$%& \$FSi\$: + #% 2 2DD1 7 2MID 2011 \$ # O6 %/ 40000 AG6
19					
20	Example Domestic WRH	Cr + #Fi + * M! #! \$" 2\$#r C%. 3\$&4 7D%. + #i 9 78Cr + #Fi + * M 2C89			
21	A" \$%& BS' i'	2MID 3400 7(r!&) * \$#r A" \$%& S , +)! " + P\$g+ 279	717100		
22	A&&! \$" A" \$%&	Cr + #Fi + * M 2C A" \$%& BS' i' A 7100 > A" \$%& BS' i' = \$. 3) % * & P+r +&# \$g+		685128	EES. 3+ \$' ! " \$%& %/ D%. + #i A" \$%& \$FSi\$: + #% Cr + #Fi + * M 2C 7 2MID 3400 \$ # O6 %/ 40000 AG6
23					
24	Ag Calculations				
25	BS' + Agri !"# r\$ A" \$%& T%#S"	(r!&) * \$#r A" \$%& S , +)! " + P\$g+ 23- '!. %/ \$" BS' + Agri !"# r\$ A" \$%& BS' +'	210400199		= + 3r + +&# # , + 3r #i& %/ # , + O3+r\$#i&g 6i+)) +) i # #) # BS' + Agri !"# r\$ A" \$%& T%#S" S! 33"+. +&# \$ Agri !"# r\$ A" \$%& : + / (+ \$)) i&g M! #! \$" 2\$#r C%. 3\$&4 A" \$%&
26	S! 33"+. +&# \$ Agri !"# r\$ A" \$%& T%#S"	(r!&) * \$#r A" \$%& S , +)! " + P\$g+ 23- '!. %/ \$" S! 33"+. +&# \$ Agri !"# r\$ A" \$%& BS' +'	120931171		
27	M! #! \$" 2\$#r C%. 3\$&4 A" \$%& T%#S"	(r!&) * \$#r A" \$%& S , +)! " + P\$g+ 28- '!. %/ \$" M! #! \$" 2\$#r C%. 3\$&4 A" \$%& BS' +'	217164		
28	C% . : i&+) S! 33"+. +&# \$ Agri !"# r\$ A" \$%& T%#S"	S! 33"+. +&# \$ Agri !"# r\$ A" \$%& T%#S" 5 M! #! \$" 2\$#r C%. 3\$&4 A" \$%& T%#S"		130149135	
29	C% . : i&+) S! 33"+. +&# \$ A&&! \$"	O6 > C% . + r i\$ A&&! \$" A" \$%& T%#S" > D%. + #i A&&! \$"		110620179	
30	A&&! \$" S! 33"+. +&# \$ = \$. 3) % * &	C% . : i&+) S! 33"+. +&# \$ A" \$%& T%#S" > C%. : i&+) S! 33"+. +&# \$ A&&! \$" A" \$%&		10528156	
31	S! 33"+. +&# \$ = \$. 3) % * & P+r +&# \$g+	A&&! \$" S! 33"+. +&# \$ = \$. 3) % * & ? C%. : i&+) S! 33"+. +&# \$ A" \$%& T%#S"		11162@	
32					
33	Ag Example Calculation				
34	Example Ag WRH	<+//+r' %& G\$ r. '0 LP			
35	BS' + Agri !"# r\$ A" \$%&	2MID 1075 7(r!&) * \$#r A" \$%& S , +)! " + P\$g+ 99	285126		
36	S! 33"+. +&# \$ Agri !"# r\$ A" \$%&	2MID 1075 7(r!&) * \$#r A" \$%& S , +)! " + P\$g+ 99	378110		
37	A&&! \$" S! 33"+. +&# \$ A" \$%&	S! 33"+. +&# \$ Agri !"# r\$ A" \$%& A 7100 > S! 33"+. +&# \$ = \$. 3) % * & P+r +&# \$g+		334115	
38	A&&! \$" A" \$%&	BS' + Agri !"# r\$ A" \$%& 5 A&&! \$" S! 33"+. +&# \$ A" \$%&		619141	EES. 3+ \$' ! " \$%& %/ Agri !"# r\$ A" \$%& \$FSi\$: + #% <+//+r' %& G\$ r. '0 LP 2MID 1075 \$ # O6 %/ 40000 AG6
39					
40	Example " utual Water Compan# WRH	H%&+ M! #! \$" 2\$#r C%. 3\$&4 78H%&+ M 2C89			
41	M! #! \$" 2\$#r C%. 3\$&4 A" \$%& BS' i'	2MID 4200 7(r!&) * \$#r A" \$%& S , +)! " + P\$g+ 289	103184		
42	A&&! \$" A" \$%&	M! #! \$" 2\$#r C%. 3\$&4 A" \$%& A 7100 > S! 33"+. +&# \$ = \$. 3) % * & P+r +&# \$g+		91177	EES. 3+ \$' ! " \$%& %/ M 2C A" \$%& \$FSi\$: + #% H%&+ M 2C 7 2MID 4200 \$ # O6 %/ 40000 AG6

EXHIBIT (

Exhibit E: Crestview Mutual Water Company (Domestic)

	APN		APN		APN		APN
1	109 0 ! "" 0##	#!	1#" 0 0\$1 01#	10#	1#" 0 0%1 0%0	1#%	1#" 0 090 09#
"	109 0 ! "" 0\$#	#&	1#" 0 0\$1 0"#	10\$	1#" 0 0%1 0' #	1#'	1#" 0 090 10#
!	109 0 ! "" 0%#	##	1#" 0 0\$1 0&#	10%	1#" 0 0%1 09#	1#9	1#" 0 090 11#
&	109 0 ! "" 0' #	#\$	1#" 0 0\$1 0##	10'	1#" 0 0%1 11#	1\$0	1#" 0 090 1' #
#	109 0 ! "" 09#	##	1#" 0 0\$1 0\$#	109	1#" 0 0%1 1"#	1\$1	1#" 0 090 1! #
\$	109 0 ! "" 10#	#'	1#" 0 0\$1 0%#	110	1#" 0 0%1 1! #	1\$"	1#" 0 090 1&#
%	109 0 ! "" 11#	#9	1#" 0 0\$1 0' #	111	1#" 0 0%1 1&#	1\$!	1#" 0 090 1##
'	109 0 ! "" 1"#	\$0	1#" 0 0\$1 09#	11"	1#" 0 0%1 1##	1\$&	1#" 0 090 1\$#
9	109 0 ! "" 1! #	\$1	1#" 0 0\$1 10#	11!	1#" 0 0%1 1%#	1#\$	1#" 0 090 1%#
10	109 0 ! "" 1&#	\$"	1#" 0 0\$1 11#	11&	1#" 0 0%1 1' #	1\$\$	1#" 0 101 0"#
11	109 0 ! "" 1\$#	\$!	1#" 0 0\$1 1"#	11#	1#" 0 0%1 19#	1\$%	1#" 0 101 0! #
1"	109 0 ! "" 1%#	\$&	1#" 0 0\$1 1&#	11\$	1#" 0 0%1 "0#	1\$'	1#" 0 101 0' #
1!	109 0 ! "" 1' #	\$#	1#" 0 0\$1 1##	11%	1#" 0 0%1 "1#	1\$9	1#" 0 101 09#
1&	109 0 ! "" 19#	\$%	1#" 0 0\$1 1' #	11'	1#" 0 0%1 "1#	1\$0	1#" 0 101 10#
1#	109 0 ! "" "0#	\$\$	1#" 0 0\$1 19#	119	1#" 0 0%1 " ! #	1\$1	1#" 0 101 11#
1\$	109 0 ! "" "" #	\$'	1#" 0 0\$1 "0#	1"0	1#" 0 0%1 "&#	1\$"	1#" 0 101 1! #
1%	109 0 ! " ! 01#	\$9	1#" 0 0\$1 "1#	1"1	1#" 0 0%1 "\$#	1\$!	1#" 0 101 1##
1'	109 0 ! " ! 0"#	%0	1#" 0 0\$1 ""#	1""	1#" 0 0%1 "%#	1\$&	1#" 0 101 1\$#
19	109 0 ! " ! 0! #	%1	1#" 0 0\$1 " ! #	1"!	1#" 0 0%1 "0#	1%#	1#" 0 101 1%#
"0	109 0 ! " ! 0&#	%"	1#" 0 0\$1 "&#	1"&	1#" 0 0%1 "0' #	1%\$	1#" 0 101 "01#
"1	109 0 ! " ! 0##	%!	1#" 0 0\$1 ""##	1"#	1#" 0 0%1 "0! #	1%&	1#" 0 101 "0! 0
""	109 0 ! " ! 0\$#	%&	1#" 0 0\$1 ""\$#	1"\$	1#" 0 0%1 "0&#	1%'	1#" 0 101 "0! 0
"!	109 0 ! " ! 0%#	%#	1#" 0 0\$1 ""%#	1"%	1#" 0 0%1 "0\$#	1%9	1#" 0 101 "0##
"&	1#" 0 0!0 01#	\$\$	1#" 0 0\$1 ""' #	1""	1#" 0 0%1 "0' #	1'0	1#" 0 101 "0%#
"#	1#" 0 0!0 0&#	%%	1#" 0 0\$1 ""9#	1"9	1#" 0 0%1 "09#	1'1	1#" 0 101 "0#
"\$	1#" 0 0!0 0##	%'	1#" 0 0\$1 "!0#	1!0	1#" 0 0' 1 01#	1' "	1#" 0 101 "01#
"%	1#" 0 0!0 0\$#	%9	1#" 0 0\$1 "!"#	1!1	1#" 0 0' 1 0"#	1'!	1#" 0 101 "0##
""	1#" 0 0!0 0%#	'0	1#" 0 0\$1 "! ! #	1!"	1#" 0 0' 1 0! #	1' &	1#" 0 101 "0\$#
"9	1#" 0 0!0 0' #	'1	1#" 0 0\$1 "! &#	1!!	1#" 0 0' 1 0&#	1' #	1#" 0 101 "0%#
!0	1#" 0 0!0 09#	""	1#" 0 0\$1 "!##	1!&	1#" 0 0' 1 0##	1' \$	1#" 0 101 "0#
!1	1#" 0 0!0 10#	'!	1#" 0 0\$1 " ! #	1!#	1#" 0 0' 1 0\$#	1' %	1#" 0 101 "01#
!"	1#" 0 0!0 11#	'&	1#" 0 0\$1 " ! #	1!\$	1#" 0 0' 1 0%#	1' "	1#" 0 101 "0! #
!!	1#" 0 0!0 1"#	'#	1#" 0 0\$1 " ! #	1!%	1#" 0 0' 1 0' #	1'9	1#" 0 101 "0" #
!&	1#" 0 0!0 1! #	'\$	1#" 0 0\$1 " ! #	1!'	1#" 0 0' 1 09#	190	1#" 0 101 "0' #
!#	1#" 0 0&1 01#	'%	1#" 0 0\$1 " ! #	1!9	1#" 0 0' " 01#	191	1#" 0 101 "0! #
!\$	1#" 0 0&1 0"#	''	1#" 0 0\$1 " ! #	1&0	1#" 0 0' " 0"#	19"	1#" 0 101 "0&#
!%	1#" 0 0&1 0! #	'9	1#" 0 0\$1 " ! #	1&1	1#" 0 0' " 0&#	19!	1#" 0 110 01#
!'	1#" 0 0&1 0##	90	1#" 0 0\$1 " ! #	1&"	1#" 0 0' " 0##	19&	1#" 0 110 0! #
!9	1#" 0 0&1 0\$#	91	1#" 0 0\$1 " ! #	1&!	1#" 0 0' " 0\$#	19#	1#" 0 110 0&#
&0	1#" 0 0&1 0%#	9"	1#" 0 0\$1 " ! #	1&&	1#" 0 0' " 0%#	19\$	1#" 0 110 0\$#
&1	1#" 0 0&' 01#	9!	1#" 0 0\$1 " ! #	1&#	1#" 0 0' " 0' #	19%	1#" 0 110 0' #
&"	1#" 0 0&' 0"#	9&	1#" 0 0\$1 " ! #	1&\$	1#" 0 0' " 09#	19'	1#" 0 110 10#
&!	1#" 0 0#0 01#	9#	1#" 0 0\$1 " ! #	1&%	1#" 0 0' " 10#	199	1#" 0 110 11#
&&	1#" 0 0#0 0"#	9\$	1#" 0 0\$1 " ! #	1&'	1#" 0 0' " 1"#	"00	1#" 0 110 1' #
&#	1#" 0 0#0 0' #	9%	1#" 0 0\$1 " ! #	1&9	1#" 0 090 01#	"01	1#" 0 110 1! #
&\$	1#" 0 0#0 09#	9'	1#" 0 0\$1 " ! #	1#0	1#" 0 090 0"#	"0"	1#" 0 110 1&#
&%	1#" 0 0#0 10#	99	1#" 0 0%1 01#	1#1	1#" 0 090 0! #	"0!	1#" 0 110 1##
&'	1#" 0 0#0 11#	100	1#" 0 0%1 0"#	1#"	1#" 0 090 0&#	"0&	1#" 0 110 1\$#
&9	1#" 0 0#0 1"#	101	1#" 0 0%1 0! #	1#!	1#" 0 090 0##	"0#	1#" 0 110 1%#
#0	1#" 0 0#0 1&#	10"	1#" 0 0%1 0&#	1#&	1#" 0 090 0\$#	"0\$	1#" 0 111 01#
#1	1#" 0 0#0 1##	10!	1#" 0 0%1 0##	1##	1#" 0 090 0%#	"0%	1#" 0 111 0! #
#"	1#" 0 0#0 1\$#	10&	1#" 0 0%1 0\$#	1#\$	1#" 0 090 0' #	"0'	1#" 0 111 0&#

Exhibit E: Crestview Mutual Water Company (Domestic)

	APN		APN		APN		APN
"09	1#" 0 1! 1 0\$#	"\$1	1#" 0 1&0 &! #	!!1	1#" 0 1\$0 1\$#	!\$#	1#" 0 "01 ###
"10	1#" 0 1! 1 0%#	"\$"	1#" 0 1&0 &&#	!1&	1#" 0 1\$0 1%#	!\$\$	1#" 0 "01 \$1#
"11	1#" 0 1! 1 0' #	"\$!	1#" 0 1&0 &##	!1#	1#" 0 1\$0 1' #	!\$%	1#" 0 "01 '\$'#
"1"	1#" 0 1! 1 09#	"\$&	1#" 0 1&0 &\$#	!1\$	1#" 0 1\$0 19#	!\$'	1#" 0 "01 \$!#
"!1	1#" 0 1! 1 10#	"\$#	1#" 0 1&0 &9#	!1%	1#" 0 1\$0 "0#	!\$9	1#" 0 "01 \$&#
"!&	1#" 0 1! 1 11#	"\$\$	1#" 0 1&0 #0#	!1'	1#" 0 1\$0 "1#	!\$0	1#" 0 "10 0!#
"!#	1#" 0 1! 1 1"#	"\$%	1#" 0 1&0 #1#	!19	1#" 0 1\$0 "!"#	!\$1	1#" 0 "10 1##
"!\$	1#" 0 1! 1 1!#	"\$'	1#" 0 1&0 #'#	!!"0	1#" 0 1\$0 "&#	!\$%"	1#" 0 "10 1%#
"!%	1#" 0 1! 1 1&#	"\$9	1#" 0 1&0 #!#	!"'1	1#" 0 1\$0 "'##	!\$! "	1#" 0 "10 "'#
"!'	1#" 0 1! 1 1##	"\$0	1#" 0 1&0 #&#	!"''	1#" 0 1\$0 "9#	!\$&	1#" 0 "10 "!"#
"!9	1#" 0 1! 1 1\$#	"\$1	1#" 0 1&0 ###	!"'!	1#" 0 1\$0 !0#	!\$#	1#" 0 "10 "&#
""0	1#" 0 1! 1 1%#	"\$"	1#" 0 1&0 \$#	!"'&	1#" 0 190 1"#	!\$%	1#" 0 "10 "\$#
""'1	1#" 0 1! 1 1' #	"\$!"	1#" 0 1&0 #%%	!"'##	1#" 0 190 1\$#	!\$% "	1#" 0 "10 "%#
"""	1#" 0 1! 1 19#	"\$&	1#" 0 1&0 #' #	!"'\$	1#" 0 190 1' #	!\$'	1#" 0 "10 "9#
""!	1#" 0 1! 1 "0#	"\$#	1#" 0 1&0 #9#	!"'%"	1#" 0 190 19#	!\$9	1#" 0 "10 !1#
""&	1#" 0 1!" 0!#	"\$%	1#" 0 1&0 \$0#	!"' "	1#" 0 190 "0#	!\$'0	1#" 0 "10 !!#
""#	1#" 0 1!" 0##	"\$%"	1#" 0 1&0 \$1#	!"'9	1#" 0 190 ""#	!\$'1	1#" 0 "10 !&#
""\$	1#" 0 1!" 0\$#	"\$'"	1#" 0 1&0 \$"#	!"!0	1#" 0 190 "%#	!\$' "	1#" 0 "10 !##
""%	1#" 0 1!" 09#	"\$9	1#" 0 1&0 \$!#	!"!1	1#" 0 190 "' #	!\$'!	1#" 0 "10 !\$#
""'	1#" 0 1!" 11#	""0	1#" 0 1&0 \$!#	!"! "	1#" 0 "01 0!#	!\$'&	1#" 0 "10 !%#
""9	1#" 0 1!" 1"#	""1	1#" 0 1&0 \$##	!"!!	1#" 0 "01 0##	!\$' #	1#" 0 "10 !' #
"!0	1#" 0 1!" 1!#	"" "	1#" 0 1&0 \$%#	!"!&	1#" 0 "01 0\$#	!\$'\$	1#" 0 "10 !9#
"!1	1#" 0 1!" 1&#	""!	1#" 0 1&0 \$' #	!"!#	1#" 0 "01 0%#	!\$'%	1#" 0 "10 !0#
"!"	1#" 0 1!" 1\$#	""&	1#" 0 1&0 \$9#	!"!\$	1#" 0 "01 0' #	!\$' "	1#" 0 "10 !1#
"!!	1#" 0 1!" 1' #	""#	1#" 0 1#0 0##	!"!%	1#" 0 "01 09#	!\$'9	1#" 0 "10 !"#
"!&	1#" 0 1!" 19#	""\$	1#" 0 1#0 09#	!"!'	1#" 0 "01 10#	!\$'0	1#" 0 "10 !&#
"!#	1#" 0 1!" "0#	""%	1#" 0 1#0 11#	!"!9	1#" 0 "01 11#	!\$'1	1#" 0 "10 !##
"!\$	1#" 0 1!" "1#	""'	1#" 0 1#0 1##	!"!0	1#" 0 "01 1"#	!\$' "	1#" 0 "10 !\$#
"!%	1#" 0 1!" ""#	""9	1#" 0 1#0 1%#	!"!1	1#" 0 "01 1!#	!\$'!	1#" 0 "10 !&#
"!'	1#" 0 1!" "!"#	"90	1#" 0 1#0 19#	!"!&	1#" 0 "01 1&#	!\$'&	1#" 0 "10 !%#
"!9	1#" 0 1!" "&#	"91	1#" 0 1#0 ""#	!"!&	1#" 0 "01 1##	!\$'9	1#" 0 "10 !' #
"&0	1#" 0 1!" "#	"9"	1#" 0 1#0 "&#	!"!&&	1#" 0 "01 1\$#	!\$'9\$	1#" 0 "10 !9#
"&1	1#" 0 1!" "\$#	"9!	1#" 0 1#0 "'##	!"!&#	1#" 0 "01 1%#	!\$'9%	1#" 0 "10 !1#
"&"	1#" 0 1&0 0\$#	"9&	1#" 0 1#0 "\$#	!"!&\$	1#" 0 "01 1' #	!\$'9'	1#" 0 "10 !"#
"&!	1#" 0 1&0 10#	"9#	1#" 0 1#0 "%#	!"!&%	1#" 0 "01 19#	!\$'99	1#" 0 "10 !!#
"&&	1#" 0 1&0 1!#	"9\$	1#" 0 1#0 "' #	!"!&'	1#" 0 "01 "0#	&00	1#" 0 "10 !&#
"&#	1#" 0 1&0 1&#	"9%	1#" 0 1#0 "9#	!"!&9	1#" 0 "01 ""#	&01	1#" 0 "10 !##
"&\$	1#" 0 1&0 1##	"9'	1#" 0 1#0 !0#	!"!&0	1#" 0 "01 "!"#	&0"	1#" 0 "10 !9#
"&%"	1#" 0 1&0 19#	"99	1#" 0 1#0 !1#	!"!&1	1#" 0 "01 "!"#	&0!	1#" 0 "!" 1 01#
"&'	1#" 0 1&0 "1#	!00	1#" 0 1#0 !##	!"!&"	1#" 0 "01 "&#	&0&	1#" 0 "!" 1 0"#
"&9	1#" 0 1&0 "!"#	!01	1#" 0 1#0 !\$#	!"!&!	1#" 0 "01 "'##	&0#	1#" 0 "!" 1 0!#
"#0	1#" 0 1&0 ""#	!0"	1#" 0 1#0 !%#	!"!&#	1#" 0 "01 "9#	&0\$	1#" 0 "!" 1 0&#
"#1	1#" 0 1&0 "%#	!0!	1#" 0 1#0 !' #	!"!&##	1#" 0 "01 !&#	&0%	1#" 0 "!" 1 0##
"#"	1#" 0 1&0 "' #	!0&	1#" 0 1#0 !9#	!"!&\$	1#" 0 "01 !' #	&0'	1#" 0 "!" 1 0\$#
"#!	1#" 0 1&0 "9#	!0#	1#" 0 1#0 !0#	!"!&#	1#" 0 "01 "!"#	&09	1#" 0 "!" 1 0%#
"#&	1#" 0 1&0 !0#	!0\$	1#" 0 1\$0 0!#	!"!#'	1#" 0 "01 &\$#	&10	1#" 0 "!" 1 0' #
"##	1#" 0 1&0 !"#	!0%	1#" 0 1\$0 0&#	!"!#9	1#" 0 "01 &%#	&11	1#" 0 "!" 1 09#
"#\$	1#" 0 1&0 !!#	!0'	1#" 0 1\$0 0%#	!"!\$0	1#" 0 "01 &' #	&1"	1#" 0 "!" 1 10#
"#%	1#" 0 1&0 !&#	!09	1#" 0 1\$0 0' #	!"!\$1	1#" 0 "01 #1#	&1!	1#" 0 "!" 1 11#
"#'	1#" 0 1&0 !' #	!10	1#" 0 1\$0 1"#	!"!\$"	1#" 0 "01 #'#	&1&	1#" 0 "!" 1 1"#
"#9	1#" 0 1&0 !0#	!11	1#" 0 1\$0 1!#	!"!\$!	1#" 0 "01 #!#	&1#	1#" 0 "!" 1 1!#
"\$0	1#" 0 1&0 !"#	!1"	1#" 0 1\$0 1##	!"!\$&	1#" 0 "01 #&#	&1\$	1#" 0 "!" 1 1&#

Exhibit E: Crestview Mutual Water Company (Domestic)

	APN		APN		APN		APN
&1%	1## 0 "!! 1 1##	&\$9	1## 0 !!" 0&#	##1	1## 0 !\$" 0\$#	##!	1## 0 09" 0"#
&1'	1## 0 "!! 1 1\$#	&%0	1## 0 !!" 0##	##"	1## 0 !\$" 0%#	##&	1## 0 09" 0!#
&19	1## 0 "!! 1 1%#	&%1	1## 0 !!" 0\$#	##!	1## 0 !\$" 0' #	##%	1## 0 09" 0&#
&"0	1## 0 "!! 1 1' #	&%"	1## 0 !!" 0%#	##"&	1## 0 !\$" 09#	##\$	1## 0 09" 0##
&"1	1## 0 "!! 1 19#	&%!	1## 0 !!" 0' #	##"#	1## 0 !\$" 10#	##%	1## 0 09! 01#
&""	1## 0 "!! 1 "0#	&%&	1## 0 !!" 09#	##"\$	1## 0 !\$" 11#	##'	1## 0 09! 0"#
&"!	1## 0 "!! 1 "1#	&%#	1## 0 !!" 1!#	##"%	1## 0 !\$" 1"#	##9	1## 0 09! 0!#
&"&	1## 0 "!! 1 ""#	&%\$	1## 0 !!" 1##	##"	1## 0 !\$" 1!#	##0	1## 0 09! 0&#
&"#	1## 0 "!! 1 "#	&%%	1## 0 !!" 1\$#	##'9	1## 0 !\$" 1&#	##1	1## 0 09! 0##
&"\$	1## 0 "!! 1 "#&	&%'	1## 0 !!" 1%#	##!0	1## 0 !%0 01#	##"	1## 0 09! 0\$#
&"%	1## 0 "!! 1 "##	&%9	1## 0 !!" 1' #	##!1	1## 0 !%0 0"#	##!	1## 0 100 01#
&""	1## 0 "!" 01#	&'0	1## 0 !&1 01#	##!"	1## 0 !%0 0!#	##&	1## 0 100 01#
&"9	1## 0 "!" 0"#	&'1	1## 0 !&1 0"#	##!!	1## 0 !%0 0\$#	##'	1## 0 100 0##
&!0	1## 0 "!" 0!#	&'"	1## 0 !&1 0!#	##!&	1## 0 !%0 0%#	##\$	1## 0 100 1##
&!1	1## 0 "!" 0&#	&'!	1## 0 !&1 0&#	##!#	1## 0 !%0 0' #	##'%	1## 0 100 1\$#
&!"	1## 0 "!" 0!#	&'&	1## 0 !&1 0##	##!\$	1## 0 !%0 09#	##'	1## 0 100 1%#
&!!	1## 0 !10 01#	&'#	1## 0 !&1 0\$#	##!%	1## 0 !%0 10#	##'9	1## 0 100 1' #
&!&	1## 0 !10 0'0	&'\$	1## 0 !&1 0%#	##!'	1## 0 !%0 11#	##90	1## 0 100 19#
&!#	1## 0 !10 0!0	&'%	1## 0 !&1 0' #	##!9	1## 0 !%0 1"#	##91	1## 0 100 "0#
&!\$	1## 0 !10 0#0	&''	1## 0 !&1 09#	##&0	1## 0 !%0 1!#	##9"	1## 0 100 ""1#
&!%	1## 0 !10 0\$#	&'9	1## 0 !&" 01#	##&1	1## 0 !%0 1&#	##9!	1## 0 100 ""#
&!'	1## 0 !10 0%#	&90	1## 0 !&" 0"#	##&"	1## 0 !%0 1##	##9&	1## 0 100 "&#
&!9	1## 0 !10 0' #	&91	1## 0 !&" 0!#	##&!&	1## 0 !%0 1%#	##9#	1## 0 100 "%#
&&0	1## 0 !10 09#	&9"	1## 0 !&" 0&#	##&&	1## 0 !%0 19#	##9\$	1## 0 110 0"#
&&1	1## 0 !10 100	&9!	1## 0 !&" 0##	##&#	1## 0 !'0 01#	##9%	1## 0 110 0!#
&&"	1## 0 !10 1!#	&9&	1## 0 !&" 0\$#	##&\$	1## 0 !'0 0"#	##9'	1## 0 110 0&#
&&!	1## 0 !10 1&#	&9#	1## 0 !&" 0%#	##&%	1## 0 !'0 0!#	##99	1## 0 110 0##
&&&	1## 0 !10 1#0	&9\$	1## 0 !&" 0' #	##&'	1## 0 !'0 0&#	\$00	1## 0 110 0\$#
&&#	1## 0 !10 1\$#	&9%	1## 0 !&! 01#	##&9	1## 0 !'0 0##	\$01	1## 0 110 0%#
&&\$	1## 0 !10 1%#	&9'	1## 0 !&! 0"#	##&0	1## 0 !'0 0\$#	\$0"	1## 0 110 09#
&&%	1## 0 !"1 010	&99	1## 0 !&! 01#	##&1	1## 0 !'0 0%#	\$0!	1## 0 1"1 01#
&&'	1## 0 !"1 0"#	#00	1## 0 !&! 0"#	##&"	1## 0 !'0 0' #	\$0&	1## 0 1"1 0"#
&&9	1## 0 !"1 0!#	#01	1## 0 !&! 0!#	##&!	1## 0 !'0 09#	\$0#	1## 0 1"1 0!#
�	1## 0 !"1 0&0	#0"	1## 0 !&! 0&#	##&&	1## 0 !'0 11#	\$0\$	1## 0 1"1 0&#
	1## 0 !"1 0#0	#0!	1## 0 !&" 01#	##&#	1## 0 !'0 1"#	\$0%	1## 0 1"" 01#
&##	1## 0 !"1 0\$#	#0&	1## 0 !&" 0##	##&\$	1## 0 !'0 1!#	\$0'	1## 0 1"" 0"#
&#!	1## 0 !"" 01#	#0#	1## 0 !&" 0\$#	##&%	1## 0 !'0 1&#	\$09	1## 0 1"" 0!#
&#&	1## 0 !"" 0"#	#0\$	1## 0 !&" 0%#	##&'	1## 0 !'0 1##	\$10	1## 0 1"" 0&#
&##	1## 0 !"" 0!#	#0%	1## 0 !&" 0' #	##&9	1## 0 !'0 1\$#	\$11	1## 0 1"" 0##
&#\$	1## 0 !"" 0&#	#0'	1## 0 !&" 09#	##&0	1## 0 !'0 1%#	\$1"	1## 0 1"" 0\$#
&#%	1## 0 !"" 0##	#09	1## 0 !&" 10#	##&1	1## 0 !'0 1' #	\$1!	1## 0 1"" 0%#
&#'	1## 0 !"" 0\$0	#10	1## 0 !&" 11#	##&"	1## 0 !'0 19#	\$1&	1## 0 1"" 0' #
		1## 0 !!1 01#	#11	1## 0 !&" 1!#	##&!	1## 0 &10 0\$#	\$1#	1## 0 1"" 09#
&\$0	1## 0 !!1 0"#	#1"	1## 0 !&" 1##	##&&	1## 0 &10 11#	\$1\$	1## 0 1"" 10#
&\$1	1## 0 !!1 0!#	#1!	1## 0 !&" 1' #	##&\$	1## 0 &10 1\$#	\$1%	1#9 0 0!" 0\$#
&\$"	1## 0 !!1 0&#	#1&	1## 0 !\$1 01#	##&\$	1## 0 &'0 0"#		
&\$!	1## 0 !!1 0##	#1#	1## 0 !\$1 0"#	##&%	1## 0 091 01#		
&\$&	1## 0 !!1 0\$#	#1\$	1## 0 !\$" 01#	##&'	1## 0 091 0"#		
&\$#	1## 0 !!1 0%#	#1%	1## 0 !\$" 0"#	##&9	1## 0 091 0!#		
&\$	1## 0 !!1 0' #	#1'	1## 0 !\$" 0!#	##&0	1## 0 091 0&#		
&\$%	1## 0 !!1 09#	#19	1## 0 !\$" 0&#	##&1	1## 0 091 0##		
&\$'	1## 0 !!1 10#	#"0	1## 0 !\$" 0##	##&"	1## 0 09" 01#		

EXHIBIT)

Exhibit F: Del Norte Water Company (Domestic)

	APN		APN
1	107-0-120-22	2	110-0-0!2-1"0
2	107-0-1#0-070	2\$	110-0-0!2-1
#	107-0-1#0-1!	27	110-0-0!2-1\$0
"	107-0-1#0-22	2%	110-0-0!2-1!0
	107-0-1#0-2"	2!	110-0-0!2-2!0
\$	107-0-1#0-2	#0	110-0-0!2-2#0
7	10!-0-0#1-02	#1	110-0-0!2-2 0
%	10!-0-0#1-0#	#2	110-0-0!#-0!0
!	10!-0-0#1-0!	##	110-0-100-1"
10	10!-0-0#1-12	#"	110-0-100-1
11	10!-0-0#1-17	#	110-0-100-170
12	10!-0-0#1-1%	#\$	110-0-100-22
1#	10!-0-0#2-0"0	#7	110-0-100-2#
1"	10!-0-0#2-0 0	##	110-0-110-0#
1	10!-0-0#2-120	#!	110-0-110-0"
1\$	10!-0-0#2-1#	"0	110-0-110-0 0
17	10!-0-0#2-1\$0	"1	110-0-110-0\$
1%	10!-0-0#2-170	"2	110-0-110-0%
1!	10!-0-0"2-0 0	"#	110-0-110-1"
20	10!-0-0"2-0\$	""	110-0-110-1 0
21	10!-0-0"2-0%0	"	110-0-110-1\$0
22	10!-0-0"2-0!0	"\$	110-0-110-17
2#	110-0-0!2-100	"7	110-0-110-20
2"	110-0-0!2-11	"%	110-0-110-21

EXHIBIT *

EXHIBIT G
Conditions Precedent and Limitations Applicable to Grant of
Conditional Domestic Allocation to Hypericum and Butler Ranch Mutual Water Company

The grants of Domestic Allocation to Hypericum Land Company, LLC and Hypericum Interests, LLC (collectively, “**Hypericum**”) and to Butler Ranch Mutual Water Company (“**Butler Ranch**”) at Section 4.5.3.9 of the Judgment are conditioned on the following conditions precedent and limitations:

1. Hypericum owns APNs 500-0-090-345; 500-0-090-235; and 500-0-090-315 within the Basin; and

Butler Ranch owns APNs 513-0-050-065; 500-0-360-185; 500-0-370-275; and 500-0-370-375 within the Basin.

2. Hypericum and Butler Ranch each have a plan to subdivide their respective Overlying Lands (each a “**Subdivision**”) to create individual legal parcels or legal lots; up to 24 such parcels or lots for Hypericum and up to such 24 parcels or lots for Butler Ranch (each a “**Developable Parcel**”). Hypericum and Butler Ranch are each conditionally granted one acre-foot of Allocation Basis, as Conditional Domestic Allocation, per Developable Parcel, for a total of 24 AFY of Conditional Domestic Allocation for each Subdivision (total of 48 AFY of Conditional Domestic Allocation).
3. The Conditional Domestic Allocation shall accrue to each Developable Parcel upon the issuance of a residential occupancy permit on each Developable Parcel and will be granted for the sole purpose of serving domestic water supply to the Developable Parcels in each Subdivision. The Conditional Domestic Allocation is capped at one acre-foot of Allocation Basis per Developable Parcel. The Conditional Domestic Allocation is not subject to future expansion or increase regardless of the actual number of parcels, residences, final lot configurations, number of dwelling units per parcel, etc. in each Subdivision. Upon accrual, the Conditional Domestic Allocation will be treated as Domestic Allocation.
4. All Conditional Domestic Allocation that does not accrue within seven years from the first date of entry of the Judgment by the trial court, regardless of whether the Judgment is final or appealed, shall expire automatically without further notice (“**Expiration Date**”). The Expiration Date shall not be extended for any reason, including, without limitation, any circumstance beyond the control of Hypericum, Butler Ranch, their lenders and successors in interest.
5. The Conditional Domestic Allocation is granted only on a parcel-by-parcel basis and not as a lump sum. The total accrued Domestic Allocation granted to Hypericum and to Butler Ranch for the Developable Parcels equals one acre-foot of Allocation Basis multiplied by the number of Developable Parcels in each Subdivision having a completed residence and having been issued an occupancy permit before the Expiration Date.
6. Any Domestic Allocation that accrues before the Expiration Date shall not be aggregated and shall only be used on each Developable Parcel, and for no other purpose. The accrued Domestic Allocation may be assigned to a water service provider for the sole

EXHIBIT G
Conditions Precedent and Limitations Applicable to Grant of
Conditional Domestic Allocation to Hypericum and Butler Ranch Mutual Water Company

purpose of servicing each Developable Parcel that has accrued Domestic Allocation, but may not be transferred for use outside of each Subdivision.

7. The amount of Annual Allocation that Hypericum and Butler Ranch can use in any Water Year pursuant to any accrued Domestic Allocation will be calculated in the same manner as applied to other recipients of Allocation Basis. (*See* Judgment § 4.2 and Exhibit D.) The Annual Allocation is therefore subject to reductions resulting from reductions in the Operating Yield for such Water Year on the same terms as applied to other grants of Annual Allocation in such Water Year (excepting the division of the burden of reduction among Agricultural Landowners as provided for in Section 4.5.1 of the Judgment).
8. The Annual Allocation is also limited to the amount needed for Domestic Use within each Subdivision during each Water Year, and therefore unused Annual Allocation may not be carried over for use in subsequent Water Years as Carryover. Any portion of the unused Annual Allocation during a Water Year will be treated as in-lieu replenishment (i.e., unused Annual Allocation that need not be replenished through the Physical Solution).
9. All accrued Domestic Allocation for each Subdivision will be subject to a Basin Assessment. (*See* Judgment § 7.2.)

EXHIBIT +

EXHIBIT H
Conditions Precedent and Limitations Applicable to Grant of
Conditional Domestic Allocation to Del Norte Water Company

The grant of Domestic Allocation to Del Norte Water Company (“**Del Norte**”) at Section 4.5.3.10 of the Judgment is conditioned on the following conditions precedent and limitations:

1. Separate from the Domestic Allocation granted to Del Norte for those parcels identified in Exhibit F that presently receive domestic water service from the company, there are other parcels benefited by Del Norte shares that may be developed to a Domestic Use in the near future. Those parcels are identified in Section 9 of this Exhibit H (each a “**Developable Parcel**”). Del Norte is conditionally granted one acre-foot of Allocation Basis, as Conditional Domestic Allocation, per Developable Parcel, for a total of 25 AFY of Conditional Domestic Allocation .
2. The Conditional Domestic Allocation shall accrue to each Developable Parcel upon the issuance of a residential occupancy permit on each Developable Parcel and will be granted for the sole purpose of serving domestic water supply to the Developable Parcels. The Conditional Domestic Allocation is capped at one acre-foot of Allocation Basis per Developable Parcel. The Conditional Domestic Allocation is not subject to future expansion or increase regardless of the actual number of parcels, residences, final lot configurations, number of dwelling units per parcel, etc. that may be eligible for domestic water service from Del Norte. Upon accrual, the Conditional Domestic Allocation will be treated as Domestic Allocation.
3. All Conditional Domestic Allocation that does not accrue within seven years from the first date of entry of the Judgment by the trial court, regardless of whether the Judgment is final or appealed, shall expire automatically without further notice (“**Expiration Date**”). The Expiration Date shall not be extended for any reason, including, without limitation, any circumstance beyond the control of Del Norte, the Developable Parcel owners, and their respective lenders and successors in interest.
4. The Conditional Domestic Allocation is granted only on a parcel-by-parcel basis and not as a lump sum. The total accrued Domestic Allocation granted to Del Norte for the Developable Parcels equals one acre-foot of Allocation Basis multiplied by the number of Developable Parcels having a completed residence and having been issued an occupancy permit before the Expiration Date.
5. Any Domestic Allocation that accrues before the Expiration Date shall not be aggregated and shall only be used on each Developable Parcel, and for no other purpose. The accrued Domestic Allocation may not be transferred for use outside of the boundary of Del Norte.
6. The amount of Annual Allocation that Del Norte can use in any Water Year pursuant to any accrued Domestic Allocation will be calculated in the same manner as applied to other recipients of Allocation Basis. (*See* Judgment § 4.2 and Exhibit D.) The Annual Allocation is therefore subject to reductions resulting from reductions in the Operating Yield for such Water Year on the same terms as applied to other grants of Annual

EXHIBIT H
Conditions Precedent and Limitations Applicable to Grant of
Conditional Domestic Allocation to Del Norte Water Company

Allocation in such Water Year (excepting the division of the burden of reduction among Agricultural Landowners as provided for in Section 4.5.1 of the Judgment).

7. The Annual Allocation is also limited to the amount needed for Domestic Use during each Water Year, and therefore unused Annual Allocation may not be carried over for use in subsequent Water Years as Carryover. Any portion of the unused Annual Allocation during a Water Year will be treated as in-lieu replenishment (i.e., unused Allocation that need not be replenished through the Physical Solution).
8. All accrued Domestic Allocation will be subject to a Basin Assessment. (*See* Judgment § 7.2.)
9. The Developable Parcels are:

EXHIBIT ,

TRANSFER REQUEST FORM

LAS POSAS VALLEY BASIN WATERMASTER

Please include an application fee according to the fee schedule posted on the Watermaster website: [\[WEBSITE\]](#)

Make check out to: Las Posas Valley Basin Watermaster

Mail to: Las Posas Valley Basin Watermaster, Ventura County Government Center Administration Building,
Watershed Protection District, 800 South Victoria Ave., Ventura, California 93009-1610

Email to: FCGMA@ventura.org

Call Watermaster Administrative staff at 805-654-2014 with questions.

TYPE OF TRANSFER

Lease

Permanent Transfer

Transfer of Carryover

LEASES	
Lessor WMID: _____	Lessee WMID: _____ Requesting New WMID
Name of Lessor: _____	Name of Lessee: _____
Lessor Contact Address: _____ [Street Address] _____ [City], ____ [State] _____ [Zip Code] _____ [Phone Number] _____ [Email]	Lessee Contact Address: _____ [Street Address] _____ [City], ____ [State] _____ [Zip Code] _____ [Phone Number] _____ [Email]
Lessor APN(s) [APN(s) within WMID]: _____	Lessee APN(s) [APN(s) within WMID or to be included within new WMID]: _____
Lessor Point of Extraction: Private Well(s) Identify Well Nos.: _____ Mutual Water Company Identify: _____	Lessee Point of Extraction: Private Well(s) Identify Well Nos.: _____ Mutual Water Company Identify: _____
Amount of Allocation Basis Leased: _____ AFY	
Type of Allocation Leased: Base Agricultural Supplemental Agricultural Commercial WWD	
Term of Lease: _____ Years _____ Months Commencing: _____ [Date]	
approval imposed by Watermaster, are conditions precedent to the effectiveness of the Lease.	
If approved, during the term of the Lease, I acknowledge that I will remain responsible for all payments of Basin Assessments and Overuse Penalty Assessments.	

PERMANENT TRANSFERS (Allocation Basis or Carryover)	
Seller WMID: _____	Buyer WMID: _____ Requesting new WMID
Name of Seller: _____	Name of Buyer: _____
Seller Contact Address: _____ _____ [Street Address] _____ [City], _____ [State] _____ [Zip Code] _____ [Phone Number] _____ [Email]	Buyer Contact Address: _____ _____ [Street Address] _____ [City], _____ [State] _____ [Zip Code] _____ [Phone Number] _____ [Email]
Seller APN(s) [APN(s) within WMID]: _____	Buyer APN(s) [APN(s) within WMID or to be included within new WMID]: _____
Seller Point of Extraction: Private Well(s) Identify Well Nos.: _____ Mutual Water Company Identify: _____	Buyer Point of Extraction: Private Well(s) Identify Well Nos.: _____ Mutual Water Company Identify: _____
Seller Allocation Basis BEFORE Transfer: _____ AFY	Buyer Allocation Basis BEFORE Transfer: _____ AFY
Amount of Allocation Basis to be Sold: _____ AFY	Amount of Carryover to be Sold: _____ AF
Type of Allocation Transferred: Base Agricultural Supplemental Agricultural Commercial WWD	
Sale in connection with Conveyance of (Portion of a) Parcel? Yes No Identify APN(s) of Parcel(s) Being Conveyed: _____	
approval imposed by Watermaster, are conditions precedent to the effectiveness of the Transfer. Initials: _____ Initials: _____	
A copy of the deed is enclosed (if Permanent Transfer is in connection with Sale of a [Portion of a] Parcel)	
Grant Deed is enclosed.	
Grant Deed is enclosed.	

MAPS: Please include a map of the area where the water was used by the Transferor and a map of the area where the water is intended to be used by the Transferee. Include locations of production facilities involved in or affected by the Transfer.

SIGNATURES

I understand and agree to abide by the terms of the Las Posas Valley Basin Adjudication Judgment. I swear under penalty of perjury that the information provided on this Transfer Request Form is correct to the best of my knowledge, that I am authorized to enter into this Transfer on behalf of the party indicated below and to bind that party on whose behalf I am signing, that signing this Transfer Request Form is within the scope of my authority, and that the signature below, whether original, electronic, or photocopied, is authorized and valid, and is affixed with the intent to be enforceable. I understand that it is my responsibility to notify Watermaster of any changes in any of the information provided on this form as soon as practicable. I also understand that additional information may be required if there is a suspected potential for an Undesirable Result as defined in the Judgment.

Transferor _____

Signature _____ Date _____

Title _____

Transferee _____

Signature _____ Date _____

Title _____

To be completed by Watermaster:	
Watermaster Approval _____	Date _____
Fees Required _____	

EXHIBIT -

1 MATT KLINE (S.B. #211640)
mkline@omm.com
2 BARTON (BUZZ) H. THOMPSON (S.B. #72927)
bthompson@omm.com
3 RUSSELL MCGLOTHLIN (S.B. #208826)
rmcglathlin@omm.com
4 HEATHER WELLES (S.B. #302256)
hwelles@omm.com

5 1999 Avenue of the Stars, 8th Floor
6 Los Angeles, California 90067-6035
7 Telephone: +1 310 553 6700
Facsimile: +1 310 246 6779

8 Attorneys for Defendants
9

10 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
11 **COUNTY OF SANTA BARBARA**

13 LAS POSAS VALLEY WATER
14 RIGHTS COALITION, an unincorporated
association, et al.,

15 Plaintiffs,

16 v.

17 FOX CANYON GROUNDWATER
18 MANAGEMENT AGENCY, a public
entity, et al.,
19 Defendants.

Case No. VENCI00509700

Assigned for All Purposes to the
Honorable Thomas P. Anderle

**STIPULATION FOR ENTRY OF
JUDGMENT AND PHYSICAL
SOLUTION**

Action Filed: March 27, 2018
Phase 3 Trial Date: May 16, 2023

1 All Plaintiff and Defendant parties to this case who are signatories hereto (collectively, the
2 Stipulating Parties to the following:

3 1. Stipulation to Entry of Judgment. The Judgment and Physical Solution
4 attached hereto as Exhibit 1 and incorporated herein contains all material terms
5 comprising the Stipulating Parties and therefore, the Stipulating
6 Parties will ask the Court to approve its terms, pursuant to Code of Civil Procedure sections 830
7 *et seq.*, to (i) comprehensively determine and adjudicate all rights to Extract and store
8 Groundwater whether based on appropriation, overlying
9 right, prescriptive right, or any other possible basis of right in the Basin; and (ii) establish a
10 physical solution for the ongoing and sustainable management of the Basin consistent with the
11 substantive objectives of SGMA and the reasonable and beneficial use of the Basin required by
12 article X, section 2 of the California Constitution. Subject to the provisions of Section 4 of this
13 Stipulation, the Stipulating Parties waive any and all rights to appeal or challenge the entry of the
14 Judgment.

15 2. Incorporation of Defined Terms. Unless otherwise defined in this Stipulation, any
16 capitalized terms used herein shall be given the meaning set forth in the Judgment.

17 3. Best Efforts and Mutual Cooperation; Judgment. The Stipulating Parties shall use
18 their best efforts to implement this Stipulation and its purpose, shall fully cooperate with one
19 another, and shall take all steps reasonably necessary in that regard, as long as those steps do not
20 require any material deviations from the terms of this Stipulation.

21 4. Non-Severability of Material Terms. This Stipulation, in conjunction with the
22 Judgment, is an integrated settlement agreement that reflects the substance, purpose, and intent of
23 the Stipulating Parties. If the Court were to modify or decline to adopt an agreed-upon material
24 part, term, portion, or provision of the Judgment, or if such a material term was found to be
25 unlawful, unenforceable, or ineffectual (any such occurrence a , then the
26 intent of the Stipulating Parties shall have been frustrated, the Stipulating Parties will have been
27 prevented from attaining their collective objectives and purposes under this Stipulation, and the

1 Stipulation will become void and unenforceable among the Stipulating Parties. The Stipulating
2 Parties acknowledge that in the event this Stipulation becomes void and unenforceable among the
3 Stipulating Parties as a result of a Material Modification, such result will not affect
4 authority in any way, including its authority to adopt a judgment with the Material Modification
5 or any other terms, which, subject to any appeal, would become binding on all Parties in this
6 action as well as all Persons bound by the *in rem* effect of the action. In the event of a Material
7 Modification, each Stipulating Party will be free to do any or all of the following: (i) affirm a
8 modified version of this Stipulation, if they do so in writing; (ii) urge the Court to take any action,
9 including modification of any term of the Judgment or adopt any other term within the judgment
10 adopted by the Court; or (iii) appeal the judgment adopted by the Court.

11 5. Representations and Warranties. Each Stipulating Party represents and affirms
12 that he or she is legally authorized to (individually or by their respective principals) to enter into
13 and execute this Stipulation and bind the Stipulating Party on behalf of whom he or she is
14 signing.

15 6. Consultation with Legal Counsel. Each Stipulating Party represents that it has
16 consulted with legal counsel prior to execution of this Stipulation and has executed this
17 Stipulation with full knowledge of its meaning and effect.

18 7. Drafting of Stipulation. This Stipulation and the Judgment attached hereto as
19 **Exhibit 1** shall not be construed in favor of, or against, any Stipulating Party by reason of the
20 extent to which any Stipulating Party or its counsel participated in the drafting of this Stipulation.
21 The language in all parts of this Stipulation and attachments hereto shall in all cases be construed
22 according to its fair meaning, not strictly for or against any of the Stipulating Parties.

23 8. Waiver, Modification, Amendment. No provision of this Stipulation may be
24 waived, modified, or amended except in a writing executed in compliance with Paragraph 11
25 below. Waiver of any one provision, or any breach thereof, shall not be deemed to be a waiver of
26 any other provision or breach.

27 9. No Admission or Estoppel. The Stipulating Parties understand and agree that this

1 Stipulation and the Judgment is not to be construed as an admission whatsoever on the part of any
2 of them, shall not collaterally estop or bind any Stipulating Party in any other litigation, and is
3 made solely for the purpose of avoiding the burden and expense of contested litigation and the
4 uncertainty of potential outcomes of this action that the Stipulating Parties would endure absent
5 this Stipulation. Accordingly, this Stipulation shall not be admissible as evidence against any of
6 the Stipulating Parties except to enforce its terms. The Stipulating Parties agree that this
7 Stipulation is the result of a compromise within the provisions of California Evidence Code
8 Section 1152, and other applicable law
9 this Stipulation are privileged and confidential under California law and cannot be used for any
10 purpose, provided that the Stipulating Parties agree that the Stipulation may be submitted to the
11 Court in this action.

12 10. Entire Agreement. This Stipulation embodies the entire understanding among the
13 Stipulating Parties pertaining to the matters described herein and supersedes and cancels any prior
14 oral or written agreements between or among the Stipulating Parties regarding settlement of the
15 issues in dispute in the above-captioned case. Each Stipulating Party acknowledges that no
16 Stipulating Party, agent, or representative of any other Stipulating Party has made any promise,
17 representation, or warranty, express or implied, not expressly contained in this Stipulation, that
18 induced the other Stipulating Party to sign this document.

19 11. Execution. This Stipulation may be executed, or further amended, by a Stipulating
20 and may be executed in separate counterparts, but shall not be effective unless and until the
21 execution, amendment, or modification is executed by all of the Stipulating Parties or their
22 attorneys. Facsimile signatures and email/PDF signatures, when received, shall have the same
23 force and effect as original signatures.
24

25 12. Successors and Assigns; Third Party Beneficiaries. This Stipulation shall bind and
26 inure to the benefit of the Stipulating Parties and their respective successors, assigns, heirs,
27 administrators, executors, and conservators. There are no intended third-party beneficiaries of any
28

1 right or obligation of the Stipulating Parties created under this Stipulation.

2 13. _____ . Except as otherwise provided herein, each Stipulating
3
4 connection with the above-captioned case.

5 14. Headings; Construction. The headings appearing in this Stipulation are for
6 convenience of reference only and in no way define, limit, or enlarge the scope or meaning of the
7 provisions contained herein. Whenever a singular or plural is used in this Stipulation, the same
8 shall be construed to include the plural or singular, respectively, where the context may so
9 require.

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11 *[Signatures on following pages]*

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Las Posas Valley Water Rights Coal. v. Fox Canyon Groundwater Mgmt. Agency

Counterpart Signature Page to
Stipulation for Entry of Judgment and Physical Solution

IT IS SO AGREED:

Note: This signature page is for a Stipulating Party owning property overlying the Basin. The Stipulation must be executed by or in the name of the entity/individual that holds record title to the applicable property.

If the record owner is an individual (exact as to individual holding title):	Date: _____, 2023 Name: _____ (please print) Signature: _____	Email address(es): _____
If the record owner is a legal entity (corporation, limited liability company, general or limited partnership, or public agency owning overlying property)	Date: _____, 2023 Name: _____ [name of entity] By: _____ Title: _____ Signature: _____	Email address(es): _____
If the record owner is a trust	Date: _____, 2023 By: _____, Trustee of the [Name of Trustee] _____, Trust dated [Name of Trust] _____, _____ [date of trust instrument] Signature: _____	Email address(es): _____

1 *Las Posas Valley Water Rights Coal. v. Fox Canyon Groundwater Mgmt. Agency*

2 Counterpart Signature Page to
3 Stipulation for Entry of Judgment and Physical Solution

4 IT IS SO AGREED:

5 *Note: This signature page is for a Stipulating Party that is a Mutual Water
6 Company that serves Groundwater to Landowners.*

Date: _____, 2023 Mutual Water Company: _____ By: _____ Title: _____ Signature: _____	Email address(es): _____
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1 *Las Posas Valley Water Rights Coal. v. Fox Canyon Groundwater Mgmt. Agency*

2 Counterpart Signature Page to
3 Stipulation for Entry of Judgment and Physical Solution and Physical Solution

4 IT IS SO AGREED:

5 *Note: This signature page is for a Stipulating Party that is a Public Agency.*

6 Date: _____, 2023 7 Public Agency: _____ 8 By: _____ 9 Title: _____ Signature: _____	Email address(es): _____
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